



The Cathedral of
ST. EUGENE

2323 Montgomery Drive
Santa Rosa, CA 95405
(707) 542-6984

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Alan Acevedo, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Finance Council – Marty McCormick	526-1700
Choir Directress – Pam Zieminski	578-8848
School Office	545-7252
Preschool Office – Sharry Caesare	528-9133
Homeschool Academy– Jessica Warner	206-5579

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenec.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00a.m; 4:30 p.m. & Sp.6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call Annette (English) at: 542-3635 or Maria Vega (Spanish) at: 710-5094

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:25 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop Hours: Tues & Wed. 9:30 am – 2:30 pm

Cathedral Books & Gifts Hours: Wed-Sat 8:30-4:30 & Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

TWENTY - NINTH SUNDAY IN ORDINARY TIME – OCTOBER 16, 2022

PARISH CALENDAR

SUNDAY OCTOBER 16

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00,
1:30 pm (Latin) & 5:30 pm
RCIA – PLC-10:30 am
Coffee Social – PLC – 8:00 am – 12:00 pm

MONDAY OCTOBER 17

Morning Masses – Cathedral – 6:45 & 8:00 am

TUESDAY OCTOBER 18

Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word – PLC (Hope Rm) – 9:30 am
PSR – School – 3:45 pm
Latin Mass – Cathedral- 5:30 pm

WEDNESDAY OCTOBER 19

Morning Masses – Cathedral – 6:45 & 8:00 am
Outdoor Rosary – Fatima Grotto – 6:00 pm
Adult Bible Study – PLC – 7:00 pm

THURSDAY OCTOBER 20

Morning Masses – Cathedral – 6:45 & 8:00 am
Knights of Columbus Meeting – PLC – 5:30pm

FRIDAY OCTOBER 21

Morning Masses – Cathedral – 6:45 & 8:00 am

SATURDAY OCTOBER 22

Morning Mass – Cathedral – 8:00 am
Confession – Cathedral – 3:30 – 4:30 pm
Preschool-Harvest Fundraiser – Becker Center – 4:00pm
Sunday Vigil Masses – Cathedral – 4:30 pm
& 6:30 pm (Spanish)

SECOND COLLECTION INFORMATION

~ NO SECOND COLLECTION~

This weekend, October 15 & 16, there will be no Second Collection. Next weekend, October 22 & 23, our Second Collection will be for World Missions. Please look below for more information.

~ WORLD MISSION SUNDAY~

Next Sunday is World Mission Sunday. Your World Mission gift may be used to buy Bibles for catechists in Sierra Leone or provide for a small parish in India. Your offering may be used to help Sisters in Sudan lovingly care for orphans in Jesus' name, or it may buy a bicycle for a priest in Thailand so that he can travel from village to village to celebrate Mass. Most importantly, wherever your offering is sent, it brings with it the Good News of Jesus Christ and His message of peace, hope and salvation.

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of 10/2/22

Sunday Donations Received:	\$19,792.
Second Collection: Religious Education	\$3,241.

~CATHEDRAL BOOKS & GIFTS~

October is the Month of the Rosary! To celebrate this special month, all rosaries are 25% off. We carry rosaries that are priced from 85 cents up to \$289." Pope St. Pius X once said: "The Rosary is the most beautiful and the richest in graces of all prayers; it is the prayer that touches most the Heart of the Mother of God...and if you wish peace to reign in your homes, recite the family Rosary." We also have a great section for Spanish-speakers! Come in and see us, we are here to serve you! The shop is open Wed-Sat, 8:30-4:30 & Sun, 8:30 – 1:30 pm. Call us at: (707) 542-0250.

~VOLUNTEERS NEEDED~

Our Bookstore/Gift Shop is looking for a few volunteers with retail experience, who are customer-service oriented, self-starters (but willing to take direction) and able to work a minimum of 4 hours/week. Interested in this unique ministry? Stop in the bookstore and an interview will be scheduled.

ALL SOULS' DAY

~ALL SOULS' DAY ENVELOPES~

The month of November is traditionally the month we remember our beloved dead. This memorial begins on All Souls' Day, Wednesday, November 2nd, and continues throughout the rest of the month of November. All Souls Day reminds us that we are a Church of community. We are the Church Militant here on earth because we are still waging the fight. The saints in heaven, whom we honor on All Saints' Day, constitute the Church Triumphant. On All Souls Day, we remember and pray for the Church Suffering (Purgatory). Be sure to turn in your envelopes with names of loved ones to be remembered at all Masses during the month of November. For those who do not receive envelopes, you will find special envelopes available in the church vestibules. Please fill them out and return them by Oct. 30 to the collection basket or the Parish Office..

The bulletin submission deadline is Thursday @ 3:00pm for the Sunday after next bulletin. We reserve the right to edit or omit items. E-mail items to: office@steugenes.com.

MASS INTENTIONS

Saturday	October 15
8:00 am	Stephanie Buettner, deceased
4:30 pm	Elizabeth M. Haberkorn, deceased
6:30 pm (Sp)	Manuel Lefort Ortega, deceased
Sunday	October 16
7:30 am	For the People of St. Eugene's
9:00 am	Magda Skikos, living
10:30 am	Rigoberto Medina, deceased
12:00 pm	Maria Moratoya de Monterroso, deceased
1:30 pm (EF)	Lisa Tran, living
5:30 pm	Filomena & Henry Ramos, deceased
6:00 pm	Janet Churchill, living
Newman Ctr.	
Monday	October 17
6:45 am	The Holy Souls in Purgatory
8:00 am	James F. Ernst, deceased
Tuesday	October 18
6:45 am	Belinda Nguyen, living
8:00 am	McShane & Stronge Families, living & deceased
5:30 pm (EF)	Fr. Frank Epperson, living
Wednesday	October 19
6:45 am	Adoracion de los Santos Reyes Pineiro Tristan, deceased
8:00 am	Fr. Frank Epperson, living
Thursday	October 20
6:45 am	Fr. Frank Epperson, living
8:00 am	Joanna Kelly, deceased
Friday	October 21
6:45 am	Juana Maldonado, deceased
8:00 am	Walter Cotton, deceased
12:00 pm (Hosp)	Nancy Nakai, living
Saturday	October 22
8:00 am	Selma & Lee Wade, deceased
4:30 pm	Monalisa M. Douglas, living
6:30 (Sp)	Lucina Rodriguez, deceased

~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Amelia Lansangan, Gail Brown, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Aida Catapang, Bob Goldman, Pat Davenport, Joan Cosgrove, Paulita Castro, Jean L. Alfano, Theresa Pham, Rainey Olson, Michele Otten, Pauline Goslovich, Mary Gonzales, Nick Sidjakov and Sandi Picconi.

SPIRITUAL ACTIVITY

~BIBLE STUDY~

The St. Eugene's adult bible study group began studying *Ephesians: Discover Your Inheritance* on **Wednesday, October 12 but it's not too late for you to join us!** This letter from St. Paul provides powerful, practical instruction for Catholics and contains some of the most-discussed passages in the New Testament. The group will meet for a total of seven more **Wednesday evenings from 7:00-8:30 in the Parish Life Center**. There is no fee, but each person must purchase the course workbook for \$30 from Ascension Press and supply their own bible. For more information please contact Tony Nelson at opsmanager@steugenes.com

RESPECT LIFE MONTH

~ABORTION & THE BLACK COMMUNITY~

October is Respect Life Month. In honor of this, we have a speaker, the Rev. Walter Hoye, who will speak to us on Saturday, November 5, at 9:00 am in the Parish Life Center, regarding the abortion genocide taking place in the Black community. His highly moving talks are always very well received. According to one listener from a past presentation, "he was the best speaker we've ever had!" This event is free and begins with complementary refreshments. Rev. Hoye will begin his talk at 9:30 am. Donations are gratefully accepted. For more information about Rev. Hoye's important work, see the **Issues4Life Foundation** site on the internet.

SOCIAL ACTIVITY

~ALL SAINTS' EVE PARTY~

Families are invited to attend the All Saints' Eve Celebration at St. Eugene's Cathedral on Monday, Oct. 31st, from 2:30-4:45 pm in the Becker Ctr. Gym. The celebration is free, and there will be many fun games and great prizes. Children are encouraged to dress up as their favorite saints! Families are also invited to attend Mass following the party at 5:00 pm in the Cathedral. The Mass will fulfill the Holy Day of Obligation for All Saints' Day. To ensure we have enough candy bags for all, please RSVP to Julie Aggio at (707) 526-6684.

IN MEMORIAM

†EUGENE PATTERSON†

Please remember Eugene Patterson and his family and friends in your prayers and Masses. He passed away on 9/27/22 "Eternal rest grant unto him O Lord, and let perpetual light shine upon him." *May he rest in peace.*

~PRAYING THE ROSARY~

Please pray the Rosary with us **every Wednesday** at 6:00 pm at the Fatima Grotto and **every Mon-Sat, at 7:25 am**, in the Cathedral!

MY CATHOLIC FAITH

THE ROCK, THE BIBLE , PERSISTENCE

~FROM THE PASTOR~

This week, our readings teach us about the importance of faith, holy Scripture and persistence. Our 1st reading, from the Book of Exodus is packed with symbolism and history, which we will unpack just a bit. Our 2nd reading, from St. Paul's second letter to Timothy, talks about the importance of sacred Scripture in terms of teaching, correcting, refuting, etc. This passage is often misunderstood by some as teaching that the Bible is our only source of knowledge and Truth (*Sola Scriptura*). This is a relatively new belief that was promulgated by Martin Luther. We will look at some Bible quotes and quotes from the early Church Fathers that will refute this claim. (We need to have the same knowledge of Scripture and zeal that Protestants have so that we can defend our holy Faith against the many errors that pass for truth nowadays.) Finally, our Gospel reading from St. Luke tells us the story of the persistent widow who literally wears down the corrupt judge. The Bible often talks of the value of both persistence and perseverance, but do any of us know what the difference is between the two? Let's read on and find out!

EXODUS, MOSES & THE ROCK

~MOSES AND THE AMALEKITES~

Here's a brief history lesson regarding our first reading. In this reading from the Book of Exodus, we see Amalek waging war against the Israelites, who were led by Moses and under the military command of Joshua. Moses' brother, Aaron and trusted friend Hur, play an important role in this Biblical account, also. Aaron, who was slightly older than Moses, was his right-hand man and Hur was a greatly trusted friend. Both men were so important to Moses, that when he went up to Mount Sinai with Joshua to receive the Law from God, Moses told the elders, "Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them" (Exodus 24:14). So, now that we know the three main characters of the Israelites (in addition to Moses) who was Amalek? Amalek was a grandson of Esau, and his descendants -

the Amalekites - were bitter enemies of the Israelites. You may remember that Esau and Jacob were twin brothers born to Isaac and Rebekah (and grandsons of Abraham and Sarah). The Bible tells us that they struggled together in Rebekah's womb, a foreshadowing of their troubled relationship. Esau was born first and thereby became legal heir to the family birthright which included, among other things, being heir to the Covenant between God and Abraham. Esau foolishly sold his birthright to Jacob in a fit of hunger in exchange for some stew (pottage), so this tells you something about this branch of the family! Getting back to our Reading, Moses commands Joshua to wage battle. (Another interjection here if I may: Joshua is the English rendering of the Hebrew name, *Yeshua*. *Iesus* is the Greek transliteration of the Hebrew name, and *its* English spelling is "Jesus." Thus, the names "Joshua" and "Jesus" are essentially the same; both are English pronunciations of the Hebrew and Greek names for our Lord.)

~THE SYMBOLISM OF THE ROCK~

Moses, with staff in hand, ascended a nearby hill with Aaron and Hur. As long as he kept his arm raised and the staff high in the air, the Israelites had the better of the fight. When his arm grew tired and was lowered, the Amalekites had the better of the fight. To solve this problem, he sat on a rock and had Aaron and Hur hold up his arms. As often happens in the Old Testament, we see symbolic foreshadowing of the New Testament, i.e.: Jesus. The rock that gave Moses rest is Jesus ("Come to me, all you who are weary and overburdened, and I will give you rest." Matthew 11:28) ... and also, His Church ("Upon this rock, I will build my Church ..." Matthew 16:18.) Thus, we can surmise that the subtext of this account is that as long as we proclaim Jesus with zeal and confidence, we will win the battle against Satan. When we grow weary in this battle, we can rest in our Lord and draw strength from Him, from His Sacraments and from His Holy angels.



THE BIBLE & TRADITION

~SOLA SCRIPTURA REFUTED~

In his letter to Timothy, St. Paul says, "All Scripture is inspired by God and is useful for teaching, for refutation, for correction, and for training in righteousness, so that one who belongs to God may be competent, equipped for every good work." This sentence is often used by Protestants when they proclaim that Christians must get all of their knowledge and belief from Scripture alone (Sola Scriptura), rather than from Scripture and Sacred Tradition. The first thing I would say to this is that for the first 300 years of Christianity, the Bible, as a book, did not exist, so how could one consult a book that was not there? It was the Catholic Church, in 382 at the Council of Rome, convened under Pope Damasus, that promulgated the 73-book scriptural canon. (The biblical canon was reaffirmed by the regional councils of Hippo (393) and Carthage (397), and then definitively reaffirmed by the ecumenical Council of Florence in 1442). Secondly, the belief of "Sola Scriptura" did not exist for the first 1,500 of Christianity, so obviously, it is a man-made belief.

~SACRED TRADITION~

The Bible itself tells us that in addition to the written word, we are to accept Oral Tradition. Here are just a few examples:

1 Corinthians 11:2 - *Now I commend you because you remember me in everything and maintain the traditions even as I delivered them to you.*

2 Thessalonians 2:15 - *So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.* **2**

John 1:12 - *Though I have much to write to you, I would rather not use paper and ink. Instead I hope to come to you and talk face to face, so that our joy may be complete.*

~THE CHURCH AS A PILLAR~

In his first letter to Timothy, St. Paul writes: "Beloved: I am writing you, although I hope to visit you soon. But if I should be delayed, you should know how to behave in the household of God, which is the Church of the living God, the pillar and foundation of truth. 1 Timothy 3: 14 - 16 So, in addition to the truth of the Sacred Word of God, we have the Magisterium (the teaching authority of the Church) to guide us and teach us, never contradicting Scripture, of course.

~THE EARLY CHURCH~

"In this order, and by this succession, the ecclesiastical tradition from the apostles, and the preaching of the truth, have come down to us. And this is most abundant proof that there is one and the same vivifying faith, which has been preserved in the Church from the Apostles until now, and handed in truth. " - St. Iraneus

" ... observe the traditions of the Fathers, and chiefly the holy faith in our Lord Jesus Christ, which you have learned from the Scripture, and of which you have often been put in mind by me." - St. Anthony of Egypt

"Heretics assent neither to Scripture nor to Tradition." - St. Iraneus

~PERSISTENCE & PERSEVERANCE~

"Even though the definitions given to the words persistence and perseverance are quite similar in most dictionaries, there is a difference between these two words. In certain scenarios, the two words can have similar meaning but this does not denote that they can be used interchangeably. First, let us pay attention to each word. Persistence refers to continuing a task in spite of difficulty until the individual finally achieves his goal. This highlights that there is a sense of commitment and single-mindedness towards the achievement of the goal in persistence. However, the word perseverance has to be understood differently. This also denotes that an individual continues a task in spite of difficulty, but this is not the same as persistence, it is more of endurance. Perseverance is similar to weathering the storm. ... The definitions given for the word perseverance is quite similar to persistence. According to the Oxford English Dictionary, perseverance can be defined as continuing a course of action in spite of the lack of success. However, unlike persistence, perseverance is overcoming obstacles or a difficult situation. For example, imagine you are having so many family problems and problems at work simultaneously. You feel overwhelmed by the situation, but you keep on working hard and enduring till the situation becomes better. This is perseverance. Unlike persistence, where there is a single-mindedness towards the achievement of a goal, perseverance is a steady determination to overcome one's difficult situations in life. This highlights that there is some difference between the two words." <https://www.differencebetween.com/difference-between-persistence-and-vs-perseverance/>

MI FE CATOLICA

~DEL PASTOR~

LA ROCA, LA BIBLIA, LA PERSEVERANCIA

Esta semana, nuestras lecturas nos enseñan la importancia de la fe, la Sagrada Escritura y la persistencia. Nuestra primera lectura, del Libro del Éxodo, está repleta de simbolismo e historia, que desmenuzaremos un poco. Nuestra segunda lectura, de la segunda carta de San Pablo a Timoteo, habla de la importancia de la Sagrada Escritura para enseñar, corregir, dar un significado correcto, etc. Este pasaje es a menudo malinterpretado por algunos como si enseña que la Biblia es nuestra única fuente de conocimiento y de Verdad (Sola Scriptura). Esta es una creencia relativamente nueva que fue promulgada por Martín Lutero. Veremos algunas citas bíblicas y de los primeros Padres de la Iglesia que refutan esta afirmación. (Necesitamos tener el mismo conocimiento de las Escrituras y el mismo celo que tienen los protestantes para poder defender nuestra santa Fe contra los muchos errores que pasan por verdad hoy en día). Finalmente, nuestra lectura del Evangelio de San Lucas nos cuenta la historia de la viuda persistente que literalmente desgasta al juez corrupto. La Biblia constantemente habla del valor de la persistencia y de la perseverancia, pero ¿alguno de nosotros sabe cuál es la diferencia entre ambas? Sigamos leyendo y averigüémoslo.

ÉXODO, MOISÉS Y LA ROCA

~MOISÉS Y LOS AMALECITAS~

He aquí una breve lección de historia sobre nuestra primera lectura. En esta lectura del Libro del Éxodo, vemos a Amalec haciendo la guerra contra los israelitas, que estaban dirigidos por Moisés y bajo el mando militar de Josué. El hermano de Moisés, Aarón, y su amigo de confianza, Jur, desempeñan también un papel importante en este relato bíblico. Aarón, que era un poco mayor que Moisés, era su mano derecha y Jur era un amigo de gran confianza. Ambos hombres eran tan importantes para Moisés, que cuando subió al monte Sinaí con Josué para recibir la Ley de Dios, Moisés dijo a los ancianos: "Esperadnos aquí hasta que volvamos con vosotros. Y he aquí que Aarón y Jur están con vosotros. El que tenga una disputa, que vaya a ellos" (Éxodo 24:14). Entonces, ahora que conocemos a los tres personajes principales de los israelitas →

(además de Moisés) ¿quién era Amalec? Amalec era un nieto de Esaú, y sus descendientes - los amalecitas - eran enemigos acérrimos de los israelitas. Quizá recuerdes que Esaú y Jacob eran hermanos gemelos nacidos de Isaac y Rebeca (y nietos de Abraham y Sara). La Biblia nos dice que lucharon juntos en el vientre de Rebeca, lo que presagia su problemática relación. Esaú nació primero y, por lo tanto, se convirtió en heredero legal de la primogenitura de la familia, que incluía, entre otras cosas, ser heredero de la Alianza entre Dios y Abraham. Esaú vendió tontamente su derecho de primogenitura a Jacob en un ataque de hambre a cambio de un poco de estofado (potaje), ¡así que esto nos dice algo sobre esta rama de la familia! Volviendo a nuestra lectura, Moisés le ordena a Josué que libere una batalla. (Otra interjección aquí, si se me permite: Josué es la traducción al inglés del nombre hebreo Yeshua. Iesus es la transliteración Griega del nombre hebreo, y su ortografía inglesa es "Jesus". Por lo tanto, los nombres "Josué" y "Jesús" son esencialmente los mismos; ambos son pronunciaciones en inglés de los nombres hebreos y griegos de nuestro Señor).

~EL SIMBOLISMO DE LA ROCA~

Moisés, con el bastón en la mano, subió a una colina cercana con Aarón y Jur. Mientras mantuvo su brazo levantado y el bastón en el aire, los israelitas tuvieron la mejor parte de la lucha. Cuando su brazo se cansaba y bajaba, los amalecitas tenían la mejor parte de la lucha. Para resolver este problema, se sentó en una roca e hizo que Aarón y Jur sostuvieran sus brazos. Como sucede a menudo en el Antiguo Testamento, vemos prefiguraciones simbólicas del Nuevo Testamento, es decir: Jesús. La roca que dio descanso a Moisés es Jesús ("Venid a mí todos los que estáis cansados y agobiados, y yo os haré descansar". Mateo 11:28) ... y también, Su Iglesia ("Sobre esta roca edificaré mi Iglesia... "Mateo 16:18.) Así, podemos suponer que el subtexto de este relato es que mientras proclamemos a Jesús con celo y confianza, ganaremos la batalla contra Satanás. Cuando nos cansamos en esta batalla, podemos descansar en nuestro Señor y sacar fuerzas de Él, de sus Sacramentos y de sus Santos ángeles.

LA BIBLIA Y LA TRADICIÓN

~SOLA SCRIPTURA REFUTADA~

En su carta a Timoteo, San Pablo dice: "Toda la Escritura es inspirada por Dios y es útil para enseñar, para refutar, para corregir y para instruir en la justicia, a fin de que el que es de Dios sea competente, equipado para toda buena obra." Esta frase es utilizada a menudo por los protestantes cuando proclaman que los cristianos deben obtener todo su conocimiento y creencia sólo de la Escritura (Sola Scriptura), en lugar de la Escritura y la Sagrada Tradición. Lo primero que diría a esto es que durante los primeros 300 años del cristianismo, la Biblia, como libro, no existía, así que ¿cómo se podía consultar un libro que no existía? Fue la Iglesia Católica, en el año 382 en el Concilio de Roma, convocado bajo el Papa Dámaso, la que promulgó el canon bíblico de 73 libros. (El canon bíblico fue reafirmado por los concilios regionales de Hipona (393) y Cartago (397), y luego reafirmado definitivamente por el Concilio ecuménico de Florencia en 1442). En segundo lugar, la creencia de "Sola Scriptura" no existía durante los primeros 1.500 del cristianismo, así que obviamente, es una creencia hecha por el hombre.

~TRADICIÓN SAGRADA~

La misma Biblia nos dice que además de la palabra escrita, debemos aceptar la Tradición Oral. Aquí hay algunos ejemplos:

1 Corintios 11:2 - Ahora bien, os alabo porque os acordáis de mí en todo y mantenéis las tradiciones tal como os las he entregado.

2 Tesalonicenses 2:15 - Así que, hermanos, manteneos firmes y conservad las tradiciones que os hemos enseñado, ya sea de palabra o por carta. **2 Juan 1:12** - Aunque tengo mucho que escribirles, prefiero no usar papel y tinta. En lugar de ello, espero ir a vosotros y hablar cara a cara, para que nuestra alegría sea completa.

~LA IGLESIA COMO PILAR~

En su primera carta a Timoteo, San Pablo escribe: "Amado: Te escribo, aunque espero visitarte pronto. Pero si me demoro, debes saber cómo comportarte en la casa de Dios, que es la Iglesia del Dios vivo, columna y fundamento de la verdad. 1 Timoteo 3: 14 - 16 Así que, además de la verdad de la Sagrada Palabra de Dios, tenemos el Magisterio (la autoridad docente de la Iglesia) para guiarnos y enseñarnos, sin contradecir nunca la Escritura, por supuesto.

~LA IGLESIA PRIMITIVA~

"En este orden, y por esta sucesión, la tradición eclesiástica desde los apóstoles, y la predicación de la verdad, han llegado hasta nosotros. Y esto es la prueba más abundante de que hay una misma fe vivificante, que se ha conservado en la Iglesia desde los Apóstoles hasta ahora, y se ha transmitido en la verdad." - San Ireneo

"... observad las tradiciones de los Padres, y principalmente la santa fe en nuestro Señor Jesucristo, que habéis aprendido de la Escritura, y de la cual habéis sido recordados a menudo por mí". - San Antonio de Egipto

"Los herejes no asienten ni a la Escritura ni a la Tradición". - San Ireneo

ORACION A SAN MIGUEL ARCANGEL

SAN MIGUEL ARCÁNGEL, defiéndenos en la batalla. Sé nuestro amparo contra la perversidad y asechanzas del demonio. Reprímele Dios, pedimos suplicantes, y tu príncipe de la milicia celestial arroja al infierno con el divino poder a Satanás y a los otros espíritus malignos que andan dispersos por el mundo para la perdición de las almas. Amen.

Calendario Octubre 16—22, 2022

Sábados:

(Primer Sábado de mes Santo Rosario 6:30a.m.)

Confesiones 3:00-4:30p.m.

La Santa Misa en Español 6:30p.m.

Lunes: Legión de Maria 5:00p.m.

Legión de Maria 7:00p.m.

Martes: Misa en Latín 5:30 p.m.

Legión de Maria 6:00p.m.

Jueves: Legión de Maria 5:30p.m.

Viernes: Armada Blanca Rosario 6:00p.m.

(Se celebra el primer viernes del mes)

Hora Apostólica con el Santísimo 6:00p.m.

Misa (Español) 7:00 p.m.

~CLASES DE BAUTISMO EN ESPANOL~

Padres de familia se les recomienda que antes de cualquier preparativo atiendan junto con los Padres a las clases Pre-Bautismales.

Por favor, póngase en contacto con:

Oswaldo Guzmán al: (707) 478-9592.

MCCORMICK & CO.



Homes and Loans

DRE #01915244 / NMLS #1285687
www.mccormickloans.com

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