



The Cathedral of
ST. EUGENE

2323 Montgomery Drive
Santa Rosa, CA 95405
(707) 542-6984

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Gabriel Sanchez, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Rev. Bala Putchakayala, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Finance Council – Marty McCormick	526-1700
Choir Directress – Pam Zieminski	578-8848
School Office	545-7252
Preschool Office – Sharry Caesare	528-9133
Homeschool Academy– Jessica Warner	206-5579

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. To register, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00a.m; 4:30 p.m. & Sp.6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call Annette (English) at: 542-3635 or Maria Vega (Spanish) at: 710-5094

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:25 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop Hours: Tues & Wed. 9:30 am– 2:30 pm

Cathedral Books & Gifts Hours: Wed-Sat 8:30-4:30 & Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

THE NATIVITY OF THE LORD – DECEMBER 25, 2022

PARISH CALENDAR

SUNDAY DECEMBER 25

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00,
1:30 pm (Latin) & 5:30 pm

MONDAY DECEMBER 26

Parish Office Closed
Morning Masses – Cathedral – 6:45 & 8:00 am

TUESDAY DECEMBER 27

Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word – PLC – 9:00 am
Latin Mass – Cathedral- 5:30 pm

WEDNESDAY DECEMBER 28

Morning Masses – Cathedral – 6:45 & 8:00 am
Outdoor Rosary – Fatima Grotto – 6:00 pm

THURSDAY DECEMBER 29

Morning Masses – Cathedral – 6:45 & 8:00 am

FRIDAY DECEMBER 30

Morning Masses – Cathedral – 6:45 & 8:00 am

SATURDAY DECEMBER 31

Morning Mass – Cathedral – 8:00 am
Confession – Cathedral – 3:30 – 4:30 pm
Sunday Vigil Masses – Cathedral – 4:30 pm & 6:30 pm (SP)

**A Blessed &
Merry
Christmas
to all our
Parishioners,
Visitors, and
their Families**



~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Marjorie Miles, Amelia Lansangan, Gail Brown, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Aida Catapang, Bob Goldman, Pat Davenport, Paulita Castro, Jean L. Alfano, Theresa Pham, Rainey Olson, Michele Otten, Pauline Goslovich, Mary Gonzales, Nick Sidjakov, Sandi Picconi, Margaret Keifer, Joan Cosgrove and Denise Ealy.

MASS INTENTIONS

Saturday

December 24

8:00 am Haniah Pham, living
4:30 pm Priest's Intention
6:30 pm (Sp) Priest's Intention
9:00 pm (EF/Latin) Priest's Intention
12:00 Midnight Bishop's Intention

Sunday

December 25 – CHRISTMAS DAY

7:30 am Priest's Intention
9:00 am Priest's Intention
10:30 am Bishop's Intention
12:00 pm Priest's Intention
1:30 pm (EF) Priest's Intention
5:30 pm Priest's Intention

Monday

December 26

6:45 am Fred Wallace, deceased
8:00 am Lisa Tran, living

Tuesday

December 27

6:45 am Ron Paul LaCasse, living
8:00 am Luis Monterroso, deceased
5:30 pm (EF) For the Respect of Life

Wednesday

December 28

6:45 am Fr. Alan Acevedo, living
8:00 am The Hoyer Family, living

Thursday

December 29

6:45 am The Wold Family, living
8:00 am The Holy Souls in Purgatory

Friday

December 30

6:45 am Fr. Frank Epperson, living
8:00 am Mateo & Amada Masellons, deceased
12:00 pm (Hosp) Lisa Tran, living

Saturday

December 31

8:00 am Brian Ellis, deceased
4:30 pm William Edward Douglas, deceased
6:30 (Sp) Catalina Miranda Bahena & Felicitas Bahena Jaime, deceased

The bulletin submission deadline is Thursday @ 3:00pm for the Sunday after next bulletin. We reserve the right to edit or omit items. E-mail items to: office@steugenes.com.

CHRISTMAS FLOWER DONATIONS IN MEMORY OF

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MY CATHOLIC FAITH

THE NATIVITY OF THE LORD

~FROM THE PASTOR~

I would like to take this opportunity to wish all of you a very happy and holy Christmas. It is my prayer that all of us experience a renewal in our spiritual lives this Christmas and that we make 2023 a year of prayer and reflection in order to open ourselves even more fully to God's many graces. If any of you reading this are here for the first time and thinking about coming into the Church or back to the Church, know that you are most welcome. May God strengthen you and bless you on your journey back to Christ.

~MIDNIGHT MASS~

Christmas Day begins in a very special way with the Midnight Mass. Having this first of the Christmas Masses in the middle of the night is an old custom in the Church and is full of significance. In the first place it corresponds with the traditional belief that Christ was born at midnight. Secondly, from the material darkness around us, we are reminded of the spiritual darkness in the world which only Christ the Light can dispel.

~MASS AT DAWN~

The second Mass of Christmas Day is the Mass at dawn, traditionally called the Shepherds' Mass. Just as the shepherds went eagerly to the crib to adore the Lord and to receive His great gift of light, so we also go to the altar where the same Lord comes just as truly to us. The theme of light is prominent in this Mass. Outside, the natural light is increasing. In Bethlehem the Light is manifested to a few more men. Over and over in the Mass texts light is mentioned: The Introit begins, "A Light shall shine upon us this day; for the Lord is born to us."

~MASS OF THE DAY~

Because the feast of Christmas is so great, the Church does not stop rejoicing after one or even two special Masses. She continues her worship with a third, the Mass of the Day. In this Mass, our attention is directed towards the divinity of the Child born in Bethlehem. We rejoice in His governing

power and wisdom in the Introit. The Epistle refers us back to the Midnight Mass with the passage: "Thou art My Son, today have I begotten Thee." The progressive manifestation of Christ continues. From swaddling clothes and a lowly stable we move to might and majesty, throne and sceptre. From the adoration of Mary and Joseph and a few shepherds, we go to the adoration of all the earth. The great feast of Christ's manifestation, the Epiphany, is foreshadowed in the Gradual and Communion when we say, "All the ends of the earth have seen the salvation of our God." Taken from: "The Christmas Masses", www.catholic.org/clife/advent/advent.php?id=40

FR. JOHN HARDON, SJ

~QUESTIONS ABOUT JESUS~

It is only fitting that we learn a bit more about the Second Person of the Blessed Trinity, Jesus Christ, on this most holy day. To do this, let us turn to the great priest and theologian, the late Fr. John Hardon:

Since Christ assumed a human nature was He subject to sin? Even though Christ assumed a human nature He was not subject to sin because He is also God.

What kind of knowledge did Christ have? Christ had two kinds of knowledge: human and divine.

What kind of human knowledge did Christ have? Christ had three kinds of human knowledge: the immediate vision of God, infused supernatural knowledge, and acquired or experimental knowledge.

What was the acquired or experimental knowledge of Christ? The acquired or experimental knowledge of Christ was the knowledge He obtained from sense experience and through the abstracting power of His human intellect.

Was the human knowledge of Christ free from error? Yes, the human knowledge of Christ was free from positive ignorance and from all error.

How did the Son of Man manifest His divinity on earth? The Son of Man manifested His divinity on earth by His miracles, especially His resurrection from the dead.

What is man's highest reason for loving Jesus Christ? Man's highest reason for loving Jesus Christ is the Incarnation because it manifests the power, wisdom, goodness and justice of God more strikingly than any other mystery. For this reason we are inspired to gratitude and, from gratitude, to self-less generosity.

What is St. Paul's Vision of the Primacy of Christ in the world? St. Paul sets forth two kinds of primacy of Christ in the world: one in the order of natural creation, and another in the order of supernatural re-creation which is Redemption. Christ is therefore King of the universe of nature and of grace.

What is the creative work of Christ? The creative work of Christ, as the Word of God, is that which brought the world into existence out of nothing.

What is the Redemptive work of Christ? The redemptive work of Christ rectifies and sanctifies a created world that was separated from its God.

How is Christ still present among us? Christ is still present among us in His Church when she prays, and as she performs her works of mercy. He is present in the Church on her pilgrimage of struggle, and as she preaches. Further, He is present in His Church as she governs the People of God. He is present as she offers in His name the Sacrifice of the Mass, and as she administers the sacraments. But there is a manner of presence that surpasses all the others; it is Christ's presence in the sacrament of the Eucharist, which is for this reason called *Real* because it is "presence" in the fullest sense. In the Eucharist is present the Whole Christ, true God and true man.

Who is Jesus Christ? Jesus Christ is the Second Person of the Blessed Trinity whom the Father sent into the world to become man of the Virgin Mary in order to save the world from sin.



How did the Word of God become man in the person of Jesus Christ? The Word of God became man in the person of Jesus Christ by the union of His divine nature with our human nature. He took upon Himself our flesh to become incarnate.

How are the two natures united in Christ? The two natures in Christ are united personally.

What is meant by the mystery of the Incarnation? By the mystery of the Incarnation is meant the mysterious union of the human and divine natures in the one person of Jesus Christ.

Why did God become man? God became man to redeem us from sin and to give us a share in the happiness of eternal life through faith in His love.

What do we profess in the mystery of the Incarnation? In the mystery of the Incarnation, we profess with the infallible Church that there are in Christ two really distinct natures, one human and one divine; yet united in such a way that Christ is one individual, and unchanged in such a way that each nature remains truly and unqualifyingly itself.

What kind of union is this called? This union is called the Hypostatic Union, which means Personal Union.

What do we mean by distinct natures? By distinct natures we mean two perfect natures each distinct and perfect in itself. For complete list of questions go to: www.therealpresence.org/archives/Q_and_A/Q_and_A_024.htm

~ST. AUGUSTINE SPEAKS~

'Let us, my Brethren, rejoice, this day is sacred, not because of the visible sun, but because of the Birth of him who is the invisible Creator of the sun. ... He chose this day whereon to be born, as he chose the Mother of whom to be born, and he made both the day and the Mother. The day he chose was that on which the light begins to increase, and it typifies the work of Christ, who renews our interior man day by day. For the eternal Creator having willed to be born in time, his Birthday would necessarily be in harmony with the rest of his creation.'

MI FE CATOLICA

~DEL PASTOR~

~EL NACIMIENTO DEL SEÑOR~

Quisiera aprovechar esta oportunidad para desearles a todos una feliz y santa Navidad. Es mi oración que todos experimentemos una renovación en nuestras vidas espirituales esta Navidad y que hagamos de 2023 un año de oración y reflexión para abrirnos aún más plenamente a las muchas gracias de Dios. Si alguno de los que estáis leyendo esto estáis aquí por primera vez y estáis pensando en entrar en la Iglesia o en volver a ella, sabe que eres bienvenido. Que Dios te fortalezca y bendiga en vuestro camino de regreso a Cristo.

~MISA DE MEDIANOCHE~

El día de Navidad comienza de una manera muy especial con la Misa de Gallo. Celebrar esta primera Misa de Navidad en medio de la noche es una antigua costumbre de la Iglesia y está llena de significado. En primer lugar, corresponde con la creencia tradicional de que Cristo nació a medianoche. En segundo lugar, de la oscuridad material que nos rodea, se nos recuerda la oscuridad espiritual en el mundo que solo Cristo, la Luz, puede disipar.

~MISA DEL ALBA~

La segunda misa del día de Navidad es la misa del alba, tradicionalmente llamada misa de los pastores. Así como los pastores se acercaron al pesebre para adorar al Señor y recibir su gran don de luz, así también nosotros nos acercamos al altar, donde el mismo Señor viene a nosotros con la misma verdad. El tema de la luz ocupa un lugar destacado en esta Misa. Afuera, la luz natural aumenta. En Belén, la Luz se manifiesta a algunos hombres más. Una y otra vez en los textos de la Misa se menciona la luz: El Introito comienza, "Una Luz brillará hoy sobre nosotros, porque nos ha nacido el Señor".

~MISA DEL DÍA~

Porque la fiesta de Navidad es tan grande, la Iglesia no deja de alegrarse después de una o incluso dos Misas especiales. Ella continúa su culto con una tercera, la Misa del Día. En esta Misa, →

nuestra atención se dirige a la divinidad del Niño nacido en Belén. Nos alegramos de su gobierno poder y sabiduría en el Introito. La Epístola nos remite a la Misa de Gallo con el pasaje: "Tú eres mi Hijo, hoy te he engendrado". Continúa la manifestación progresiva de Cristo. De los pañales y el humilde establo pasamos al poder y la majestad, al trono y el cetro. De la adoración de María y José y de unos pocos pastores, pasamos a la adoración de toda la tierra. La gran fiesta de la manifestación de Cristo, la Epifanía, se prefigura en el Gradual y en la Comunión cuando decimos: "Todos los confines de la tierra han visto la salvación de nuestro Dios".

~PADRE JOHN HARDON, SJ~

~PREGUNTAS SOBRE JESÚS~

Es muy apropiado que aprendamos un poco más sobre la Segunda Persona de la Santísima Trinidad, Jesucristo, en este día tan sagrado. Para ello, recurramos al gran sacerdote y teólogo, el difunto P. John Hardon:

Puesto que Cristo asumió una naturaleza humana, ¿estuvo sujeto al pecado? Aunque Cristo asumió una naturaleza humana, no estaba sujeto al pecado porque también es Dios.

¿Qué tipo de conocimiento tenía Cristo? Cristo tenía dos tipos de conocimiento: humano y divino.

¿Qué tipo de conocimiento humano tenía Cristo? Cristo tenía tres tipos de conocimiento humano: la visión inmediata de Dios, el conocimiento sobrenatural infuso y el conocimiento adquirido o experimental.

¿Cuál era el conocimiento adquirido o experimental de Cristo? El conocimiento adquirido o experimental de Cristo era el conocimiento que obtenía de la experiencia sensorial y mediante el poder de abstracción de su intelecto humano.

¿Estaba libre de error el conocimiento humano de Cristo? Sí, el conocimiento humano de Cristo estaba libre de ignorancia positiva y de todo error.

¿Cómo manifestó el Hijo del Hombre su divinidad en la tierra? El Hijo del Hombre manifestó Su divinidad en la tierra mediante Sus milagros, especialmente Su resurrección de entre los muertos.

¿Cuál es la razón suprema del hombre para amar a Jesucristo? La razón suprema del hombre para amar a Jesucristo es la Encarnación, porque manifiesta el poder, la sabiduría, la bondad y la justicia de Dios de manera más impresionante que cualquier otro misterio. Por eso nos inspira gratitud y, desde la gratitud, generosidad sin egoísmo.

¿Cuál es la visión de San Pablo sobre la primacía de Cristo en el mundo? San Pablo expone dos tipos de primacía de Cristo en el mundo: una en el orden de la creación natural, y otra en el orden de la recreación sobrenatural que es la Redención. Cristo es, pues, Rey del universo de la naturaleza y de la gracia.

¿Cuál es la obra creadora de Cristo? La obra creadora de Cristo, como Verbo de Dios, es la que hizo surgir el mundo de la nada.

¿Qué es la obra redentora de Cristo? La obra redentora de Cristo rectifica y santifica un mundo creado que estaba separado de su Dios.

¿Cómo sigue Cristo presente entre nosotros? Cristo sigue presente entre nosotros en su Iglesia cuando reza y realiza sus obras de misericordia. Está presente en la Iglesia en su peregrinación de lucha y en su predicación. Además, está presente en su Iglesia cuando gobierna al Pueblo de Dios. Está presente cuando ofrece en Su nombre el Sacrificio de la Misa y cuando administra los sacramentos. Pero hay un modo de presencia que supera a todos los demás; es la presencia de Cristo en el sacramento de la Eucaristía, que por eso se llama Real, porque es "presencia" en el sentido más pleno. En la Eucaristía está presente Cristo entero, verdadero Dios y verdadero hombre.

¿Quién es Jesucristo? Jesucristo es la Segunda Persona de la Santísima Trinidad que el Padre envió al mundo para hacerse hombre de la Virgen María a fin de salvar al mundo del pecado.

¿Cómo se hizo hombre el Verbo de Dios en la persona de Jesucristo? El Verbo de Dios se hizo hombre en la persona de Jesucristo por la unión de su naturaleza divina con nuestra naturaleza humana. Tomó sobre sí nuestra carne para encarnarse.

¿Cómo están unidas las dos naturalezas en Cristo? En Cristo, las dos naturalezas están unidas personalmente.

¿Qué se entiende por misterio de la Encarnación? Por misterio de la Encarnación se entiende la misteriosa unión de las naturalezas humana y divina en la única persona de Jesucristo.

¿Por qué Dios se hizo hombre? Dios se hizo hombre para redimirnos del pecado y hacernos partícipes de la felicidad de la vida eterna mediante la fe en su amor.

¿Qué profesamos en el misterio de la Encarnación? En el misterio de la Encarnación, profesamos con la Iglesia infalible que hay en Cristo dos naturalezas realmente distintas, una humana y otra divina; pero unidas de tal modo que Cristo es un solo individuo, e inalteradas de tal modo que cada naturaleza permanece verdadera e incondicionalmente ella misma.

¿Cómo se llama esta unión?

Esta unión se llama Unión Hipostática, que significa Unión Personal.

¿Qué entendemos por naturalezas distintas? Por naturalezas distintas entendemos dos naturalezas perfectas, cada una distinta y perfecta en sí misma.

~SAN AUGUSTÍN HABLA~

Alegrémonos, hermanos míos, este día es sagrado, no por el sol visible, sino por el Nacimiento de aquel que es el Creador invisible del sol. ... Él eligió este día para nacer, como eligió a la Madre de quien nacer, y él hizo tanto el día como la Madre. El día que eligió fue aquel en el que la luz comienza a aumentar, y exalta la obra de Cristo, que renueva nuestro hombre interior día a día. Porque habiendo querido el Creador eterno nacer en el tiempo, su Cumpleaños estaría necesariamente en armonía con el resto de su creación'.

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