



The Cathedral of
ST. EUGENE

2323 Montgomery Drive
Santa Rosa, CA 95405
(707) 542-6984

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Thomas Stuart, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Finance Council - Marty McCormick	526-1700
Choir Directress - Pam Zieminski	578-8848
School Office - David Gallagher	545-7252
Preschool Office - Sharry Caesare	528-9133

PARISH OFFICE HOURS

Monday - Friday - 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steuenes.com
School: www.steuenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00 a.m.; 4:30 p.m. & Sp.6:30 p.m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 - 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration has been moved to outside of the East Entrance of the Parish Life Center due to Covid-19 restrictions on gathering indoors.

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

DEVOTIONS

Recitation of the Rosary is Monday - Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop Hours: Tues & Wed. 9:30 am - 2:30 pm

Cathedral Books & Gifts Hours: Wed-Sat 8:30-4:30 & Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

PENTECOST SUNDAY – MAY 23, 2021

PARISH CALENDAR

SUNDAY MAY 23

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00, 1:30 pm (Latin) & 5:30 pm

MONDAY MAY 24

Morning Masses – Cathedral – 6:45 & 8:00 am

TUESDAY MAY 25

Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word (Zoom) - 10:00 am
Latin Mass – Cathedral- 5:30 pm

WEDNESDAY MAY 26

Morning Masses – Cathedral – 6:45 & 8:00 am
Adult Faith Formation Class – Brinker Room- 6:00 pm

THURSDAY MAY 27

Morning Masses – Cathedral – 6:45 & 8:00 am

FRIDAY MAY 28

Morning Masses – Cathedral – 6:45 & 8:00 am

SATURDAY MAY 29

Morning Mass – Cathedral – 8:00 am
Confession - Cathedral -3:00 – 4:30 pm
Mass – Cathedral -4:30 pm
Spanish Mass – Cathedral – 6:30 pm

SAVE THE DATE

~ORDINATION TO THE DIACONATE~

On **Saturday, June 5, at 10:00 am**, His Excellency, Bishop Robert Vasa, will ordain Seminarian, Gabriel Sanchez-Navarro to the Transitional Diaconate here at the Cathedral of St. Eugene. We may still be at only 50% capacity at that point, so we will live-stream the Mass and also provide for outdoor seating/viewing.

~PRIESTLY ORDINATION~

On **Friday, June 11, at 6:00 pm**, His Excellency, Bishop Robert Vasa, will ordain Deacon Alan Acevedo to the Holy Priesthood here at the Cathedral of St. Eugene. We may still be at only 50% capacity at that point, so we will live-stream the Mass and also provide for outdoor seating/viewing.

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: office@steugenes.com.

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of: 5/9/21

Sunday Donations Received:	\$13,894.00
Collection Revenue Received for:	N/A

~CATHEDRAL BOOKS & GIFTS~

May is the month of Mary! During this month, all items related to our Blessed Mother will be 25% off. This includes books, statues and pictures. Please stop in and see our great selection of Marian items as well as so many other items! We also have a nice collection of Spanish books and holy cards. The shop hours are: Wed-Sat from 8:30 am-4:30 pm & Sun 8:30 am-1:30 pm. We are closed Mon./Tues. Call us at 542-0250.

LIVE-STREAMING OF MASSES

~MASS ON YOUTUBE~

After Pentecost Sunday, May 23rd, we will only be Live-Streaming the 10:30 a.m. (Bishop's) Mass on our YouTube channel. We will discontinue live-streaming the 8:00 a.m. daily Mass (Mon-Sat) the 6:30 p.m. Saturday Spanish Mass and the 1:30 p.m. Sunday Latin/Extraordinary Form Mass.

SUMMER SCHOOL

~SUMMER SCHOOL PROGRAM~

St. Eugene Elementary school will hold summer school classes beginning **June 14th**. The cost will be \$825 for a five week program. Classes will be held from 9:00 am to 2:30 pm and finish on **July 16th**. Our full day session (grades 1-8) focuses on Math, Reading, and Writing taught around engaging themes. If you're interested, call the school office at: 545-7252 or send us an email at: office@steugenesch.org.

FATHER'S DAY

~FATHER'S DAY ENVELOPES~

Father's Day Remembrance envelopes are in your envelope packets and will be on the vestibule tables **next weekend**, May 29 & 30. Use these envelopes to honor fathers living & deceased. Please return them to the collection plate the weekend of June 5&6 or to the Parish Office by 12:00 noon Friday, June 11, for publishing in the June 20th Father's Day Sunday bulletin. Names submitted after that date will be in future bulletins.

~SECOND COLLECTION~

This weekend, May 22 & 23, the second collection is for the Tuition Assistance Program. Next weekend, May 29 & 30, our Second Collection will be for the Society of St. Vincent de Paul. As always, your generosity is appreciated!

MASS INTENTIONS

Saturday	May 22
8:00 am	Holy Souls in Purgatory
4:30 pm	Meghan McCurry, living
6:30 (Sp)	Jorge Leon, deceased
Sunday	May 23
7:30 am	Leo Pimentel, deceased
9:00 am	Robert & Regina Wilkinson, living
10:30 am	People of the Diocese
12:00 pm	People of St. Eugene's
1:30 pm	For all aborted babies and the healing of children who are victims of sex-trafficking
5:30 pm	Michael Tran, living
6:00 pm (Newman Ctr.)	Dn. Alan Acevedo, living
Monday	May 24
6:45 am	Holy Souls in Purgatory
8:00 am	Fr. Gabriel Barrera, living
Tuesday	May 25
6:45 am	Holy Souls in Purgatory
8:00 am	George Skikos, deceased
5:30 pm (EF)	John Paul Tran, living
Wednesday	May 26
6:45 am	Holy Souls in Purgatory
8:00 am	Humberto Ordonez, deceased
Thursday	May 27
6:45 am	Holy Souls in Purgatory
8:00 am	Dennis McKay, deceased
Friday	May 28
6:45 am	Holy Souls in Purgatory
8:00 am	Fr. Andrew Pacheco, living
12:00 (Hospital)	Emily Tran, living
Saturday	May 29
8:00 am	Holy Souls in Purgatory
4:30 pm	Meghan McCurry, living
6:30 pm (Sp.)	Silvina Razo, deceased

IN NEED OF PRAYERS

~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Amelia Lansangan, Gail Brown, Luigi Fabiano, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Thomas Patrick, Aida Catapang, Bob Goldman, Pat Davenport, Joan Cosgrove, Paulita Castro, Jean L. Alfano, Theresa Pham and Rainey Olson.

SPIRITUAL ACTIVITIES

~SUNDAY/HOLY DAY OF OBLIGATION MASS ATTENDANCE~

Since things seem to be moving in a positive direction, the Santa Rosa Diocese is planning *to end the dispensation* from the obligation to attend Mass beginning with Pentecost Sunday, May 23, 2021. **Please note, however, that persons who continue to have fears or who are somehow compromised in terms of health, incur no sin if they truly desire to attend Mass but decide that to do so would be dangerous for them.** We will continue to be serious about observing all safety protocols and, if conditions change and we return to the RED or PURPLE tiers, then an extension of the dispensation will be considered. It is the desire of Bishop Vasa that the lifting of the dispensation will apply to the whole Diocese, but individual county consideration is also possible.

~CORPUS CHRISTI PROCESSION~

On Sunday, June 6th, the Feast of Corpus Christi, you are invited to join Bishop Vasa in a procession with The Blessed Sacrament **following the 10:30 am Mass.** (The faithful who piously participate in a solemn Eucharistic procession, either inside or outside of a Church, especially on the Solemnity of the Body and Blood of Christ, may receive a plenary indulgence.) What is a plenary indulgence? Even though confessed and forgiven sins will not send a person to hell, consequences remain to be paid on earth or in purgatory. An indulgence frees the recipient from those consequences. Reception of an indulgence always springs from sincere repentance, the desire to live a holy life, reception of the sacraments of Penance and Holy Communion as soon as possible and prayer for the Holy Father. A partial indulgence covers part of the punishment due for sins; a plenary indulgence removes all of it. To grant indulgences, the Church draws on a great treasury of merits: the infinite value of Christ's Passion, death and Resurrection, and the prayers and good works of the Blessed Virgin Mary and the saints - including all of those on earth who live holy lives.

~WOMEN OF THE WORD~

Women of the Word, St. Eugene's scripture, prayer, and social group open to all Catholic women, continues to meet during this pandemic (albeit in a different form). What do we do? *We support each other in prayer:* We are sharing weekly prayer requests and praises with one another. How and when do we meet? *We meet every other Tuesday morning "virtually"* via zoom and regular telephone lines. **Our next meeting is on May 25, 10:00 a.m.** We are doing a study called "Unleashing the Power of Pentecost." We welcome new members. If you are interested in joining us at our bi-weekly meetings, email Mary Gioia for information about how to participate at: hiecke@sonic.net.

~MOTHER'S DAY REMEMBRANCE~

Irene Catenacci

Guy Catenacci

MY CATHOLIC FAITH

PENTECOST SUNDAY

~BIRTHDAY OF THE CHURCH~

[Originally run in the May 24, 2015 Bulletin].
“Pentecost Sunday is one of the most ancient feasts of the Church, celebrated early enough to be mentioned in the Acts of the Apostles (20:16) and St. Paul's First Letter to the Corinthians (16:8). It is the 50th day after Easter (if we count both Easter and Pentecost), and it supplants the Jewish feast of Pentecost, which took place 50 days after the Passover and celebrated the sealing of the Old Covenant on Mount Sinai. That is why Pentecost is often called "the birthday of the Church." On this day, with the descent of the Holy Spirit, Christ's mission is completed, and the New Covenant is inaugurated. It's interesting to note that St. Peter, the first pope, was already the leader and spokesman for the Apostles on Pentecost Sunday.” For further reading go to: <http://catholicism.about.com/>

~THE NEW COVENANT~

“The new covenant with its new obligations, instituted by Jesus the Christ, is also new because of its unique renewal practice. No longer is it necessary to sacrifice an animal every time the covenant is renewed; the ritual now joins us with the original sacrifice that began in the Upper Room and was completed on Calvary and is continually being presented to God the Father by His Son, the New High Priest and Sacrificial Lamb. In keeping with covenant ritual, the sacrifice is now eaten by the family of Jesus; his Church.

~A CONTINUAL SACRIFICE~

How do we know that Jesus' sacrifice is continually being presented to God the Father? Hebrews 9:1-5) gives us a very good description of the tabernacle (not the one behind the altar in the church today but the one of the time of Moses). The tabernacle is divided into two sections (the Holy Place and the Holy of Holies) separated by a veil. In the outer section (the Holy Place) we find the menorah, the table, and the bread of offering. In Revelation 1, we find that John, in his vision into Heaven, is seeing into the Holy Place as he describes seven gold lamp stands (the temple menorah, which was seven-branched) and the risen Christ (the Bread of Life). Moving along to Revelation 4, we find the open door to

Heaven [the veil which was rent from top to bottom at the moment Jesus died on the cross (Matthew 27:51)] and a throne. The inner portion of the tabernacle of Moses (and the temple of David) contained the cherubim throne (Ark of the Covenant). So, John must now be looking into the Holy of Holies. Going back now to Hebrews 9:6-10, we are given a description of the priestly tabernacle duties; especially those of the High Priest.

~THE HIGH PRIEST~

What does the High Priest do in the Holy of Holies? He offers sacrifice, not without blood, for the sins of the people. Revelation 5 tells us of a lamb that looks as if it has been slain standing on the throne in the Holy of Holies. Scholars all agree that this is the Lamb of God, the new High Priest. What sacrifice does the new High Priest offer? Himself; He entered the Holy of Holies through the shedding of His own blood on the altar of the cross and has never left. He does not continue to suffer, bleed, and die; He did that once for all persons for all times so that He could enter heaven and present His offering. What John is witnessing and relating to us all is that Jesus, in the Eternal Now of Heaven, is continually offering His most perfect sacrifice in our behalf (Romans 9:24); this is the perfect offering to God which only He can make. It is an eternal offering because in heaven there is no past or future, only an eternal now.

~ACCEPT HIS INVITATION~



In order for us to gain the eternal life and Kingdom of God which are the blessings promised by the covenant, we must individually accept and renew God's covenant with us; we must accept His invitation to join His family. Just like the original Passover meal, if we don't eat the Lamb, death will result. For the original Passover this was a physical death and in this New Covenant it is the curse of the loss of the Kingdom of God and everlasting life; spiritual death. When Jesus told the Apostles "do this in remembrance of me" (1 Corinthians 11:24)

~THE PRIESTHOOD~

He was not only telling them to carry out the ritual that will renew the covenant, He was granting them and their successors the power to transform the bread and wine into His Body and Blood so that all generations may join in the sacrificial meal. He was showing the Apostles how to offer His sacrifice. If they had only bread and wine, but not the sacrificial Lamb to eat, the ritual meal that renews the covenant would be a meaningless representation. This was recognized by the Apostles as is shown when Saint Paul tells us that if anyone eats and drinks without recognizing the Body of the Lord eats and drinks judgment upon himself. They will be guilty of sinning against the Body and Blood of the Lord. In other words, anyone who takes Holy Communion without believing and affirming that it truly is the Real Presence (Body, Blood, Soul, and Divinity) of Jesus that they are receiving, makes Jesus' sacrifice on the cross meaningless for them because they are excluding themselves from the renewal of the covenant.

~A CONTINUAL SACRIFICE~

These are very strong words and are not to be taken lightly. Remember what happened to Judas whom Holy Scripture tells us did this very act! The beautiful aspect of this covenant is that we can renew it any time we wish or need to (provided of course, a priest has consecrated the offering); we can represent, as opposed to represent, the sacrifice that ritually and actually seals our covenant with God the Father. A sacrifice that does not involve the shedding of blood; Jesus died once for all persons for all times on Calvary. He does not suffer, bleed and die again; he simply continually offers His sacrifice in Heaven. It is through His love for us that He has given His priests the gift of making Him present; Body, Blood, Soul and Divinity, under the appearance of bread and wine so we may renew the covenant and thus gain the grace of God that is so necessary to enable us to keep this covenant."

For further reading go to: <http://www.scborromeo.org/papers/covenant.pdf>



THE SAINTS SPEAK

~ON THE HOLY SPIRIT~

"Take in one hand a sponge full of water, and in the other a little pebble; press them equally. Nothing will come out of the pebble, but out of the sponge will come abundance of water. The sponge is the soul filled with the Holy Spirit, and the stone is the cold and hard heart which is not inhabited by the Holy Spirit." - St. John Vianney

"Enrich your soul in the great goodness of God: The Father is your table, the Son is your food, and the Holy Spirit waits on you and then makes His dwelling in you." -- St. Catherine of Siena

"In the heart of Jesus, which was pierced, the kingdom of heaven and the land of earth are bound together. Here is for us the source of life. This heart is the heart of the Triune Divinity, and the center of all human hearts... It draws us to itself with secret power, it conceals us in itself in the Father's bosom and floods us with the Holy Spirit. This heart, it beats for us in a small tabernacle where it remains mysteriously hidden in that still, white host." -- St. Edith Stein

"You could not love Jesus if you did not possess the living source of holy and pure love, namely, the Holy Spirit. Our divine Redeemer said, "He that believeth in Me, out of his belly shall flow streams of living water." (John 7:38.) This He said of the spirit which they should receive who believed in Him. Therefore, when God enkindles in you the flames of divine love, holy, pure, and without stain, let yourself disappear in the infinite Good, and, like an infant, sleep the sleep of faith and love in the bosom of your heavenly Spouse." - St. Paul of the Cross

"Come, Holy Spirit. Spirit of truth, you are the reward of the saints, the comforter of souls, light in the darkness, riches to the poor, treasure to lovers, food for the hungry, comfort to those who are wandering; to sum up, you are the one in whom all treasures are contained. Come! As you descended upon Mary that the Word might become flesh, work in us through grace as you worked in her through nature and grace. Come! Food of every chaste thought, fountain of all mercy, sum of all purity. Come! Consume in us whatever prevents us from being consumed in you." - St. Mary Magdalene de Pazzi

DOMINGO DE PENTECOSTES

~ CUMPLEAÑOS DE LA IGLESIA ~

[Publicado originalmente en el Boletín del 24 de mayo de 2015]. "El domingo de Pentecostés es una de las fiestas más antiguas de la Iglesia, celebrada lo suficientemente temprano esto en mencionado en los Hechos de los Apóstoles (20:16) y la Primera Carta de San Pablo a los Corintios (16: 8). Es el día 50 después de la Pascua (si contamos tanto la Pascua como el Pentecostés), y reemplaza a la fiesta judía de Pentecostés, que tuvo lugar 50 días después de la Pascua y celebró el sellamiento del Antiguo Pacto en el Monte Sinaí. Es por eso que a Pentecostés a menudo se le llama "el nacimiento de la Iglesia". En este día, con el descenso del Espíritu Santo, se completa la misión de Cristo y se inaugura la Nueva Alianza. Es interesante notar que San Pedro, el primer Papa, ya era el líder y portavoz de los Apóstoles el domingo de Pentecostés ". Para obtener más información, visite: <http://catholicism.about.com/>

~ EL NUEVO PACTO ~

"El nuevo pacto con sus nuevas obligaciones, instituido por Jesús el Cristo, también es nuevo debido a su práctica de renovación única. Ya no es necesario sacrificar un animal cada vez que se renueva el pacto; el ritual ahora nos une con el sacrificio original que comenzó en el Cenáculo y se completó en el Calvario y está siendo presentado continuamente a Dios Padre por Su Hijo, el Nuevo Sumo Sacerdote y Cordero Sacrificado. De acuerdo con el ritual del pacto, ahora la familia de Jesús come el sacrificio; su Iglesia.

~ UN SACRIFICIO CONTINUO ~

¿Cómo sabemos que el sacrificio de Jesús se presenta continuamente a Dios el Padre? Hebreos 9: 1-5) nos da una muy buena descripción del tabernáculo (no el que está detrás del altar en la iglesia hoy, sino el del tiempo de Moisés). El tabernáculo está dividido en dos secciones (el Lugar Santo y el Lugar Santísimo) separadas por un velo. En la sección exterior (el Lugar Santo) encontramos la menorá, la mesa y el pan de la ofrenda. En Apocalipsis 1, encontramos que Juan, en su visión al cielo, está viendo el Lugar Santo cuando describe siete candelabros de oro (la menorá del templo, que tenía siete brazos) y el Cristo resucitado (el pan de vida). Pasando a Apocalipsis 4, encontramos la puerta abierta a el cielo

[el velo que se rasgó de arriba abajo en el momento en que Jesús murió en la cruz (Mateo 27:51)] y un trono. La parte interior del tabernáculo de Moisés (y el templo de David) contenía el trono de querubines (Arca de la Alianza). Entonces, Juan ahora debe estar mirando hacia el Lugar Santísimo. Volviendo ahora a Hebreos 9: 6-10, se nos da una descripción de los deberes del tabernáculo sacerdotal; especialmente los del Sumo Sacerdote.

~ EL SUMO SACERDOTE ~

¿Qué hace el Sumo Sacerdote en el Lugar Santísimo? Ofrece sacrificios, no sin sangre, por los pecados del pueblo. Apocalipsis 5 nos habla de un cordero que parece haber sido sacrificado de pie en el trono en el Lugar Santísimo. Todos los eruditos están de acuerdo en que este es el Cordero de Dios, el nuevo Sumo Sacerdote. ¿Qué sacrificio ofrece el nuevo Sumo Sacerdote? Él mismo; Entró al Lugar Santísimo mediante el derramamiento de Su propia sangre en el altar de la cruz y nunca se ha ido. No sigue sufriendo, sangrando y muriendo; Lo hizo una vez por todas las personas para siempre para poder entrar al cielo y presentar Su ofrenda. Lo que Juan está testificando y relatando con todos nosotros es que Jesús, en el Eterno Ahora del Cielo, está ofreciendo continuamente Su sacrificio más perfecto por nosotros (Romanos 9:24); esta es la ofrenda perfecta a Dios que solo Él puede hacer. Es una ofrenda eterna porque en el cielo no hay pasado ni futuro, solo un eterno ahora.

~ ACEPTA SU INVITACIÓN ~

Para que podamos obtener la vida eterna y el Reino de Dios, que son las bendiciones prometidas por el pacto, debemos aceptar y renovar individualmente el pacto de Dios con nosotros; debemos aceptar Su invitación a unirnos a Su familia. Al igual que la cena de Pascua original, si no comemos el Cordero, resultará la muerte. Para la Pascua original esta fue una muerte física y en este Nuevo Pacto es la maldición de la pérdida del Reino de Dios y la vida eterna; muerte espiritual. Cuando Jesús les dijo a los apóstoles "haced esto en memoria mía" (1 Corintios 11:24)

~ EL SACERDOCIO ~

No solo les estaba diciendo que llevaran a cabo el ritual que renovará el pacto, les estaba otorgando a ellos y a sus sucesores el poder de transformar el pan y el vino en Su Cuerpo y Sangre para que todas las generaciones puedan unirse a la comida del sacrificio. Les estaba mostrando a los apóstoles cómo ofrecer Su sacrificio. Si solo tuvieran pan y vino, pero no el Cordero sacrificado para comer, la comida ritual que renueva el pacto sería una representación sin sentido. Esto fue reconocido por los Apóstoles como se muestra cuando San Pablo nos dice que si alguien come y bebe sin reconocer el Cuerpo del Señor, come y bebe juicio sobre sí mismo, será culpable de pecar contra el Cuerpo y la Sangre del Señor. En otras palabras, cualquiera que tome la Sagrada Comunión sin creer y afirmar que verdaderamente es la Presencia Real (Cuerpo, Sangre, Alma y Divinidad) de Jesús lo que está recibiendo, hace que el sacrificio de Jesús en la cruz no tenga sentido para ellos porque se están excluyendo de la renovación del pacto.

~ UN SACRIFICIO CONTINUO ~

Estas son palabras muy fuertes y no deben tomarse a la ligera. ¡Recuerde lo que le sucedió a Judas, de quien la Sagrada Escritura nos dice que hizo este mismo acto! El aspecto hermoso de este pacto es que podemos renovarlo en cualquier momento que deseemos o necesitemos (siempre que, por supuesto, un sacerdote haya consagrado la ofrenda); podemos volver a presentar, en lugar de representar, el sacrificio que sella ritualmente nuestro pacto con Dios el Padre. Un sacrificio que no implique el derramamiento de sangre; Jesús murió una vez por todas las personas para todos los tiempos en el Calvario. No sufre, sangra y muere de nuevo; simplemente ofrece continuamente Su sacrificio en el Cielo. Es a través de su amor por nosotros que les ha dado a sus sacerdotes el don de hacerlo presente; Cuerpo, Sangre, Alma y Divinidad, bajo la apariencia de pan y vino para que podamos renovar el pacto y así obtener la gracia de Dios que es tan necesario para permitirnos guardar este pacto".

Para más información, visite: <http://www.scborromeo.org/papers/covenant.pdf>



LOS SANTOS HABLAN

~ SOBRE EL ESPÍRITU SANTO ~

"Tome en una mano una esponja llena de agua, y en la otra un guijarro; presionarlos igualmente. No saldrá nada del guijarro, pero de la esponja saldrá abundante agua. La esponja es el alma llena del Espíritu Santo, y la piedra es el corazón frío y duro que no está habitado por el Espíritu Santo." - San Juan Vianney "

Enriquece tu alma en la gran bondad de Dios: el Padre es tu mesa, el Hijo es tu alimento, y el Espíritu Santo te espera y luego mora en ti". - Santa Catalina de Siena

"En el corazón de Jesús, que fue traspasado, el reino de los cielos y la tierra de la tierra están unidos. Aquí está para nosotros la fuente de la vida. Este corazón es el corazón de la Divinidad Trina y el centro de todos los corazones humanos ... Nos atrae hacia sí mismo con un poder secreto, nos oculta en sí mismo en el seno del Padre y nos inunda con el Espíritu Santo. Este corazón, late por nosotros en un pequeño tabernáculo donde permanece misteriosamente escondido en esa hostia blanca y quieta ". - Santa Edith Stein

"No podrías amar a Jesús si no poseyeras la fuente viva del amor puro y santo, es decir, el Espíritu Santo. Nuestro divino Redentor dijo: "El que cree en mí, de su interior correrán ríos de agua viva". (Juan 7:38.) Esto dijo del espíritu que recibirían los que creyeran en él. Por tanto, cuando Dios encienda en ti las llamas del amor divino, santo, puro y sin mancha, déjate desaparecer en el Bien infinito y, como un infante, duerme el sueño de la fe y del amor en el seno de tu Esposo celestial." - San Pablo de la Cruz

"Ven, espíritu santo. Espíritu de verdad, eres recompensa de los santos, consolador de almas, luz en las tinieblas, riquezas para los pobres, tesoro para los amantes, alimento para los hambrientos, consuelo para los descarriados; en resumen, eres tú quien guarda todos los tesoros. ¡Venir! Mientras descendiste sobre María para que el Verbo se hiciera carne, trabaja en nosotros por medio de la gracia como trabajaste en ella por medio de la naturaleza y la gracia. ¡Venir! Alimento de todo pensamiento casto, fuente de toda misericordia, suma de toda pureza. ¡Venir! Consume en nosotros todo aquello que nos impida ser consumidos en ti." - Santa María Magdalena de Pazzi

MCCORMICK & CO.



Homes and Loans

DRE #01915244 / NMLS #1285687
www.mccormickloans.com

Office: 707-526-1700
 100 E. Street, Ste. 101, Santa Rosa, CA 95404

"The miracle is not that we do this work,
 but that we are happy to do it" ~ Mother Teresa

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Rory J. McCormick
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