



The Cathedral of
ST. EUGENE

2323 Montgomery Drive
Santa Rosa, CA 95405
(707) 542-6984

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Alan Acevedo, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Finance Council – Marty McCormick	526-1700
Choir Directress – Pam Zieminski	578-8848
School Office	545-7252
Preschool Office – Sharry Caesare	528-9133
Homeschool Academy– Jessica Warner	206-5579

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenec.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00a.m; 4:30 p.m. & Sp.6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call Annette (English) at: 542-3635 or Maria Vega (Spanish) at: 710-5094

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:25 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop Hours: Tues & Wed. 9:30 am – 2:30 pm

Cathedral Books & Gifts Hours: Wed-Sat 8:30-4:30 & Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

THIRTIETH SUNDAY IN ORDINARY TIME – OCTOBER 23, 2022

PARISH CALENDAR

SUNDAY OCTOBER 23

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00,
1:30 pm (Latin) & 5:30 pm
RCIA – PLC-10:30 am
Coffee Social – PLC – 8:00 am – 12:00 pm

MONDAY OCTOBER 24

Morning Masses – Cathedral – 6:45 & 8:00 am
Respect Life Meeting – PLC – 3:30 pm

TUESDAY OCTOBER 25

Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word – PLC (Hope Rm) – 9:30 am
PSR – School – 3:45 pm
Latin Mass – Cathedral – 5:30 pm

WEDNESDAY OCTOBER 26

Morning Masses – Cathedral – 6:45 & 8:00 am
Outdoor Rosary – Fatima Grotto – 6:00 pm
Adult Bible Study – PLC – 7:00 pm

THURSDAY OCTOBER 27

Morning Masses – Cathedral – 6:45 & 8:00 am

FRIDAY OCTOBER 28

Morning Masses – Cathedral – 6:45 & 8:00 am

SATURDAY OCTOBER 29

Morning Mass – Cathedral – 8:00 am
Confession – Cathedral – 3:30 – 4:30 pm
Sunday Vigil Masses – Cathedral – 4:30 pm
& 6:30 pm (Spanish)

SECOND COLLECTION INFORMATION

~ WORLD MISSION SUNDAY ~

This weekend, October 22 & 23 our Second Collection will be for World Missions. Please look below for more information. Next weekend, October 29 & 30, our Second Collection will be for the Society of St. Vincent de Paul. See the box to your right for more information!

~ HOW IS YOUR MONEY SPENT? ~

This Sunday is World Mission Sunday. Your World Mission gift may be used to buy Bibles for catechists in Sierra Leone or provide for a small parish in India. Your offering may be used to help Sisters in Sudan lovingly care for orphans in Jesus' name, or it may buy a bicycle for a priest in Thailand so that he can travel from village to village to celebrate Mass. Most importantly, wherever your offering is sent, it brings with it the Good News of Jesus Christ!

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of 10/9/22

Sunday Donations Received:	\$11,937.
Second Collection: Tuition Assistance Program	\$3,101.

~ CATHEDRAL BOOKS & GIFTS ~

October is the Month of the Rosary! To celebrate this special month, all rosaries are 25% off. We carry rosaries that are priced from 85 cents up to \$289." Pope St. Pius X once said: "The Rosary is the most beautiful and the richest in graces of all prayers; it is the prayer that touches most the Heart of the Mother of God...and if you wish peace to reign in your homes, recite the family Rosary." We also have a great section for Spanish-speakers! Come in and see us, we are here to serve you! The shop is open Wed-Sat, 8:30-4:30 & Sun, 8:30 – 1:30 pm. Call us at: (707) 542-0250.

ALL SOULS' DAY

~ ALL SOULS' DAY ENVELOPES ~

The month of November is traditionally the month we remember our beloved dead. This memorial begins on All Souls' Day, Wednesday, November 2nd, and continues throughout the month of November. All Souls Day reminds us that we are a Church of community. We are the Church Militant here on earth because we are still waging the fight. The saints in heaven, whom we honor on All Saints' Day, constitute the Church Triumphant. On All Souls Day, we remember and pray for the Church Suffering (Purgatory). Be sure to turn in your envelopes with names of loved ones to be remembered at all Masses during the month of November. (All envelopes received will be on the altar during the month of November.) For those who do not receive envelopes, you will find special envelopes available in the church vestibules. Please fill them out and return them by October 30 to the collection basket or the Parish Office.

~ ST. VINCENT DE PAUL ~

The fifth Sunday collection for St. Vincent de Paul is October 30th. The Society wants to thank all who contribute to our parish's chapter, which is **open Tuesdays and Fridays at 10am and on Wednesdays at 1pm**. People in need should call the SVDP district office, 707-584-1579 anytime Monday - Friday 8:30am to 5pm for an appointment. **Our parish chapter is in need of help twice a month from someone with a SUV or truck to transport food supplies from the Food Bank to our pantry.** If you can help with this, please contact Karalee Solak at 707-758-5735.

MASS INTENTIONS

Saturday	October 22
8:00 am	Selma & Lee Wade, deceased
4:30 pm	Monalisa M. Douglas, living
6:30 pm (Sp)	Lucina Rodriguez, deceased
Sunday	October 23
7:30 am	Charles Guenza, deceased
9:00 am	Ann Burow, deceased
10:30 am	Rigoberto Medina, deceased
12:00 pm	People of St. Eugene's
1:30 pm (EF)	Fr. Jeffrey Keyes, living
5:30 pm	John P. McGuire, deceased
6:00 pm Newman Ctr.	Nancy Hoyer, living
Monday	October 24
6:45 am	McGuire & Fanucci Families, living & deceased
8:00 am	George Skikos, deceased
Tuesday	October 25
6:45 am	Anita Flores, deceased
8:00 am	James F. Ernst, deceased
5:30 pm (EF)	Janet Churchill, living
Wednesday	October 26
6:45 am	Juana Maldonado, deceased
8:00 am	Fr. Jeffrey Keyes, living
9:20 am	Fr. Acevedo, living
Thursday	October 27
6:45 am	Juana Maldonado, deceased
8:00 am	Atonio H. Ordenez, living
Friday	October 28
6:45 am	Briana Jauregui, living
8:00 am	Theodora Leemans, deceased
12:00 pm (Hosp)	Rosemarie Cook, living
Saturday	October 29
8:00 am	Heidy Oneida Monterroso, deceased
4:30 pm	Blessed Mother Intentions
6:30 (Sp)	Joseline Santana, living

~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Amelia Lansangan, Gail Brown, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marrentes, Jesus Navarro, Michael Boland, Stephen Warner, Aida Catapang, Bob Goldman, Pat Davenport, Joan Cosgrove, Paulita Castro, Jean L. Alfano, Theresa Pham, Rainey Olson, Michele Otten, Pauline Goslovich, Mary Gonzales, Nick Sidjakov and Sandi Picconi.

SPIRITUAL ACTIVITY

~PRAY THE ROSARY~

Praying the Rosary as a group is a very powerful thing. St. Louis de Montfort highly recommended doing this whenever possible. We ask that, if possible, everyone make a special effort to join our Rosary groups either before the 8:00 am daily Mass, Monday–Saturday, at 7:25 am or on Wednesdays, at the Fatima Grotto, at 6:00 pm to pray for the protection of the unborn in California. Proposition 1 will be on the ballot this November and will greatly facilitate abortions through all 9 months of pregnancy. Let's storm heaven with prayer!

RESPECT LIFE

~WALTER HOYE TO SPEAK~

We are honored to announce that a powerful voice for the unborn, the Rev. Walter Hoye, will speak to us on Saturday, November 5, at 9:00 am in the Parish Life Center, regarding the abortion genocide taking place in the Black community. His highly moving talks are always very well received. According to one listener from a past presentation, "He was the best speaker we've ever had!" This event is free and begins with complementary refreshments. Rev. Hoye will begin his talk at 9:30 am. Donations are gratefully accepted. For more information about Rev. Hoye's important work, see the **Issues4Life Foundation** site on the internet. "Changing the culture is a process of conversion that begins in our own hearts."

SOCIAL ACTIVITY

~ALL SAINTS' EVE PARTY~

Families are invited to attend the All Saints' Eve Celebration at St. Eugene's Cathedral on Monday, Oct. 31st, from 2:30-4:45 pm in the Becker Ctr. Gym. The celebration is free, and there will be many fun games and great prizes. Children are encouraged to dress up as their favorite saints! Families are also invited to attend Mass following the party at 5:00 pm in the Cathedral. The Mass will fulfill the Holy Day of Obligation for All Saints' Day. To ensure we have enough candy bags for all, please RSVP to Julie Aggio at (707) 526-6684.

IN MEMORIAM

†NANCY AZEVEDO†

Please remember Nancy Acevedo and her family and friends in your prayers and Masses. She passed away on 10-09-22. A Memorial Mass will be held on November 14 at 5:00 pm here at the Cathedral. "Eternal rest grant unto her O Lord, and let perpetual light shine upon her." *May she rest in peace.*

The bulletin submission deadline is Thursday @ 3:00pm for the Sunday after next bulletin. We reserve the right to edit or omit items. E-mail items to: office@steugenes.com.

MY CATHOLIC FAITH

PRAYER, FORGIVENESS, JUDGEMENT

~FROM THE PASTOR~

This week, our readings talk about prayer, forgiveness and judgement. In our first reading from the Book of Sirach, we read, *"The one who serves God willingly is heard; his petition reaches the heavens. The prayer of the lowly pierces the clouds; it does not rest till it reaches its goal ..."* In regard to prayer, I want to address the Catholic practice of having saints intercede for us ... of "praying to the saints". We will read a good article about this practice. In our second reading, St. Paul's 2nd letter to Timothy, a certain line in this letter struck me: **"At my first defense no one appeared on my behalf, but everyone deserted me. **May it not be held against them!**"** Forgiving those who have wronged us is one of the hardest things to do and truly requires divine grace! We will take a look at an article that talks about this. Finally, our Gospel reading today, Luke 18:9-14, teaches us about the sin of pride and judging the souls of others. Of course, we know that no one but God alone is fit to judge us, for only He knows all of our thoughts and all of the mitigating factors that may play a role in deciding where we end up for all of eternity. So, rather than pridefully judging others, we must strive to focus on our own souls and prepare ourselves for that fateful moment when we, too, "finish the race" as St. Paul called it in our second reading, and face our own judgement. We will read a short article on how to prepare ourselves.

PRAYING TO THE SAINTS

~THE COMMUNION OF SAINTS~

"Like all Christians, Catholics believe in life after death. But unlike some Christians who believe that the divide between our life here on earth and the life of those who have died and gone to Heaven is unbridgeable, Catholics believe that our relationship with our fellow Christians does not end with death. Catholic prayer to saints is a recognition of this continuing communion. As Catholics, we believe that our life doesn't end at death but simply changes. Those who have lived good lives and died

in the faith of Christ will, as the Bible tells us, share in His Resurrection. While we live together on earth as Christians, we are in communion, or unity, with one another. But that communion doesn't end when one of us dies. We believe that the saints, the Christians in heaven, remain in communion with those of us on earth. We call this the Communion of Saints, and it's an article of faith in every Christian creed from the Apostles' Creed on."

~WHY PRAY TO SAINTS? ~

"But what does the Communion of Saints have to do with praying to saints? Everything. When we run into trouble in our lives, we frequently ask friends or family members to pray for us. That doesn't mean, of course, that we can't pray for ourselves. We ask them for their prayers even though we're praying, too, because we believe in the power of prayer. We know that God hears their prayers as well as ours, and we want as many voices as possible asking Him to help us in our time of need. But the saints and angels in Heaven stand before God and offer Him their prayers, too. And since we believe in the Communion of Saints, we can ask the saints to pray for us, just as we ask our friends and family to do so. And when we make such a request for their intercession, we make it in the form of a prayer."

~SHOULD WE PRAY TO SAINTS?~

"This is where people begin to have a little trouble understanding what Catholics are doing when we pray to saints. Many non-Catholic Christians believe that it is wrong to pray to the saints, claiming that all prayers should be directed to God alone. Some Catholics, responding to this criticism and not understanding what prayer really means, declare that we Catholics do not pray *to* the saints; we only pray *with* them. Yet the traditional language of the Church has always been that Catholics pray *to* the saints, and with good reason—prayer is simply a form of communication. Prayer is simply a request for help. Older usage in English reflects this: We've all heard lines from, say, Shakespeare, in which one person says to another "Pray thee . . ." (or "Prithee," a contraction of "Pray thee") and then makes a request. That's all we're doing when we pray to saints."

~PRAYER VS WORSHIP~

“So why the confusion, among both non-Catholics and some Catholics, about what prayer to the saints really means? It arises because both groups confuse prayer with worship. True worship (as opposed to veneration or honor) does indeed belong to God alone, and we should never worship man or any other creature, but only God. But while worship may take the form of prayer, as in the Mass and the other liturgies of the Church, not all prayer is worship. When we pray to the saints, we’re simply asking the saints to help us, by praying to God on our behalf—just like we ask our friends and family to do so—or thanking the saints for having already done so.” <https://www.learnreligions.com/why-do-catholics-pray-to-saints-542856>

FORGIVENESS

~AN ACT OF DIVINE GRACE~

“... Sometimes forgiving those who wrong us can set the stage for miracles of grace. As St. John of the Cross said, “Where there is no love, pour love in, and you will draw out love,” and several examples verify the truth of this observation. For instance, the thirteenth-century priest St. Peregrine Laziosi was quite irreligious as a youth and actively involved himself in a political movement against the Church. The Pope sent St. Philip Benizi to mediate a dispute, but he was accosted by Peregrine, who struck him in the face. When St. Philip responded simply by obeying our Lord’s teaching to turn the other cheek (Luke 6:29), the future St. Peregrine immediately repented of what he had done and converted to Catholicism. Is it always easy to forgive others? Certainly not. Anger is a powerful emotion, and even saints can be tempted by a desire for revenge, but they simply try harder to use the help God provides to overcome these feelings. When his father and brothers were murdered, Bl. Peter of Pisa wanted to leave his monastery and avenge their deaths, but his sister Bl. Clare Gambacorta aided him in rising above this temptation. By fervent prayer and with the help of his sister’s example, Peter arrived at the point where he could sincerely forgive the murderers. An even more dramatic conversion and act of mercy involved St. John Gualbert. John’s older brother Hugh was murdered by someone pretending to be a friend. John swore vengeance, and one day encountered his unarmed enemy in a narrow passage that allowed no room for escape. Drawing his sword, John advanced, but was surprised when

the murderer fell to his knees and crossed his arms on his breast. This posture reminded John of how Christ forgave His enemies while on the Cross. Profoundly moved, John put away his sword, embraced his enemy, and left him in peace. (It’s said that John then went to a church to pray, and the image of Christ on the crucifix there miraculously bowed its head in recognition of John’s sincere repentance and his act of forgiving his enemy.) John Gualbert, like every other saint before and after him, came to realize the absolutely essential need to forgive our enemies, for Christ will reign only in a heart that seeks to be at peace.” For the complete article, go to: catholicexchange.com/the-saints-can-teach-us-how-to-forgive/

~GOD’S JUDGEMENT~

Our Gospel reading today talks about the prideful Pharisee who looked with disdain and smugness at the sinful Tax Collector and thanked God that he wasn’t like the rest of humanity! Jesus reminds us that it is humility that is most pleasing to God, not just “following the rules”. With this in mind, let us take a quick refresher course below:

~LIVING RIGHTEOUSLY~

“We should strive everyday of our lives to live and act in such a way that the moment of our Judgment will be a happy and blessed one. Those serious about this should practice the following regularly:

1. Frequently remind yourself that you will be accountable to God and will someday be judged by God.
2. We should be careful to obey all the Commandments of God and of the Church, and we should do good works in the forms of prayer and alms-deeds (Spiritual and Corporal Works of Mercy), and we must practice charity **for the love of God**.
3. We should do voluntary works of penance (extra prayer, fasting, denying ourselves legitimate pleasures, etc.) **for love of God**, to expiate for any sins we may have had the misfortune to commit.
4. Be prepared! Never go to sleep without making an Act of Contrition, because that Act of Contrition will be your protection should you pass away while asleep.
5. Examine your conscience everyday ... go to confession frequently, and resolve to avoid committing the same sins in the future. If you have committed mortal sin, go to confession as soon as possible!” For complete article, go to” <https://www.thestationofthecross.com/catholic-qa-the-particular-judgment/>

MI FE CATOLICA

~DEL PASTOR~

~ORACIÓN, PERDÓN, JUICIO~

Esta semana, nuestras lecturas hablan de la oración, el perdón y el juicio. En nuestra primera lectura del Libro del Eclesiástico, leemos: "*El que sirve a Dios voluntariamente es escuchado; su petición llega a los cielos. La oración de los humildes atraviesa las nubes; no descansa hasta alcanzar su meta...*" En cuanto a la oración, quiero abordar la práctica católica de hacer que los santos intercedan por nosotros ... de "rezar a los santos". Leeremos un buen artículo sobre esta práctica. En nuestra segunda lectura, la 2ª carta de San Pablo a Timoteo, me llamó la atención cierta línea de esta carta: "En mi primera defensa nadie se presentó en mi favor, sino que todos me abandonaron. **Que no se les eche en cara**". Perdonar a los que nos han hecho daño es una de las cosas más difíciles de hacer y realmente requiere la gracia divina. Vamos a echar un vistazo a un artículo que habla de esto. Por último, nuestra lectura del Evangelio de hoy, Lucas 18:9-14, nos enseña sobre el pecado del orgullo y de juzgar las almas de los demás. Por supuesto, sabemos que nadie más que Dios está capacitado para juzgarnos, ya que sólo Él conoce todos nuestros pensamientos y todos los factores atenuantes que pueden desempeñar un papel a la hora de decidir dónde acabaremos por toda la eternidad. Por eso, en lugar de juzgar con orgullo a los demás, debemos esforzarnos por centrarnos en nuestras propias almas y prepararnos para ese fatídico momento en el que nosotros también "terminemos la carrera", como dice San Pablo en nuestra segunda lectura, y nos enfrentemos a nuestro propio juicio. Vamos a leer un breve artículo sobre cómo prepararnos.

REZAR A LOS SANTOS

~LA COMUNIÓN DE LOS SANTOS~

"Como todos los cristianos, los católicos creen en la vida después de la muerte. Pero a diferencia de algunos cristianos que creen que la división entre nuestra vida aquí en la tierra y la vida de los que han muerto y han ido al cielo es insalvable, los católicos creen que nuestra relación con nuestros compañeros cristianos no termina con la muerte. La oración católica a los santos es un reconocimiento de esta comunión continua. Como católicos, creemos que nuestra vida no termina con la muerte, sino que simplemente cambia. Los que han vivido una →

buena vida y han muerto en la fe de Cristo participarán, como nos dice la Biblia, en su resurrección. Mientras vivimos juntos en la tierra como cristianos, estamos en comunión, o unidad, unos con otros. Pero esa comunión no termina cuando uno de nosotros muere. Creemos que los santos, los cristianos del cielo, permanecen en comunión con los que estamos en la tierra. Lo llamamos la Comunión de los Santos, y es un artículo de fe en todos los credos cristianos desde el Credo de los Apóstoles".

~¿POR QUÉ REZAR A LOS SANTOS?~

"Pero, ¿qué tiene que ver la Comunión de los Santos con rezar a los santos? Todo. Cuando nos encontramos con problemas en nuestra vida, a menudo pedimos a amigos o familiares que recen por nosotros. Eso no significa, por supuesto, que no podamos rezar por nosotros mismos. Les pedimos sus oraciones aunque nosotros también lo hagamos, porque creemos en el poder de la oración. Sabemos que Dios escucha sus oraciones tanto como las nuestras, y queremos que haya tantas voces como sea posible pidiéndole que nos ayude en nuestro momento de necesidad. Pero los santos y los ángeles del Cielo están ante Dios y le ofrecen también sus oraciones. Y como creemos en la Comunión de los Santos, podemos pedir a los santos que recen por nosotros, igual que pedimos a nuestros amigos y familiares. Y cuando pedimos su intercesión, lo hacemos en forma de oración".

~¿DEBEMOS REZAR A LOS SANTOS?~

"Aquí es donde la gente empieza a tener un pequeño problema para entender lo que hacemos los católicos cuando rezamos a los santos. Muchos cristianos no católicos creen que es incorrecto rezar a los santos, afirmando que todas las oraciones deberían dirigirse sólo a Dios. Algunos católicos, respondiendo a esta crítica y sin entender lo **que realmente significa** la oración, declaran que los católicos no rezamos a los santos; sólo rezamos con ellos. Sin embargo, el lenguaje tradicional de la Iglesia siempre ha sido que los católicos rezan a los santos, y con razón: la oración es simplemente una forma de comunicación. La oración es simplemente una petición de ayuda. El uso antiguo en inglés refleja esto: Todos hemos oído líneas de, por ejemplo, Shakespeare, en las que una persona dice a otra "Pray the . . ." (o "Prithee", una contracción de "Pray thee") y luego hace una petición. Eso es lo que hacemos cuando rezamos a los santos".

EL PERDÓN

~UN ACTO DE GRACIA DIVINA~

"... A veces, perdonar a los que nos perjudican puede preparar el terreno para los milagros de la gracia. Como dijo San Juan de la Cruz, "Donde no hay amor, echa amor, y sacarás amor", y varios ejemplos verifican la verdad de esta observación. Por ejemplo, el sacerdote del siglo XIII San Peregrino Laziosi era bastante irreligioso de joven y se involucró activamente en un movimiento político contra la Iglesia. El Papa envió a San Felipe Benizi a mediar en una disputa, pero fue abordado por Peregrino, que le golpeó en la cara. Cuando San Felipe respondió simplemente obedeciendo la enseñanza de nuestro Señor de poner la otra mejilla (Lucas 6:29), el futuro San Peregrino se arrepintió inmediatamente de lo que había hecho y se convirtió al catolicismo. ¿Es siempre fácil perdonar a los demás? Ciertamente no. La ira es una emoción poderosa, e incluso los santos pueden verse tentados por el deseo de venganza, pero simplemente se esfuerzan por utilizar la ayuda que Dios les proporciona para superar esos sentimientos. Cuando su padre y sus hermanos fueron asesinados, el beato Pedro de Pisa quiso abandonar su monasterio y vengar su muerte, pero su hermana la beata Clara Gambacorta le ayudó a superar esta tentación. Mediante la oración ferviente y con la ayuda del ejemplo de su hermana, Pedro llegó al punto de poder perdonar sinceramente a los asesinos. Una conversión y un acto de misericordia aún más dramáticos fueron los de San Juan Gualberto. El hermano mayor de Juan, Hugo, fue asesinado por alguien que se hizo pasar por un amigo. Juan juró vengarse y un día se encontró con su enemigo desarmado en un estrecho pasillo que no permitía escapar. Sacando su espada, Juan avanzó, pero se sorprendió cuando el asesino cayó de rodillas y cruzó los brazos sobre el pecho. Esta postura le recordó a Juan cómo Cristo perdonó a sus enemigos mientras estaba en la cruz. Profundamente conmovido, Juan guardó su espada, abrazó a su enemigo y lo dejó en paz. (Se dice que Juan fue entonces a una iglesia a rezar, y la imagen de Cristo en el crucifijo inclinó milagrosamente su cabeza en reconocimiento del sincero arrepentimiento de Juan y su acto de perdonar a su enemigo). Juan Gualberto, como todos los demás santos antes y después de él, llegó a darse cuenta de la necesidad absolutamente esencial de perdonar a nuestros enemigos, porque Cristo sólo reinará en un corazón que busque estar en paz".

~ORACIÓN VS. ADORACIÓN~

"Entonces, ¿por qué la confusión, tanto entre los no católicos como entre algunos católicos, sobre lo que significa realmente la oración a los santos? Surge porque ambos grupos confunden la oración con el culto. La verdadera adoración (en contraposición a la veneración o el honor) pertenece, en efecto, sólo a Dios, y nunca debemos adorar al hombre o a cualquier otra criatura, sino sólo a Dios. Pero aunque el culto puede tomar la forma de la oración, como en la Misa y las demás liturgias de la Iglesia, no toda oración es culto. Cuando rezamos a los santos, simplemente les pedimos que nos ayuden, rezando a Dios en nuestro nombre al igual que pedimos a nuestros amigos y familiares que lo hagan o agradeciendo a los santos que ya lo hayan hecho".

ORACION A SAN MIGUEL ARCANGEL

SAN MIGUEL ARCÁNGEL, defiéndenos en la batalla. Sé nuestro amparo contra la perversidad y asechanzas del demonio. Reprímele Dios, pedimos suplicantes, y tu príncipe de la milicia celestial arroja al infierno con el divino poder a Satanás y a los otros espíritus malignos que andan dispersos por el mundo para la perdición de las almas. Amen.

Calendario Octubre 23—29, 2022

Sábados:

(Primer Sábado de mes Santo Rosario 6:30a.m.)

Confesiones 3:00-4:30p.m.

La Santa Misa en Español 6:30p.m.

Lunes: Legión de Maria 5:00p.m.

Legión de Maria 7:00p.m.

Martes: Misa en Latín 5:30 p.m.

Legión de Maria 6:00p.m.

Jueves: Legión de Maria 5:30p.m.

Viernes: Armada Blanca Rosario 6:00p.m.

(Se celebra el primer viernes del mes)

Hora Apostólica con el Santísimo 6:00p.m.

Misa (Español) 7:00 p.m.

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