



2323 Montgomery Drive
 Santa Rosa, CA 95405
 (707) 542-6984



PASTORAL STAFF

Rev. Frank Epperson, Rector
 Fr. Gabriel Sanchez, Parochial Vicar
 Rev. Bala Putchakayala, Parochial Vicar
 Rev. Jeffrey Keyes, In Residence
 Deacon Mike Heinzelman
 Deacon Gary Moore
 Deacon Russ Bowden

WEBSITES

Parish: www.steugenes.com
 School: www.steugenesch.org
 Email Comments/Suggestions to:
Office@steugenes.com

TELEPHONE NUMBERS

Parish Office Phone	(707)542-6984
Parish Office Fax	(707)542-1621
Religious Education	(707)326-3408
Finance Council – Marty McCormick	(707)526-1700
Choir Directress – Pam Zieminski	(707)578-8848
School Office	(707)545-7252
Preschool Office – Sharry Caesare	(707)528-9133
Homeschool Academy– Jessica Warner	(707)206-5579

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
 Entrance is located at SW corner of Rectory

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.

MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
 Saturday: 8:00a.m; 4:30 p.m. & Sp.6:30 p. m.
 Sunday: 7:30, 9:00 & 10:30 a.m.
 12:00 noon and 5:30 p.m.
 Tuesday Latin Mass: 5:30 p.m.
 Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call Annette (English) at: (707)542-3635 or Maria Vega (Spanish) at: (707)710-5094

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:25 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop Hours: Tues & Wed. 9:30 am–2:30 pm

Cathedral Books & Gifts Hours: Wed-Sat 8:30 am-4:30pm & Sun 8:30am-1:30pm, Closed Mon/Tues -
 Phone: (707)542-0250

SECOND SUNDAY OF LENT – MARCH 5, 2023

PARISH CALENDAR

SUNDAY MARCH 5

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00,
1:30 pm (Latin) & 5:30 pm
RCIA – PLC – 10:30 am
Coffee Social – PLC – 8:00 am – 12:00 Noon

MONDAY MARCH 6

Morning Masses – Cathedral – 6:45 & 8:00 am

TUESDAY MARCH 7

Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word – PLC – 9:00 am
PSR – School – 3:45 pm
Latin Mass – Cathedral – 5:30 pm

WEDNESDAY MARCH 8

Morning Masses – Cathedral – 6:45 & 8:00 am; Outdoor
Rosary – Fatima Grotto – 6:00 pm
Bible Study – PLC – 7:00 pm

THURSDAY MARCH 9

Morning Masses – Cathedral – 6:45 & 8:00 am
Golden Opportunities Luncheon – Parish Life Center – 11:30
am

FRIDAY MARCH 10

Morning Masses – Cathedral – 6:45 & 8:00 am
Stations of the Cross – Cathedral – 2:00 & 6:00 pm;
Spanish – 7:30 pm
Meager Meal – Parish Life Center – 6:30 pm

SATURDAY MARCH 11

Morning Mass – Cathedral – 8:00 am
Mini-Retreat – Cathedral – 9:00 am
Confession – Cathedral 3:30 – 4:30 pm
Sunday Vigil Masses – Cathedral – 4:30 pm & 6:30 pm
(Spanish)

~ANNUAL DIOCESAN MINISTRY APPEAL~

The Annual Diocesan Ministry Appeal will be conducted this weekend, March 4 & 5. Our parish target this year is \$51,994.00. St. Eugene's receives 100% of funds raised over that amount. With your help, we can assure the continued support of many important programs that help individuals and parishes throughout our diocese. Last week, we looked at a ministry that benefits from this appeal: the Marian Sisters of Santa Rosa. This week, we will take a look at our Catholic schools. St. Eugene's continues to strive to give the students at our elementary school a thoroughly Classical Catholic education. The Faith of our fathers is woven into every subject matter and activity that is performed. Your support is vital for us to continue this mission. *Thank you for your generosity!*

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of 02/19/23

Sunday Donations Received:	\$13,335.
Second Collection: <i>Tuition Assistance Program:</i>	\$3,145.

~ CATHEDRAL BOOKS & GIFTS ~

Our Special of the Month for March are our Over-Stock items comprised of brand new items which were ordered in larger quantities than usual. Our Over-Stock table will have all items marked at 25% off, so take advantage of great deals for the upcoming Communion, Confirmation and RCIA gifts you'll be buying. Please stop by and see what we have to offer! (Please note, we have a great Spanish language section, too!) The shop hours are: Wed-Sat from 8:30 am-4:30 pm & Sun 8:30 am-1:30 pm. We are closed Mon./Tues. Call us at: 542-0250.

SECOND COLLECTION INFORMATION

~ TUITION ASSISTANCE PROGRAM ~

This weekend, March 4 & 5, the Second Collection will be for our Tuition Assistance Program. Next weekend, March 11 & 12, we will not have a Second Collection. As always, thank you for your generosity!

SCHOOL NEWS

~REGISTRATION HAS STARTED~

St. Eugene's Cathedral School has started its registration process for the 2023-24 school year. We are proud of our students and our school. We offer an excellent academic education with a challenging curriculum integrated with gospel values. We strive to develop the total child - spiritually, academically, socially, emotionally and physically. We also encourage the development of leadership and an enthusiasm for Christian community service among our students. We are accepting applications for all grades. Come by the school office to pick up an application or call 545-7252, and we'll send an application to you. You can also go to: www.steugenesch.org - "Admissions". If you would like to take a closer look at our campus, we offer a tour every month! **This month, our tour will be on Friday, March 17th, at 9:00 am.**

~DAYLIGHT SAVING TIME BEGINS~

Next Sunday, March 12, Daylight Saving Time begins at 2:00 AM. Don't forget to set your clocks forward one hour the night before!

MASS INTENTIONS

Saturday	March 4
8:00 am	In honor of and in reparation for the offenses against the Immaculate Heart of Mary and the Sacred Heart of Jesus and for the living and deceased members of the Russell and Rinaldi families.
4:30 pm	Suzanne Nelson, deceased
6:30 pm (Sp)	Santos Pulido Sanchez, deceased
Sunday	March 5
7:30 am	Ryan Edward Shaklik, living
9:00 am	William Avilla, deceased
10:30 am	Sewale Family, living & deceased
12:00 pm	People of St. Eugene's
1:30 pm (EF)	Nancy Azevedo, deceased
5:30 pm	Fr. Alan Acevedo, living
6:00pm Newman Ctr.	Betty Bjornstrom, living
Monday	March 6
6:45 am	Edward, George & Jean Haun, deceased
8:00 am	Cornelio Pulido, living
Tuesday	March 7
6:45 am	Brianne Toroni, deceased
8:00 am	Nancy Azevedo, deceased
5:30 pm (EF)	Hector David Flores, living
Wednesday	March 8
6:45 am	Vincent Ayala, deceased
8:00 am	Volande Windels, deceased
9:20 am (School)	Holy Souls in Purgatory
Thursday	March 9
6:45 am	Byron Carniglia, deceased
8:00 am	James F. Ernst, deceased
Friday	March 10
6:45 am	Mario Boccucci, deceased
8:00 am	Barthelemy Strady, deceased
12:00 pm (Hosp)	Dai Duong, living
Saturday	March 11
8:00 am	Leland Cagwin, deceased
4:30 pm	George & Chris Schirle, deceased
6:30 (Sp)	Angelita Valencia, living

~UPDATING OUR PRAYER LIST~

Every so often we need to update or "Please Pray For" list. Please take a look at the names that are printed to the right of this box and if there are names that need to be removed, please contact Barbara McCall at bjmccall62@yahoo.com. Thank you so much for your help and diligence!

SPIRITUAL ACTIVITY

~FRIDAY "MEAGER MEALS"~

Each Friday during Lent, various parish groups will be providing a meager meal of soup, bread and water at 6:30 pm in the Parish Life Center so that those leaving Stations of the Cross can gather together afterwards (and those coming to the 7:30 pm Spanish Stations, too!) A different group will host the meal each Friday. The third Friday of Lent, our hosts will be Women of the Word.

~LENTEN MINI-RETREATS~

Lent is a time for us to pause and to make extra time for prayer, penance and reflection. To assist us on this journey, we are offering mini-retreats on 3 consecutive Saturdays during Lent: March 4, 11 & 18. Our priest-presenters will offer the 8:00 am Mass and then begin the talks approximately 15 after Mass/prayers/devotions have ended. A Lenten snack will be available in the Parish Life Center during this break time. The talks will last approximately one hour. In our first presentation on March 4, given by Fr. Robert Torczynski, we learned more about prayer. Coming up next, on March 11th, our presenter will be Fr. Cameron Faller, of the San Francisco Archdiocese. Fr. Faller will speak on the "Four Last Things": death, judgment, heaven and hell. These four things constitute the moment of our passing from this world and what awaits us in the next. Keeping in mind that heaven and hell are eternal while purgatory is not, since it is a purification that leads a soul to heaven, let us take time to contemplate these realities beforehand as we await his talk on the 11th. **All talks will be given in the Cathedral.**

DIOCESAN NEWS

~JOB OPPORTUNITY~

The Diocese is looking for part-time bookkeepers. If the idea of a part-time job appeals to you, please contact Lori Norcia at: lnorcia@srdioocese.org or call 707-566-3322 for more information.

~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Marjorie Miles, Amelia Lansangan, Gail Brown, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Aida Catapang, Bob Goldman, Pat Davenport, Paulita Castro, Jean L. Alfano, Theresa Pham, Rainey Olson, Michele Otten, Pauline Goslovich, Mary Gonzales, Nick Sidjakov, Sandi Picconi, Margaret Keifer, Joan Cosgrove, Denise Ealy, Becky Harber, Ernest Lanford, Daniel Bruce Moore, Megan Ingrassia and Art Haake.

The bulletin submission deadline is Thursday @ 3:00pm for the Sunday after next bulletin. We reserve the right to edit or omit items. E-mail items to: office@steugenes.com.

MY CATHOLIC FAITH

THE SECOND SUNDAY OF LENT

~FROM THE PASTOR~

Today, we learn once again from the great mind of Dom Prosper Gueranger regarding our Gospel reading on this second Sunday of Lent. Also, you will see some inspirational quotes by some of our great saints on the topic of total trust in God. Let us read on.

HIS DISCIPLES KNEW HIM

~DOM GUERANGER~

“The subject offered for our consideration on this Second Sunday, is one of the utmost importance for the holy Season. The Church applies to us the lesson which our Saviour gave to three of his Apostles. Let us endeavour to be more attentive to it than they were. Jesus was about to pass from Galilee into Judea, that he might go up to Jerusalem, and be present at the Feast of the Pasch. It was that last Pasch, which was to begin with the immolation of the figurative lamb, and end with the sacrifice of the Lamb of God, who taketh away the sins of the world. Jesus would have his disciples know him. His works had borne testimony to him, even to those who were, in a manner, strangers to him; but as for his Disciples, had they not every reason to be faithful to him, even to death? Had they not listened to his words, which had such power with them, that they forced conviction? Had they not experienced his love, which it was impossible to resist? and had they not seen how patiently he had borne with their strange and untoward ways? - Yes, they must have known him. They had heard one of their company, Peter, declare that he was the *Christ, the Son of the Living God* [St. Matth. xvi. 16]. Notwithstanding this, the trial to which their faith was soon to be put, was to be of such a terrible kind, that Jesus would mercifully arm them against temptation by an extraordinary grace.”

~A SCANDAL AND A STUMBLING BLOCK~

“The Cross was to be a *scandal and stumbling block* [1 Cor. i. 23] to the Synagogue, and, alas! to more than it. Jesus said to his Apostles, at the Last Supper: *All of you shall be scandalized in me this night* [St. Matth. xxvi. 32]. Carnal-minded as they then were, what would they think, when they should see him seized by armed men, handcuffed, hurried from one

tribunal to another, and he doing nothing to defend himself! And when they found, that the High Priests and Pharisees, who had hitherto been so often foiled by the wisdom and miracles of Jesus, had now succeeded in their conspiracy against him, - what a shock to their confidence! But, there was to be something more trying still: the people, who, but a few days before, greeted him so enthusiastically with their *hosannas*, would demand his execution, and he would have to die, between two thieves, on the Cross, amidst the insults of his triumphant enemies.”

~A GLIMPSE OF GLORY~

“Is it not to be feared that these Disciples of his, when they witness his humiliations and sufferings, will lose their courage? They have lived in his company for three years; but when they see, that the things be foretold would happen to him are really fulfilled, - with the remembrance of all they have seen and heard, keep them loyal to him? or will they turn cowards and flee from him? - Jesus selects three out of the number, who are especially dear to him: Peter, whom he has made the Rock, on which his Church is to be built, and to whom he has promised the Keys of the kingdom of heaven; James, *the son of Thunder*, who is to be the first Martyr of the Apostolic College; and John, James’ brother, and his own Beloved Disciple. Jesus has resolved to take them aside, and show them a glimpse of that glory, which until the day fixed for its manifestation, he conceals from the eyes of mortals.”

~A DAZZLING LIGHT~

“He therefore leaves the rest of his Disciples in the plain near Nazareth, and goes in company with the three privileged ones, towards a high hill, called Thabor, which is a continuation of Libanus, and which the Psalmist tells us was to *rejoice in the Name* of the Lord [Ps. lxxxviii. 13]. No sooner has he reached the summit of the mountain, than the three Apostles observe a sudden change come over him; his Face shines as the sun, and his humble garments become white as snow. They observe two venerable men approach, and speak with him upon what he was about to suffer in Jerusalem. One is Moses, the lawgiver; the other is Elias, the Prophet, who was taken up from earth on a fiery chariot, without having passed through the gates of death. These two great representatives of the Jewish Religion, the Law

and the Prophets, humbly adore Jesus of Nazareth. The three Apostles are not only dazzled by the brightness which comes from their Divine Master; but they are filled with such a rapture of delight, that they cannot bear the thought of leaving the place. Peter proposes to remain there for ever and build three tabernacles, for Jesus, Moses, and Elias. And whilst they are admiring the glorious sight, and gazing on the beauty of their Jesus' human Nature, a bright cloud overshadows them, and a voice is heard speaking to them: it is the voice of the Eternal Father, proclaiming the Divinity of Jesus, and saying: *This my beloved Son!*"

~**MANIFESTED GLORY**~

"This transfiguration of the Son of Man, this manifestation of his glory, lasted but a few moments; his mission was not on Thabor; it was humiliation and suffering in Jerusalem. He therefore withdrew into himself the brightness he had allowed to transpire; and when he came to the three Apostles, who, on hearing the voice from the cloud, had fallen on their faces with fear, - they could see no one save only Jesus. The bright cloud was gone; Moses and Elias had disappeared. What a favour they have had bestowed upon them! Will they remember what they have seen and heard? They have had such a revelation of the Divinity of their dear Master! - is it possible, that when the hour of trial comes, they will forget it, and doubt his being God? and, when they see him suffer and die, be ashamed of him and deny him? Alas! the Gospel has told us what happened to them."

~**THEY WERE FAST ASLEEP**~

"A short time after this, our Lord celebrated his Last Supper with his Disciples. When the Supper was over, he took them to another mount, Mount Olivet, which lies to the east of Jerusalem. Leaving the rest at the entrance of the Garden, he advances with Peter, James, and John, and then says to them: *My soul is sorrowful even unto death: stay you here, and watch with me* [St. Matth. xxvi. 38]. He then retires some little distance from them, and prays to his Eternal Father. The Heart of our Redeemer is weighed down with anguish. When he returns to his three Disciples, he is enfeebled by the Agony he has suffered, and his garments are saturated with Blood. The Apostles are aware that he is sad even unto death, and that the hour is close at hand when he is to be attacked: are they keeping watch? are they ready to defend him? No: they seem to have forgotten him; they are fast asleep, for their eyes are heavy

Yet a few moments, and all will have fled from him; and Peter, the bravest of them all, will be taking his oath that he never knew the Man. After the Resurrection, our three Apostles made ample atonement for this cowardly and sinful conduct, and acknowledged the mercy wherewith Jesus had sought to fortify them against temptation, by showing them his glory on Thabor, a few days before his Passion. Let us not wait till we have betrayed him: let us at once acknowledge that he is our Lord and our God. We are soon to be keeping the anniversary of his Sacrifice; like the Apostles, we are to see him humbled by his enemies and bearing, in our stead, the chastisements of Divine Justice. We must not allow our faith to be weakened, when we behold the fulfilment of those prophecies of David and Isaias, that the Messiah is to be treated as *a worm of the earth* [Ps. xxi. 7], and be covered with wounds, so as to become like a *leper, the most abject of men*, and the *Man of sorrows* [Is. liii. 3,4]. We must remember the grand things of Thabor, and the adorations paid him by Moses and Elias, and the bright cloud, and the voice of the Eternal Father. The more we see him humbled, the more must we proclaim his glory and divinity; we must join our acclamations with those of the Angels and the Four-and-Twenty Elders, whom St. John, (one of the witnesses of the Transfiguration,) heard crying out with a loud voice: *The Lamb that was slain, is worthy to receive power and divinity, and wisdom, and strength, and honour, and glory, and benediction!*" [Apoc. v. 12]. <http://www.liturgicalatina.org/lityear/lent/sunday2.htm>

~**TRUST IN GOD**~

"Do not fear what may happen tomorrow. The same loving Father who cares for you today will care for you tomorrow and every day. Either He will shield you from suffering, or He will give you unfailing strength to bear it. Be at peace, then, and put aside all anxious thoughts and imaginings." - Saint Francis de Sales

"Do not have any anxiety about the future. Leave everything in God's hands for He will take care of you." - Saint John the Baptist de La Salle

"Pray, hope, and don't worry. Worry is useless. God is merciful and will hear your prayers." Saint Padre Pio



MI FE CATOLICA

SEGUNDO DOMINGO DE CUARESMA

~DEL PÁRROCO~

Hoy, aprendemos una vez más de la gran mente de Dom Prosper Gueranger sobre nuestra lectura del Evangelio en este segundo domingo de Cuaresma. También veremos algunas citas inspiradoras de algunos de nuestros grandes santos sobre el tema de la confianza total en Dios. Sigamos leyendo.

SUS DISCÍPULOS LE CONOCÍAN

~DOM GUERANGER~

"El tema que se nos ofrece para nuestra consideración en este Segundo Domingo, es uno de la mayor importancia para la santa Temporada. La Iglesia nos aplica la lección que nuestro Salvador dio a tres de sus Apóstoles. Procuremos estar más atentos a ella que ellos. Jesús estaba a punto de pasar de Galilea a Judea, para subir a Jerusalén y asistir a la fiesta de la Pascua. Era la última Pascua, que debía comenzar con la inmolación del cordero figurado y terminar con el sacrificio del Cordero de Dios, que quita los pecados del mundo. Jesús quería que sus discípulos lo conocieran. Sus obras habían dado testimonio de él, incluso a los que, en cierto modo, le eran extraños; pero en cuanto a sus Discípulos, ¿no tenían todos los motivos para serle fieles, incluso hasta la muerte? ¿No habían escuchado sus palabras, que tenían tal fuerza en ellos, que forzaban la convicción? ¿No habían experimentado su amor, al que era imposible resistirse, y no habían visto con qué paciencia había soportado sus extrañas y adversas costumbres? - Sí, debían conocerlo. Habían oído a uno de los suyos, Pedro, declarar que él era el Cristo, el Hijo de Dios vivo [San Mateo xvi. 16]. A pesar de esto, la prueba a la que pronto iba a ser sometida su fe, iba a ser de un tipo tan terrible, que Jesús los armaría misericordiosamente contra la tentación mediante una gracia extraordinaria."

~ESCÁNDALO Y UNA ROCA DE TROPIEZO~

"La Cruz iba a ser un escándalo y una piedra de tropiezo [1 Cor. i. 23] para la Sinagoga, y, ¡ay! para más que ella. Jesús dijo a sus Apóstoles, en la Última Cena: Todos vosotros seréis escandalizados en mí esta noche [St. Matth. xxvi. 32]. Carnalmente como eran entonces, ¿qué pensarían, cuando lo vieran apresado por hombres armados, esposado, llevado a toda prisa de un lugar a otro? y él no hizo nada para defenderse. Y cuando se enteraron de que los sumos sacerdotes y los fariseos, que hasta entonces habían sido tantas veces

frustrados por la sabiduría y los milagros de Jesús, habían triunfado en su conspiración contra él, ¡qué golpe para su confianza! Pero, aún iba a haber algo más difícil: el pueblo, que, sólo unos días antes, lo había saludado tan entusiastamente con sus hosannas, exigiría su ejecución, y tendría que morir, entre dos ladrones, en la Cruz, en medio de los insultos de sus triunfantes enemigos."

~UN DESTELLO DE GLORIA~

"¿No es de temer que estos Discípulos suyos, al presenciarse sus humillaciones y sufrimientos, pierdan el valor? Han vivido en su compañía durante tres años; pero cuando vean, que las cosas que se predijo que le sucederían se cumplen realmente, -con el recuerdo de todo lo que han visto y oído, ¿le serán leales? o ¿se volverán cobardes y huirán de él? - Jesús elige a tres de entre ellos, que le son especialmente queridos: Pedro, a quien ha convertido en la Roca sobre la que se edificará su Iglesia y a quien ha prometido las Llaves del Reino de los Cielos; Santiago, el hijo del Trueno, que será el primer Mártir del Colegio Apostólico; y Juan, el hermano de Santiago y su Discípulo Amado. Jesús ha resuelto llevarlos aparte, y mostrarles una vislumbre de esa gloria, que hasta el día fijado para su manifestación, oculta a los ojos de los mortales."

~UNA LUZ DESLUMBRANTE~

"Deja, pues, al resto de sus Discípulos en la llanura cercana a Nazaret, y se dirige en compañía de los tres privilegiados, hacia una alta colina, llamada Thabor, que es una continuación de Libano, y de la que nos dice el Salmista que era para regocijarse en el Nombre del Señor [Sal. lxxxviii. 13]. Apenas llega a la cima de la montaña, los tres Apóstoles observan que se produce en él un cambio repentino: su rostro brilla como el sol y sus humildes vestiduras se vuelven blancas como la nieve. Observan que dos hombres venerables se acercan y hablan con él de lo que iba a sufrir en Jerusalén. Uno es Moisés, el legislador; el otro es Elías, el Profeta, que fue arrebatado de la tierra en un carro de fuego, sin haber atravesado las puertas de la muerte. Estos dos grandes representantes de la Religión Judía, la Ley y los Profetas, adoran humildemente a Jesús de Nazaret. Los tres Apóstoles no sólo están deslumbrados por la que emana de su divino Maestro, sino que les embarga tal éxtasis de deleite, que no pueden soportar la idea de abandonar el lugar. Pedro propone quedarse allí para siempre y construir tres tabernáculos, para Jesús, Moisés y Elías. Y mientras están admirando el glorioso espectáculo y contemplando la belleza de la naturaleza →

humana de su Jesús, una nube brillante los cubre, y se oye una voz que les habla: es la voz del Padre Eterno, proclamando la Divinidad de Jesús, y diciendo: Este es mi Hijo amado".

~GLORIA MANIFESTADA~

"Esta transfiguración del Hijo del Hombre, esta manifestación de su gloria, no duró más que unos instantes; su misión no estaba en el Tabor; era la humillación y el sufrimiento en Jerusalén. Retiró, pues, hacia sí el resplandor que había dejado traslucir; y cuando se acercó a los tres Apóstoles, que, al oír la voz de la nube, habían caído sobre sus rostros de miedo, -no podían ver a nadie más que a Jesús. La nube brillante había desaparecido; Moisés y Elías habían desaparecido. ¡Qué favor les han hecho! ¿Recordarán lo que han visto y oído? ¡Han tenido tal revelación de la Divinidad de su amado Maestro! - ¿Es posible que, cuando llegue la hora de la prueba, lo olviden y duden de que sea Dios, y que, cuando lo vean sufrir y morir, se avergüencen de él y lo nieguen? El Evangelio nos cuenta lo que les sucedió".

~ESTABAN PROFUNDAMENTE DORMIDOS~

"Poco después, el Señor celebró la Última Cena con sus discípulos. Terminada la Cena, los llevó a otro monte, el Monte los Olivos, que está al este de Jerusalén. Dejando a los demás a la entrada del Huerto, avanza con Pedro, Santiago y Juan, y les dice Mi alma está triste hasta la muerte: quedaos aquí y velad conmigo [St. Matth. xxvi. 38]. Luego se retira a poca distancia de ellos y reza a su Padre Eterno. El Corazón de nuestro Redentor está cargado de angustia. Cuando vuelve junto a sus tres Discípulos, está debilitado por la Agonía que ha sufrido, y sus vestidos están saturados de Sangre. Los Apóstoles saben que está triste hasta la muerte, y que se acerca la hora en que va a ser atacado: ¿vigilan? ¿están dispuestos a defenderlo? No: parecen haberlo olvidado; están profundamente dormidos, pues sus ojos están pesados...Después de la Resurrección, nuestros tres Apóstoles expiaron ampliamente esta conducta cobarde y pecaminosa, y reconocieron la misericordia con que Jesús había querido fortificarlos contra la tentación, mostrándoles su gloria en el Tabor, pocos días antes de su Pasión. No esperemos a haberle traicionado: reconozcamos en seguida que es nuestro Señor y nuestro Dios. Pronto celebraremos el aniversario de su sacrificio; como los Apóstoles, le veremos humillado por sus enemigos y soportando, en nuestro lugar, los castigos de la justicia divina. No debemos permitir que nuestra fe se debilite, cuando contemplamos el cumplimiento de aquellas profecías de David y de Isaías, según las cuales el Mesías sería tratado como un gusano de la tierra [Sal. xxi. 7],

y sería cubierto de heridas, hasta llegar a ser como un leproso, el más rechazado de los hombres, y el Varón de dolores [Is. liii. 3,4]. Debemos recordar las grandezas del Tabor, y las adoraciones que le tributaron Moisés y Elías, y la nube luminosa, y la voz del Padre Eterno. Cuanto más lo vemos humillado, tanto más debemos proclamar su gloria y su divinidad; debemos unir nuestras aclamaciones a las de los Ángeles y de los Veinticuatro Ancianos, a quienes San Juan (uno de los testigos de la Transfiguración) oyó gritar a gran voz: ¡El Cordero que fue inmolado es digno de recibir el poder y la divinidad, la sabiduría, la fuerza, el honor, la gloria y la bendición!"

~CONFÍA EN DIOS~

"No temas lo que pueda suceder mañana. El mismo Padre amoroso que te cuida hoy, te cuidará mañana y todos los días. O te protegerá del sufrimiento, o te dará una fuerza inagotable para soportarlo. Quédate, pues, en paz, y deja a un lado todos los pensamientos e imaginaciones ansiosas." - San Francisco de Sales

"No te inquietes por el futuro. Déjalo todo en manos de Dios, pues Él cuidará de ti." - San Juan Bautista de La Salle

"Reza, espera y no te preocupes. La preocupación es inútil. Dios es misericordioso y escuchará tus oraciones". San Padre Pío



NOTICIAS DE LA ESCUELA

~LAS REGISTRACIONES HAN COMENZADO~
La escuela de St. Eugene's Catedral ha comenzado su proceso de inscripción para el año escolar 2023-24. Estamos orgullosos de nuestros estudiantes y de nuestra escuela. Ofrecemos una excelente educación académica con un currículo desafiante integrado con los valores del Evangelio. Nos esforzamos por desarrollar al niño en su totalidad: espiritual, académica, social, emocional y físicamente. También fomentamos el desarrollo del liderazgo y el entusiasmo por el servicio comunitario cristiano entre nuestros estudiantes. Estamos aceptando solicitudes para todos los grados. Pase por la oficina de la escuela para recoger una solicitud o llame al (707)545-7252 y le enviaremos una solicitud. También puede ir a: www.steugenesch.org - "Admisiones". Si desea echar un vistazo más de cerca a nuestro campus, ¡ofrecemos un recorrido todos los meses! **Este mes, nuestro recorrido será el viernes 17 de marzo a las 9:00 am.**

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