



2323 Montgomery Drive
 Santa Rosa, CA 95405
 (707) 542-6984



PASTORAL STAFF

Rev. Frank Epperson, Rector
 Fr. Gabriel Sanchez, Parochial Vicar
 Rev. Bala Putchakayala, Parochial Vicar
 Rev. Jeffrey Keyes, In Residence
 Deacon Mike Heinzelman
 Deacon Gary Moore
 Deacon Russ Bowden

WEBSITES

Parish: www.steugenes.com
 School: www.steugenesch.org
 Email Comments/Suggestions to:
Office@steugenes.com

TELEPHONE NUMBERS

Parish Office Phone	(707) 542-6984
Parish Office Fax	(707) 542-1621
Religious Education	(707) 326-3408
Finance Council – Marty McCormick	(707) 526-1700
Choir Directress – Pam Zieminski	(707) 578-8848
School Office	(707) 545-7252
Preschool Office – Tess Mellor	(707) 528-9133
Homeschool Academy– Jessica Warner	(707) 206-5579

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
 Entrance is located at SW corner of Rectory

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.

MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
 Saturday: 8:00a.m; 4:30 p.m. & Sp.6:30 p. m.
 Sunday: 7:30, 9:00 & 10:30 a.m.
 12:00 noon and 5:30 p.m.
 Tuesday Latin Mass: 5:30 p.m.
 Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call Annette (English) at: (707)542-3635 or Maria Vega (Spanish) at: (707)710-5094

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:25 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop Hours: Tues & Wed. 9:30 am– 2:30 pm
Cathedral Books & Gifts Hours: Wed-Sat 8:30 am- 4:30pm & Sun 8:30am-1:30pm, Closed Mon/Tues -
 Phone: (707)542-0250

SOLEMNITY OF THE BODY AND BLOOD OF CHRIST – JUNE 11, 2023

PARISH CALENDAR

SUNDAY JUNE 11

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00 noon,
1:30 pm (Latin) & 5:30 pm
Coffee Social – PLC – 8:00 am – 12:00 noon
Eucharistic Procession around campus after the 10:30 am Mass

MONDAY JUNE 12

Morning Masses – Cathedral – 6:45 & 8:00 am

TUESDAY JUNE 13

Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word – PLC – 9:00 am
Latin Mass – Cathedral – 5:30 pm

WEDNESDAY JUNE 14

Morning Masses – Cathedral – 6:45 & 8:00 am
Outdoor Rosary – Fatima Grotto – 6:00 pm
Bible Study – PLC – 7:00 pm

THURSDAY JUNE 15

Morning Masses – Cathedral – 6:45 & 8:00 am

FRIDAY JUNE 16

Morning Masses – Cathedral – 6:45 & 8:00 am

SATURDAY JUNE 17

Morning Mass – Cathedral – 8:00 am
Confession – Cathedral 3:30 – 4:30 pm
Sunday Vigil Masses – Cathedral – 4:30 pm & 6:30 pm
(Spanish)

~PARISH SCHOOL OF RELIGION~

Register your child now for the Parish School of Religion (PSR) 2023-2024 school year! The Parish School of Religion partners with the Cathedral of St. Eugene families to bring the youth of the parish to Christ through authentic catechesis in the Beauty, Goodness, and Truth of the Catholic Faith. We offer: Ongoing Catholic formation for students 1st grade through high school; preparation for the Sacraments of Baptism, Confession, 1st Communion & Confirmation; dedicated teaching by the Marian Sisters of Santa Rosa & lay catechists. **Where:** St. Eugene's School **When:** Tuesdays from 3:45 - 5:00pm; September through May. Pick up registration forms in the vestibules, at the parish office, or register online at our parish website (www.steugenes.com). ***Last day to register is Monday, July 31st.*** Contact Sr. Mary Emmanuel, MSSR with any questions at 707-326-3408 or srmaryemmanuel2@gmail.com

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of: 5/28/23

Sunday Donations Received:	\$12,305.
Second Collection: Tuition Assistance Program	\$2,840.

~ CATHEDRAL BOOKS & GIFTS ~

June is the Month of the Sacred Heart. Our Special of the Month for June is 25% off all statues, pictures, holy cards, books, and jewelry of/regarding Our Lord. Stop in our gift shop during the month of June to get that item you've been wishing for and save a little money at the same time. The shop hours are: Wed-Sat from 8:30 am-4:30 pm & Sun 8:30 am-1:30 pm. We are closed Mon./Tues. Call us at: 707-542-0250.

~VOLUNTEERS NEEDED FOR VBS~

As we have done in years past, we are hoping to once again have a Vacation Bible School (VBS) for the Parish children which would run for one week in mid-July. To accomplish this, we will need volunteers to help us with Bible Classes & various Bible centered games and crafts. Adults and teens welcome to help! Call Anna for more info at: (707) 539-5185. **Deadline to VOLUNTEER is JUNE 15th!**

SECOND COLLECTION INFORMATION

~MAINTENANCE FUND~

This weekend, June 10 & 11, our Second Collection is for our building/grounds maintenance fund. Next weekend, June 17 & 18, there will be no Second Collection. Thank you for your continued generosity!

SCHOOL NEWS

~GRADUATING CLASS~

Congratulations to our recent eighth grade graduates:

Jacob Alarcon-Palacios

Mario Navarro

Cindy Plata

Michael Seaman

Jayden Tamayo Elias

The bulletin submission deadline is Thursday @ 3:00pm for the Sunday after next bulletin. We reserve the right to edit or omit items. E-mail items to: office@steugenes.com.

MASS INTENTIONS

Saturday	June 10
8:00 am	Linda Fowler, deceased
4:30 pm	James Skikos, deceased
6:30 pm (Sp)	Alberto Orozco, Ana Griselda, Luis Alonso & Oswaldo Olvera, living
Sunday	June 11
7:30 am	Fr. Alan Acevedo, living
9:00 am	Fr. Alan Acevedo, living
10:30 am	Jon Milford Stark, deceased
12:00 pm	People of St. Eugene's
1:30 pm (EF)	Roger Ballard, deceased
5:30 pm	Antonio Anguiano, deceased
6:00pm Newman Ctr.	Pepper Furey, deceased
Monday	June 12
6:45 am	Fr. Alan Acevedo, living
8:00 am	Dan Morano, deceased
Tuesday	June 13
6:45 am	Fr. Alan Acevedo, living
8:00 am	Lidia Reyes, deceased
5:30 pm (EF)	Michael Tran, living
Wednesday	June 14
6:45 am	Fr. Alan Acevedo, living
8:00 am	Christine Shaklik, living
Thursday	June 15
6:45 am	Andrew Robles, deceased
8:00 am	Green & Smith Families
Friday	June 16
6:45 am	Andrew Robles, deceased
8:00 am	William Avilla, deceased
12:00 pm (Hosp)	Mary Tran, living
Saturday	June 17
8:00 am	Deirdre McCormick, deceased & Martin McCormick, living
4:30 pm	George & Chris Schirle, deceased
6:30 (Sp)	Juana de la Cruz-Garda, deceased

~FATHER'S DAY ENVELOPES~

Father's Day Remembrance envelopes are available on the tables in both vestibules. Use these envelopes to honor fathers living & deceased. Please return your envelope to the collection plate this weekend, June 10 & 11 (or to the Parish Office by 12:00 noon Monday, June 12) for publishing in the June 18th Father's Day Sunday bulletin.

SPIRITUAL ACTIVITY

~CORPUS CHRISTI PROCESSION~

This Sunday, June 11th, you are invited to join in a procession with The Blessed Sacrament **following the 10:30 am Mass as we celebrate the Feast of Corpus Christi.** (The faithful who piously participate in a solemn Eucharistic procession, either inside or outside of a Church, especially on the Solemnity of the Body and Blood of Christ, may receive a plenary indulgence.) What is a plenary indulgence? Even though confessed and forgiven sins will not send a person to hell, consequences remain to be paid on earth or in purgatory. An indulgence frees the recipient from those consequences. Reception of an indulgence always springs from sincere repentance, the desire to live a holy life, reception of the sacraments of Penance and Holy Communion as soon as possible and prayer for the Holy Father. A partial indulgence covers part of the punishment due for sins; a plenary indulgence removes all of it.

~UPCOMING PROFESSION OF VOWS~

The Marian Sisters of Santa Rosa Cordially invite you to the Perpetual Profession of Vows of Sister Mary Emmanuel of Mary, Cause of our Joy, on the Feast of the Most Precious Blood of Jesus, **Saturday, July 1, at 10:30 a.m.** at the Cathedral of St. Eugene. Bishop Robert Vasa will be presiding. Refreshments will follow in the Becker Center. Please join us for special occasion!

SOCIAL ACTIVITY

~YOUNG ADULT FELLOWSHIP~

Are you seeking Catholic Young Adult fellowship and ways to enrich your prayer life? Join Santa Rosa's "Carlo and Chiara Catholic Young Adults" who meet for prayer, community, faith formation, food, hikes, and more! Email castfireontheearth@gmail.com and join their email newsletter. For a complete list of all SF Bay Area Catholic Young Adult activities email - thegrapevinesf@gmail.com and join their email newsletter. If you are a teenager, teens this summer are once again coming from all across Northern California to our Eureka Homeless Mission Outreach July 16 - 21st and our Leadership Training July 6th - 8th. For more info and to register via email, contact Stephen Morris dsryouth@srdiocese.org.

~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Marjorie Miles, Amelia Lansangan, Gail Brown, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Aida Catapang, Bob Goldman, Pat Davenport, Paulita Castro, Jean L. Alfano, Theresa Pham, Rainey Olson, Michele Otten, Pauline Goslovich, Mary Gonzales, Nick Sidjakov, Margaret Keifer, Joan Cosgrove, Denise Ealy, Becky Harber, Ernest Lanford, Daniel Bruce Moore, Megan Ingrassia and Art Haake.

MY CATHOLIC FAITH

THE BODY AND BLOOD OF CHRIST

~FROM THE PASTOR~

Today we celebrate the Solemnity of the Body and Blood of Christ. This is such a great Solemnity and yet, so many Catholics truly do not understand the theology behind it. Recent polls indicate that only 63% of mass-going Catholics believe that the Holy Eucharist is truly the Body, Blood, Soul and Divinity of the Lord. What a truly tragic statistic! I am sharing an article below that talks a bit about the Old Testament connection to the New Testament in regard to the "Bread of Life". Also, let's read about the Sacred and Immaculate Hearts of Jesus and Mary.
*<https://catholicparishesofborehamwood.org/june-is-the-month-of-the-sacred-heart-of-jesus/>

THE MANNA & THE EUCHARIST

~MANNA~

The Israelites first crisis in the desert is a lack of water; now comes the next crisis, a lack of food. God answers the Israelites' call and begins the longest running, continuous miracle in the Old Testament—the daily manna from heaven. Each morning, manna rains down from heaven like the dewfall. It is the "bread of angels," that God sustains the Israelites on their desert journey for 40 years. The wind, or "*ruach*," also directs an abundance of quail over the camp of the Israelites. The Hebrew word *ruach* is the same word for "spirit." Thus, the Spirit of God provides the Israelites with the bread of manna from heaven, and the flesh of the quail. God provides bread and flesh for the Israelites, as Christ provides the "bread" and flesh of his body, blood, soul, and divinity in the Holy Eucharist. The Eucharist is our daily manna from heaven, where the bread is transubstantiated into the flesh of Christ. He is our daily manna from heaven that sustains us on our desert wanderings of this earthly sojourn, until we cross over into the Promised Land of heaven. Again, the miraculous in Exodus becomes the supernatural in the New Testament. God is not subtle with his symbology. *The supernatural Sacrament of the Eucharist is our daily manna from heaven.*

~MANY WERE OFFENDED~

In fact, Jesus himself addresses this typology directly in his Bread of Life discourse. The Jews challenge him to reproduce Moses' daily manna

miracle. In response, Christ says that he is the Bread of Life, and "unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him at the last day" (John 6:53-54). Many of his disciples are offended by this teaching of the Real Presence in the Eucharist and fall away. Yet, Jesus does not diminish his words. In fact, Jesus doubles down on them, saying, "For my flesh is food indeed, and my blood is drink indeed" (John 6:55). Even though the Israelites eat the type of Eucharist, they still die in the desert. Yet, those who eat Christ's Eucharist—the fulfillment of the manna type—"he who eats this bread will live forever" (John 6:58).

~THE TREE OF LIFE~

There is only one other place in the Bible where Scripture speaks of eating and living forever—in Genesis at the Tree of Life. God prevents man from eating from the Tree of Life, "lest he put forth his hand and take also of the Tree of Life, and eat, and live forever" (Genesis 3:22). What was closed to mankind with Original Sin in the Garden of Eden is now open to all humanity with the fruit of the Tree of the Cross, and its Eucharistic manna. We can now eat and live forever. This is why St. Ignatius of Antioch, a disciple of St. John the Apostle, calls the Eucharist "our medicine of immortality."
By Brian Kranick, <https://adoremus.org/2022/04/from-exodus-to-easter-the-manna-the-quail-and-the-bread-of-life-part-6-of-8/>

CATHOLICS & THE REAL PRESENCE

~LACK OF CATECHESIS~

A 2019 survey conducted by the Pew Research Center discovered that only 31% of US Catholics believe that at Mass the bread and wine are changed into the substance of Christ's body, blood, soul, and divinity, a change that "the holy Catholic Church has fittingly and properly called transubstantiation" (*Catechism of the Catholic Church*, no. 1376, citing the Council of Trent, Denz.-H, no. 1642). According to the Pew Research survey, 63 percent of Catholics who attend Mass weekly believe in transubstantiation, and 58 percent of them know the church's teaching about transubstantiation. Even this percentage, though, is disturbing. It means that 37 percent of Catholics who attend Mass weekly do not believe in transubstantiation. The Pew Research

THE SACRED & IMMACULATE HEARTS

~THE SACRED HEART OF JESUS~

"The Month of June is dedicated to the Sacred Heart. The Church celebrates the Solemnity of the Sacred Heart of Jesus on the Friday following the second Sunday after Pentecost. In addition to the liturgical celebration, many devotional exercises are connected with the Sacred Heart of Jesus. Of all devotions, devotion to the Sacred Heart was, and remains, one of the most widespread and popular in the Church. Understood in the light of the Scriptures, the term "Sacred Heart of Jesus" denotes the entire mystery of Christ, the totality of his being, and his person considered in its most intimate essential: Son of God, uncreated wisdom; infinite charity, principal of the salvation and sanctification of mankind. The "Sacred Heart" is Christ, the Word Incarnate, Saviour, intrinsically containing, in the Spirit, an infinite divine-human love for the Father and for his brothers. *Devotion to the Sacred Heart is a wonderful historical expression of the Church's piety for Christ, her Spouse and Lord: it calls for a fundamental attitude of conversion and reparation, of love and gratitude, apostolic commitment and dedication to Christ and his saving work.*

~THE IMACULATE HEART OF MARY~

[The] feast day of the Immaculate Heart of Mary falls on the day after the feast of the Sacred Heart of Jesus because devotion to these two hearts was promoted together as a means of entering more deeply into the mystery of God's love. In 1944, in the midst of World War II, Pope Pius XII dedicated the entire world to the patronage and protection of the Immaculate Heart of Mary—the intention expressed in his decree was "peace among nations, freedom for the Church, the conversion of sinners, the love of purity and the practice of virtue." Though it found prominence in the 20th century, devotion to Mary's Immaculate Heart is not new. Early Christians revered the movements of Mary's heart in the Gospels—she pondered the events of the nativity in her heart (Lk 2:19); and when she and Joseph presented Jesus in the temple, Simeon prophesied that a sword of sorrow would pierce her heart (Lk 2:35). Of course, Mary was faithful to Jesus to the end, and the image of her sorrowfully beholding her Son on the cross has always struck a deep chord with the faithful. *Devotion to the Sacred Heart of Jesus focuses on God's immense love for humanity, even though it was repulsed, scorned, and crucified. Devotion to the Immaculate Heart of Mary points us towards her love for Jesus and for God as an example.*

survey shows that most of the Catholics who believe that the Eucharist is only a symbol don't know the church's teaching on transubstantiation. For those who attend Mass only monthly or yearly, only 23 percent know the church's teaching on transubstantiation, and this percentage goes down to 10 percent for those who seldom or never attend Mass. All of this shows how important it is to have a clear understanding of what the church teaches about the real and substantial presence of Christ in the holy Eucharist. We first need to understand that the truth about the holy Eucharist comes from Christ. It is not something the church made up. Support for the real, substantial presence of Christ in the Eucharist is firmly supported by Scripture, as well as by tradition, and the magisterium of the Church. There are multiple pre-figurations of the Eucharist in the Old Testament ...all the offerings of the Old Covenant were pointing to Christ who is the Lamb of God who takes away the sins of the world (cf. Jn 1:29). Christ is "this pure victim, this holy victim." The Eucharist is "the holy Bread of eternal life and the Chalice of everlasting salvation." The Mass as a sacrifice was prophesied in Malachi 1:11, which proclaims that "from the rising of the sun, even to its setting, my name is great among the nations; and everywhere they bring sacrifice to my name, and a pure offering." This pure offering is the sacrifice of Christ. During the Mass, Christ is not re-sacrificed or put to death again. As the Council of Trent teaches, Christ's sacrifice on Calvary is made present—represented—at every Mass: "the same Christ who offered himself once in a bloody manner [cf. Heb 9:14, 27f] on the altar of the Cross is contained and offered in an unbloody manner... For, the victim is one and the same; the same now offers himself through the ministry of priests who then offered himself on the Cross; only the manner of offering is different" (Denz.-H, 1743). Every Mass makes present the redeeming sacrifice of Christ. By, Dr. Robert Fastiggi. For full article go to: <https://mosaic.shms.edu/what-does-the-catholic-church-teach-about-the-eucharist>

~THE CHURCH FATHERS~

The real presence of Christ in the Eucharist is testified by all the Fathers of the Church. St. Ignatius of Antioch (d. ca. 107) speaks of the Eucharist as "the Flesh of Jesus Christ" and "his Blood" ("Letter to the Romans," 7). St. Justin Martyr (c. 100–165) says that "the food over which thanks has been given by the prayer of the word that is given by Him ... is the Flesh and Blood of the same incarnate Jesus" (First Apology, 66).

CATEDRAL DE ST. EUGENE'S — 11 de Junio del 2023 Solemnidad de Corpus Christe

~DEL PÁRROCO~

Hoy celebramos la Solemnidad del Cuerpo y la Sangre de Cristo. Es una gran solemnidad y, sin embargo, muchos católicos no entienden la teología que hay detrás de ella. Encuestas recientes indican que sólo el 63% de los católicos que van a misa creen que la Sagrada Eucaristía es realmente el Cuerpo, la Sangre, el Alma y la Divinidad del Señor. ¡Qué estadística tan trágica! A continuación comparto un artículo que habla un poco sobre la conexión del Antiguo Testamento con el Nuevo Testamento en lo que respecta al "Pan de Vida". También, leamos sobre los Sagrados e Inmaculados Corazones de Jesús y María.

EL MANÁ Y LA EUCARISTÍA

~MANNA~

La primera crisis de los israelitas en el desierto es la falta de agua; ahora viene la siguiente, la falta de comida. Dios responde a la llamada de los israelitas y comienza el milagro más largo y continuo del Antiguo Testamento: el maná diario del cielo. Cada mañana, el maná desciende del cielo como el rocío. Es el "pan de los ángeles", con el que Dios sostiene a los israelitas en su travesía por el desierto durante 40 años. El viento, o "ruach", también dirige una abundancia de codornices sobre el campamento de los israelitas. La palabra hebrea ruach es la misma palabra para "espíritu". Así, el Espíritu de Dios proporciona a los israelitas el pan del maná del cielo, y la carne de la codorniz. Dios proporciona pan y carne a los israelitas, como Cristo proporciona el "pan" y la carne de su cuerpo, sangre, alma y divinidad en la Sagrada Eucaristía. La Eucaristía es nuestro maná diario del cielo, donde el pan se transubstancia en la carne de Cristo. Él es nuestro maná diario del cielo que nos sostiene en nuestro peregrinar por el desierto de esta estancia terrenal, hasta que crucemos a la Tierra Prometida del cielo. Una vez más, lo milagroso en el Éxodo se convierte en sobrenatural en el Nuevo Testamento. Dios no es sutil con su simbología. *El Sacramento sobrenatural de la Eucaristía es nuestro maná diario del cielo.*

~MUCHOS SE OFENDIERON~

De hecho, el propio Jesús aborda directamente esta tipología en su discurso del Pan de Vida. Los judíos le desafiaban a reproducir el milagro del maná diario de Moisés. En respuesta, Cristo dice que él es el Pan de Vida, y "si no coméis la carne del Hijo del hombre y bebéis su sangre, no tenéis vida en vosotros; el que come mi carne y bebe mi sangre tiene vida eterna, y yo le resucitaré el último día" (Juan 6:53-54). →

Muchos de sus discípulos ofendidos por esta enseñanza de la Presencia Real en la Eucaristía y se apartan. Sin embargo, Jesús no rebaja sus palabras. De hecho, Jesús las redobla diciendo: "Porque mi carne es verdadera comida y mi sangre verdadera bebida" (Juan 6:55). Aunque los israelitas comen el tipo de la Eucaristía, siguen muriendo en el desierto. Sin embargo, los que comen la Eucaristía de Cristo -el cumplimiento del tipo del maná- "el que come este pan vivirá para siempre" (Juan 6:58).

~EL ÁRBOL DE LA VIDA~

Sólo hay otro lugar en la Biblia donde la Escritura habla de comer y vivir para siempre: en el Génesis, en el Árbol de la Vida. Dios impide que el hombre coma del Árbol de la Vida, "no sea que alargue su mano y tome también del Árbol de la Vida, y coma, y viva para siempre" (Génesis 3:22). Lo que estaba cerrado a la humanidad con el Pecado Original en el Jardín del Edén está ahora abierto a toda la humanidad con el fruto del Árbol de la Cruz, y su maná eucarístico. Ahora podemos comer y vivir para siempre. Por eso San Ignacio de Antioquía, discípulo de San Juan Apóstol, llama a la Eucaristía "nuestra medicina de inmortalidad."

CATÓLICOS Y LA PRESENCIA REAL

~FALTA DE CATEQUESIS~

Una encuesta de 2019 realizada por el Pew Research Center descubrió que solo el 31% de los católicos estadounidenses cree que en la misa el pan y el vino se transforman en la sustancia del cuerpo, la sangre, el alma y la divinidad de Cristo, un cambio que "la santa Iglesia católica ha apropiada y propiamente llamada transubstanciación" (Catecismo de la Iglesia Católica, no. 1376, citando el Concilio de Trento, Denz.-H, no. 1642). Según la encuesta de Pew Research, el 63% de los católicos que asisten a misa semanalmente creen en la transubstanciación y el 58% de ellos conocen las enseñanzas de la iglesia sobre la transubstanciación. Sin embargo, incluso este porcentaje es preocupante. Significa que el 37% de los católicos que asisten a misa semanalmente no creen en la transubstanciación. La investigación del Pew Research Center La encuesta muestra que la mayoría de los católicos que creen que la Eucaristía es solo un símbolo no conocen la enseñanza de la iglesia sobre la transubstanciación. Para aquellos que asisten a Misa solo una vez al mes o anualmente, solo el 23% conoce la enseñanza de la iglesia sobre la transubstanciación, y este porcentaje se reduce al 10% para aquellos que rara vez o nunca asisten a Misa.

Todo esto muestra cuán importante es tener una comprensión clara de lo que la Iglesia enseña sobre la presencia real y sustancial de Cristo en la sagrada Eucaristía. Primero necesitamos entender que la verdad sobre la santa Eucaristía viene de Cristo. No es algo que la Iglesia inventó. El apoyo a la presencia real y sustancial de Cristo en la Eucaristía está firmemente respaldado por las Escrituras, así como por la tradición y el magisterio de la Iglesia. Hay múltiples prefiguraciones de la Eucaristía en el Antiguo Testamento... todas las ofrendas de la Antigua Alianza apuntaban a Cristo que es el Cordero de Dios que quita el pecado del mundo (cf. Jn 1,29). Cristo es "esta víctima pura, esta víctima santa". La Eucaristía es "Pan santo de vida eterna y Cáliz de salvación eterna". La Misa como sacrificio fue profetizada en Malaquías 1:11, que proclama que "desde el nacimiento del sol hasta su puesta, mi nombre es grande entre las naciones; y por todas partes traen sacrificio a mi nombre, y ofrenda pura." Esta ofrenda pura es el sacrificio de Cristo. Durante la Misa, Cristo no es sacrificado de nuevo ni muerto de nuevo. Como enseña el Concilio de Trento, el sacrificio de Cristo en el Calvario se hace presente —re-presentado— en cada Misa: «el mismo Cristo que se ofreció a sí mismo una vez con sangre [cf. Heb 9, 14, 27s] en el altar de la Cruz es contenida y ofrecida sin derramamiento de sangre... Porque la víctima es una y la misma; el mismo ahora se ofrece a sí mismo por el ministerio de los sacerdotes que luego se ofreció a sí mismo en la Cruz; sólo la forma de ofrenda es diferente" (Denz.-H, 1743). Cada Misa hace presente el sacrificio redentor de Cristo.

LOS SAGRADOS E INMACULADOS CORAZONES

~EL SAGRADO CORAZON DE JESUS~

"El mes de junio está dedicado al Sagrado Corazón. La Iglesia celebra la Solemnidad del Sagrado Corazón de Jesús el viernes siguiente al segundo domingo después de Pentecostés. Además de la celebración litúrgica, muchos ejercicios devocionales están relacionados con el Sagrado Corazón de Jesús. De todas las devociones, la devoción al Sagrado Corazón fue y sigue siendo una de las más difundidas y populares en la Iglesia. Entendido a la luz de las Escrituras, el término "Sagrado Corazón de Jesús" denota todo el misterio de Cristo, la totalidad de su ser, y su persona considerada en su esencia más íntima: Hijo de Dios, sabiduría increada; caridad infinita, principio de la salvación y santificación de la humanidad. El "Sagrado Corazón" es Cristo, Verbo Encarnado, Salvador, que contiene intrínsecamente, en el Espíritu, un infinito amor divino-humano por el Padre y por sus hermanos. *La devoción al Sagrado Corazón es una maravillosa expresión histórica de la piedad de la Iglesia por Cristo, su Esposo y Señor: exige una actitud fundamental de conversión y reparación, de amor y gratitud, de compromiso apostólico y de entrega a Cristo y a su obra salvífica.*

~EL INMACULADO CORAZON DE MARÍA~

[La] fiesta del Inmaculado Corazón de María cae al día siguiente de la fiesta del Sagrado Corazón de Jesús porque la devoción a estos dos corazones fue promovida conjuntamente como un medio para entrar más profundamente en el misterio del amor de Dios. En 1944, en plena Segunda Guerra Mundial, el Papa Pío XII dedicó el mundo entero al patrocinio y protección del Inmaculado Corazón de María—la intención expresada en su decreto fue "paz entre las naciones, libertad para la Iglesia, conversión de pecadores, el amor a la pureza y la práctica de la virtud". Aunque encontró prominencia en el siglo XX, la devoción al Inmaculado Corazón de María no es nueva. Los primeros cristianos veneraban los movimientos del corazón de María en los Evangelios: ella meditó los acontecimientos de la natividad en su corazón (Lc 2,19); y cuando José presentó a Jesús en el templo, Simeón profetizó que una espada de dolor le atravesaría el corazón (Lc 2,35). Por supuesto, María fue fiel a Jesús hasta el final, y la imagen de ella contemplando afligida a su Hijo en la cruz siempre ha tocado una fibra sensible en los fieles. *La devoción al Sagrado Corazón de Jesús se centra en el inmenso amor de Dios por la humanidad, a pesar de que fue rechazada, despreciada y crucificada. La devoción al Inmaculado Corazón de María nos señala su amor por Jesús y por Dios como ejemplo.*

~ESCUELA PARROQUIAL DE RELIGIÓN~

¡Inscriba a su hijo ahora para la Escuela Parroquial de Religión (PSR) 2023-2024 año escolar! La Escuela Parroquial de Religión se asocia con la Catedral de San Eugenio familias para llevar a los jóvenes de la parroquia a Cristo a través de la catequesis auténtica en la belleza, la bondad y la verdad de la fe católica. Ofrecemos: En curso de formación católica para estudiantes de 1er grado hasta la escuela secundaria, la preparación para los sacramentos del Bautismo, Confesión, Primera Comunión y Confirmación, la enseñanza dedicada por las Hermanas Marianas de Santa Rosa y catequistas laicos. **Dónde:** Escuela de San Eugenio **Cuando:** Martes de 3:45 - 5:00pm; Septiembre a Mayo. Recoger los formularios de inscripción en los vestíbulos, en la oficina parroquial, o inscribirse en línea en nuestro sitio web parroquial (www.steugen.es). ***El último día para inscribirse es el lunes, 31 de julio.** Póngase en contacto con Sr. Mary Emmanuel, MSSR con cualquier pregunta en 707-326-3408 o smaryemmanuel2@gmail.com

BAUTIZO

Preparación Pre-Bautismal en Español, Para Padres y Padrinos En el Salón Parroquial (PLC) Segundo Sábado de cada mes a las 4:30pm. *No niños.* Antes de hacer preparativos tienen que hablar a la oficina por lo menos 2 meses antes. (707) 542-6987 ext. 100

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