



The Cathedral of
ST. EUGENE

2323 Montgomery Drive
Santa Rosa, CA 95405
(707) 542-6984

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Thomas Stuart, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Finance Council - Marty McCormick	526-1700
Choir Directress - Pam Zieminski	578-8848
School Office - David Gallagher	545-7252
Preschool Office - Sharry Caesare	528-9133

PARISH OFFICE HOURS

Monday - Friday - 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steuenes.com
School: www.steuenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00 a.m.; 4:30 p.m. & Sp.6:30 p.m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 - 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration has been moved to outside of the East Entrance of the Parish Life Center due to Covid-19 restrictions on gathering indoors.

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

DEVOTIONS

Recitation of the Rosary is Monday - Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop Hours: Tues & Wed. 9:30 am - 2:30 pm

Cathedral Books & Gifts Hours: Wed-Sat 8:30-4:30 & Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

ELEVENTH SUNDAY IN ORDINARY TIME – JUNE 13, 2021

PARISH CALENDAR

SUNDAY JUNE 13

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00, 1:30 pm (Latin) & 5:30 pm

MONDAY JUNE 14

Morning Masses – Cathedral – 6:45 & 8:00 am
Summer School – 9:00 a.m. -2: 30 pm

TUESDAY JUNE 15

Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word – In Person Meeting-9:30 am
Summer School – 9:00 a.m. -2: 30 pm
Latin Mass – Cathedral- 5:30 pm

WEDNESDAY JUNE 16

Morning Masses – Cathedral – 6:45 & 8:00 am
Summer School – 9:00 a.m. -2: 30 pm
Adult Faith Formation Class – Brinker Room- 6:00 pm

THURSDAY JUNE 17

Morning Masses – Cathedral – 6:45 & 8:00 am
Summer School – 9:00 a.m. -2: 30 pm

FRIDAY JUNE 18

Morning Masses – Cathedral – 6:45 & 8:00 am
Summer School – 9:00 a.m. -2: 30 pm

SATURDAY JUNE 19

Morning Mass – Cathedral – 8:00 am
Confession - Cathedral -3:00 – 4:30 pm
Mass – Cathedral -4:30 pm
Spanish Mass – Cathedral – 6:30 pm

JOB OPPORTUNITY

~ DIOCESE OF SANTA ROSA ~

The Santa Rosa Diocese is looking for its next Director of Child & Youth Protection, since the current director is retiring. This position is responsible for programs and policies of the USCCB's Charter for the Protection of Children and Young People. This office represents the Bishop of Santa Rosa in efforts to create a compassionate and healing place for victims of clergy sexual abuse and to ensure a safe environment for children, young people and vulnerable adults in the Diocese of Santa Rosa. This is a full-time, exempt, benefitted position that reports to the Bishop of Santa Rosa. Qualified applicants will have a degree in counseling, education, human resources, social work, or another related field. Please contact Inorcia@srdiocese.org for more information.

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: office@steugenes.com.

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of: 5/30/21

Sunday Donations Received:	\$15,866.00
Collection Revenue Received for: St. Vincent de Paul	\$5,252.00

~ CATHEDRAL BOOKS & GIFTS ~

During the month of June, all in-stock candles are 25% off! Stock up on candles while our prices are low! We have 100% beeswax, 51% beeswax, and paraffin candles. Sorry, personal orders do not count as part of the sale, only currently in-stock candles are on sale! The shop hours are: Wed-Sat from 8:30 am-4:30 pm & Sun 8:30 am-1:30 pm. We are closed Mon./Tues. Call us at 542-0250.

PARKING LOT REMINDER

~ RESERVED PARKING SPACES ~

The St. Eugene's Pre-School would like to ask all parishioners to be mindful of the two parking spaces across from the Parish Life Center that are reserved for those who purchased them in a yearly, fund-raising auction for the Pre-School Program. **In purchasing a reserved spot, the families are entitled to unencumbered parking Monday - Friday, from 7:30 a.m. to 5:30 p.m.** This is one of the ways that much needed funds are raised for our pre-school, so we would greatly appreciate it if those two slots were not used during the hours and days mentioned above. Thank you so much for your attention to this request.

REGISTER NOW FOR PSR

~ PARISH SCHOOL OF RELIGION ~

Register your child now for the Parish School of Religion (PSR) 2021-2022 school year! The Parish School of Religion offers:

- Ongoing, authentic Catholic formation for students 1st grade thru high school
- *In-person* classes at St. Eugene's School on Tuesdays from 3:45 - 5:00pm; September thru May
- Dedicated and enthusiastic teaching by the Marian Sisters of Santa Rosa
- A Catholic Apologetics class especially designed for post-Confirmation students

Pick up registration forms in the vestibules & at the parish office or find one online at our parish website (www.steugenes.com). ***Registration closes July 31st.*** Contact Sr. Mary Emmanuel, MSSR with any questions at 707-326-3408 or srmaryemmanuel2@gmail.com

MASS INTENTIONS

Saturday	June 12
8:00 am	Stephanie Buettner, deceased
4:30 pm	Francene McCurry, living
6:30 (Sp)	Familia Pureco, living
Sunday	June 13
7:30 am	Cecilia Cody, deceased
9:00 am	Holy Souls in Purgatory
10:30 am	People of St. Eugene's
12:00 pm	Lydia Reyes, deceased
1:30 pm	Albertina Pierce, deceased
5:30 pm	Fr. Thomas Keyes, deceased
6:00 pm	Fr. Alan Acevedo, living
(Newman Ctr.)	
Monday	June 14
6:45 am	Ed Houlihan, deceased
8:00 am	Christine Shaklik, living
Tuesday	June 15
6:45 am	Garfia & Gonzalez Families, living & deceased
8:00 am	ICF Members, living & deceased
5:30 pm (EF)	Mary Tran, living
Wednesday	June 16
6:45 am	Concepcion Vazquez, deceased
8:00 am	Daniella Pelaezi, living
Thursday	June 17
6:45 am	People of St. Eugene's
8:00 am	Deirdre and Martin McCormick, deceased & living
Friday	June 18
6:45 am	Phil Skikos, living
8:00 am	McShane & Stronge Families, living & deceased
12:00 (Hospital)	Lisa Tran, living
Saturday	June 19
8:00 am	Felix A. Rojas, deceased
4:30 pm	George Schirle, deceased
6:30 pm (Sp.)	Paula & Gael Sanchez, Isabella & Leo Robles, living

~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Amelia Lansangan, Gail Brown, Luigi Fabiano, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Thomas Patrick, Aida Catapang, Bob Goldman, Pat Davenport, Joan Cosgrove, Paulita Castro, Jean L. Alfano, Theresa Pham and Rainey Olson.

SPIRITUAL ACTIVITIES

~WOMEN OF THE WORD~

Women of the Word, St. Eugene's scripture, prayer, and social group open to all Catholic women **will resume in-person meetings, this Tuesday, June 15, at 9:30 a.m.** We are excited to finally see one another in person again, and to welcome any new women who would like to build their faith. (We will be observing whatever safety protocols Sonoma County requires—so bring your masks just in case. Exact meeting space still to be determined.)

~FORMED~

Taking a trip this summer? Don't take a vacation from your faith! Take FORMED with you so your family can listen to audio dramas, audio books and talks and even keep up on your Bible studies on the road. Sign up for free at cathedral.formed.org. Download the FORMED app to your phones or tablets so you can listen wherever your vacation takes you!

UPDATE ON FR. EPPERSON

~THANK YOU ALL~

"I am continuing to heal and get better from my knee replacement surgery. My doctor has given me the "all clear" to return to St. Eugene's which I will do this Friday, June 18th. I would like to express my gratitude for all of the cards, kind wishes and prayers that have been sent my way. I am looking forward to thanking all of you in person soon!"

TWENTIETH ANNIVERSARY

~TWENTIETH ANNIVERSARY MASS~

A note from the Pastor: "Twenty years ago, on 30 June, 2001, I had the privilege of being ordained to the Holy Priesthood of Jesus Christ. In addition to this milestone anniversary, I also note that it was nine years ago, on 18 June, 2012, that I became your Pastor. Over these nine years,



many of you have become my friends, giving me encouragement and support, especially when my dad died recently. I was so very touched by your words of sympathy, your cards and your prayers. It was during this hard time (as well as when my mom died) that I truly realized how blessed I was to be Pastor to such an amazing group of people. So, with this in mind, I would like to invite you all to attend my 20th Anniversary Mass on Wednesday, June 30, at 8:00 a.m. in thanksgiving to God Almighty for 20 years of service to Him and His Holy Church. *A light reception will follow in the Becker Center.*

~ SECOND COLLECTION ~

This weekend, June 12 & 13, our second collection is for our building/campus Maintenance Fund. Next weekend, June 19 & 20, there is no second collection.

MY CATHOLIC FAITH

JUDGEMENT DAY

~A SOBERING THOUGHT~

[Today's commentary first appeared in our bulletin on June 14th, 2015.] In today's 2nd reading we read, "For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil." This is a sobering thought. It also puts to rest the argument often made that we are saved by faith alone and that works are unimportant. We see here that works are important and that our eternal destination depends on faith plus works. Let's take a look at what Fr. John Hardon, SJ, wrote about this.

~THE PARTICULAR JUDGEMENT~

"Although never formally defined, it is commonly taught by the Church that each person is judged by God on entering eternity. This is a logical conclusion from the teaching of Sacred Scripture. Lazarus is immediately taken into the bosom of Abraham, and the rich man is immediately sent to hell. Jesus on the cross says to the penitent thief, "This day you shall be with me in paradise." For St. Paul, death is the gate to happiness and to be with Christ."

~FREE WILL~

"We shall be judged on our good and bad actions. The critical term in distinguishing good and bad actions is "freedom." We shall be judged on how we have used our free will, whether in cooperating with God's grace, or resisting His grace. There is nothing more fundamental in our understanding of God's judgement than the fact that we have a truly free will. It is so free that we can actually say, "No," to the will of the Almighty. However, we are free not only to choose the will of God, we are also free, that is, we have the power to say, "Yes," to God's grace, with no less generosity. On all these counts, we shall be judged when we are called by God into eternity."

~OUR FINAL DESTINY~

"Our final destiny, therefore, is decided before the general judgment of the last day. In fact, we may say that our destiny is decided even before we actually die. Why? Because our moral conduct during

life on earth is already the decisive factor which determines our destiny. It cannot be over-stressed how important is our faith in the particular judgment. It provides the foundation not only for the veneration of saints, but for our prayers and sacrifices for the souls in purgatory."

~THE GENERAL JUDGEMENT~

"The general judgment means that all human beings from the dawn of history until the end of time will be judged by Christ when He comes on the last day of the world. This does not mean only passing negative judgment on sinners. It also, and emphatically, means the universal manifestation of God's mercy and of man's cooperation with divine grace. Thus Christ will glorify the virtues of the saints no less than testify to the sinful conduct of the wicked. In both cases, however, the last judgement will glorify God; His infinite justice no less than His infinite mercy."

~CONSEQUENCES~

"The consequences of our human actions will also be a part of the general judgment. One of the reasons for this final judgment is that the consequence of our human actions will be revealed to the whole world. Every moral action we perform, which means everything we do with our free will, will be manifest on the last day. However, what we have done is not only the actual choice we make when we perform an action. It is also the humanly unpredictable consequences of our free choices. Every virtuous action we perform, no matter how trivial, has a ripple of consequences that go on and on until the end of time. So too, every single action we perform has results that will literally never end. On both levels, therefore, the general judgment is meant to reveal to the whole world, both the human actions that people have voluntarily done, and the effects of these actions, whether anticipated or never foreseen."

~DRAWING GOOD FROM EVIL~

One more observation should be made. The evil that we have done will not be revealed to our humiliation, provided we have repented. Indeed, one of the marvels of the general judgment will be the revelation of God's providence. We will then see how

mysteriously God has drawn good from the evil that people have done.”

~CONSEQUENCES~

“This raises a serious question. Are we responsible for what we immediately do and not for the consequences for our actions? No, there are two kinds of responsibility we have for the actions we perform. Both need to be clearly understood if we are to appreciate the purpose of the general judgment. We are obviously responsible for the real choices that we make. This is the first meaning of the word “responsible.” We have true internal freedom to choose whether to cooperate with the will of God or resist the divine will. We are free human beings. But we are also responsible for the consequences of our actions. The choices we make during life include not only the immediate actions that we choose to make. We are also accountable for what will follow as a result of our choice. Actions have consequences. There is no such thing as a sterile human act. The mystery lies in the unspeakable power of our free will to determine the future, our own future and that of others. Under God, we shape the history of the human race.” By: Fr. John Hardon, SJ To read more, go to: www.therealpresence.org/archives/Prayer/Prayer_052.htm



CATHOLIC Q & A

~ON THE USE OF PARABLES~

Q: What exactly is a parable?

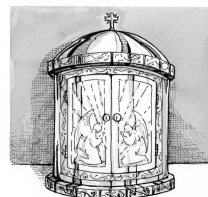
A: It has been said that a parable is an earthly story with a heavenly meaning. The Lord Jesus frequently used parables as a means of illustrating profound, divine truths. Stories such as these are easily remembered, the characters bold, and the symbolism rich in meaning. Parables were a common form of teaching in Judaism. Before a certain point in His ministry, Jesus had employed many graphic analogies using common things that would be familiar to everyone (salt, bread, sheep, etc.) and their meaning was fairly clear in the context of His teaching. www.gotquestions.org/Jesus-parable.

Q: But why did Jesus not explain the meaning to those people who didn't understand them?

A: Jesus told his disciples that not everyone would understand his parables. “To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not hear” (Luke 8:10). Did Jesus mean to say that he was deliberately confusing his listeners? Very likely not. Jesus was speaking from experience. He was aware that some who heard his parables refused to understand them. It was not that they could not intellectually understand them, but rather, their hearts were closed to what Jesus was saying. They had already made up their minds to not believe. God can only reveal the secrets of his kingdom to the humble and trusting person who acknowledges the need for God and for his truth. The parables of Jesus will enlighten us if we approach them with an open mind and heart, ready to let them challenge us. If we approach them with the conviction that we already know the answer, then we, too, may look but not see, listen but not hear or understand. by Don Schwager <http://www.rc.net/wcc/parable1.htm>

~THE REAL PRESENCE~

If we really believe what we profess—that Jesus is fully and truly present in the Tabernacle—our actions, dress and demeanor will reflect this. How? *“Genuflect when entering and leaving the Church and whenever passing before the Tabernacle or the Altar on which the Body and Blood of Christ rest. Dress modestly—avoiding revealing and sloppy clothes—and do not chew gum. Speak accurately about the Most Holy Eucharist, never referring to It as “bread and wine.”* These four points: genuflection, mode of dress, demeanor and our choice of wording are so very important. Looking, for a moment, at mode of dress, imagine how we would dress if we had an audience with a head of state or royalty. We would put on the very best clothing that we had. So, when we approach the home of our King, let us once again consider putting on our “Sunday Best”! *Italicized portion Taken from: 10 Commandments for Lovers of the Most Blessed Sacrament by: Monsignor Charles M. Mangan*



MI FE CATOLICA

EL DIA DEL JUICIO

~ UN PENSAMIENTO PARA MEDITAR ~

[El comentario de hoy apareció por primera vez en nuestro boletín el 14 de junio de 2015.] En la segunda lectura de hoy leemos: "Porque es necesario que todos comparezcamos ante el tribunal de Cristo, para que cada uno reciba la recompensa, según lo que hizo en el cuerpo, ya sea bueno o malo". Este es un pensamiento para meditar. También pone fin al argumento que a menudo se hace de que somos salvos solo por la fe y que las obras no son importantes. Vemos aquí que las obras son importantes y que nuestro destino eterno depende de la fe más las obras. Echemos un vistazo a lo que el P. John Hardon, SJ, escribió sobre esto.

~ EL JUICIO PARTICULAR ~

"Aunque nunca se definió formalmente, la Iglesia comúnmente enseña que cada persona es juzgada por Dios al entrar en la eternidad. Ésta es una conclusión lógica de la enseñanza de la Sagrada Escritura. Lázaro es inmediatamente llevado al seno de Abraham, y el rico es enviado inmediatamente al infierno. Jesús en la cruz le dice al ladrón arrepentido: "Hoy estarás conmigo en el paraíso". Para San Pablo, la muerte es la puerta a la felicidad y a estar con Cristo".

~ LIBRE ALBEDRÍO ~

"Seremos juzgados por nuestras buenas y malas acciones. El término crítico para distinguir las buenas y las malas acciones es "libertad". Seremos juzgados por cómo hemos usado nuestro libre albedrío, ya sea al cooperar con la gracia de Dios o al resistir su gracia. No hay nada más fundamental en nuestra comprensión del juicio de Dios que el hecho de que tenemos un verdadero libre albedrío. Es tan libre que en realidad podemos decir "No" a la voluntad del Todopoderoso. Sin embargo, somos libres no solo para elegir la voluntad de Dios, también somos libres, es decir, tenemos el poder de decir "Sí" a la gracia de Dios, con no menos generosidad. En todos estos aspectos, seremos juzgados cuando seamos llamados por Dios a la eternidad".

~ NUESTRO DESTINO FINAL ~

"Nuestro destino final, por tanto, se decide antes del juicio general del último día. De hecho, podemos decir que nuestro destino se decide incluso antes de

morir. ¿Por qué? Porque nuestra conducta moral durante la vida en la tierra es ya el factor decisivo que determina nuestro destino. No se puede dejar de enfatizar lo importante que es nuestra fe en el juicio particular. Proporciona la base no solo para la veneración de los santos, sino también para nuestras oraciones y sacrificios por las almas del purgatorio".

~ EL JUICIO GENERAL ~

"El juicio general significa que todos los seres humanos desde los albores de la historia hasta el fin de los tiempos serán juzgados por Cristo cuando venga el último día del mundo. Esto no significa solo emitir un juicio negativo sobre los pecadores. También, y enfáticamente, significa la manifestación universal de la misericordia de Dios y de la cooperación del hombre con la gracia divina. Así, Cristo glorificará las virtudes de los santos no menos que atestiguará la conducta pecaminosa de los impíos. En ambos casos, sin embargo, el juicio final glorificará a Dios; Su justicia infinita no menos que Su infinita misericordia".

~ CONSECUENCIAS ~

"Las consecuencias de nuestras acciones humanas también serán parte del juicio general. Una de las razones de este juicio final es que la consecuencia de nuestras acciones humanas se revelará al mundo entero. Cada acción moral que realizamos, lo que significa que todo lo que hacemos con nuestro libre albedrío, se manifestará en el último día. Sin embargo, lo que hemos hecho no es solo la elección real que tomamos cuando realizamos una acción. También son las consecuencias humanamente impredecibles de nuestras elecciones libres. Cada acción virtuosa que realizamos, no importa cuán trivial sea, tiene una serie de consecuencias que continúan hasta el fin de los tiempos. Así también, cada acción que realizamos tiene resultados que literalmente nunca terminarán. En ambos niveles, por lo tanto, el juicio general está destinado a revelar al mundo entero, tanto las acciones humanas que las personas han realizado voluntariamente, como los efectos de estas acciones, ya sean anticipadas o nunca previstas".

~ SACANDO EL BIEN DEL MAL ~

Debe hacerse una observación más. El mal que hemos hecho no será revelado para nuestra humillación, siempre que nos hayamos arrepentido. De hecho, una de las maravillas del juicio general será la revelación de la providencia de Dios. Entonces veremos como misteriosamente Dios ha sacado bien del mal que ha hecho la gente".

~ CONSECUENCIAS ~

“Esto plantea una pregunta seria. ¿Somos responsables de lo que hacemos inmediatamente y no de las consecuencias de nuestras acciones? No, hay dos tipos de responsabilidad que tenemos por las acciones que realizamos. Ambos deben entenderse claramente si queremos apreciar el propósito del juicio general. Obviamente, somos responsables de las verdaderas elecciones que hacemos. Este es el primer significado de la palabra "responsable". Tenemos verdadera libertad interna para elegir si cooperar con la voluntad de Dios o resistir la voluntad divina. Somos seres humanos libres. Pero también somos responsables de las consecuencias de nuestras acciones. Las elecciones que hacemos durante la vida incluyen no solo las acciones inmediatas que elegimos realizar. También somos responsables de lo que seguirá como resultado de nuestra elección. Las acciones tienen consecuencias. No existe tal cosa como un acto humano estéril. El misterio radica en el poder indescriptible de nuestro libre albedrío para determinar el futuro, nuestro propio futuro y el de los demás. Bajo Dios, damos forma a la historia de la raza humana. “Por: P. John Hardon, SJ Para leer más, visite: www.therealpresence.org/archives/Prayer/Prayer_052.htm



~ SOBRE EL USO DE PARÁBOLAS ~

P: ¿Qué es exactamente una parábola?

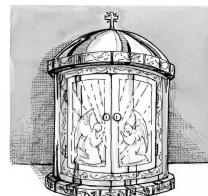
R: Se ha dicho que una parábola es una historia terrenal con un significado celestial. El Señor Jesús usó frecuentemente parábolas como un medio para ilustrar verdades divinas profundas. Historias como estas se recuerdan fácilmente, los personajes son audaces y el simbolismo es rico en significado. Las parábolas eran una forma común de enseñanza en el judaísmo. Antes de cierto punto en Su ministerio, Jesús había empleado muchas analogías gráficas usando cosas comunes que serían familiares para todos (sal, pan, ovejas, etc.) y su significado era bastante claro en el contexto de Su enseñanza. www.gotquestions.org/Jesus-parables.

P: ¿Pero por qué Jesús no les explicó el significado a aquellas personas que no los entendían?

R: Jesús les dijo a sus discípulos que no todos entenderían sus parábolas. “A ti te ha sido dado conocer los secretos del reino de Dios; pero para otros están en parábolas, para que viendo no vean y oyendo no oigan” (Lucas 8:10). ¿Quiso decir Jesús que estaba confundiendo deliberadamente a sus oyentes? Es muy probable que no. Jesús estaba hablando por experiencia. Sabía que algunos de los que escucharon sus parábolas se negaron a entenderlas. No era que no pudieran entenderlos intelectualmente, sino que sus corazones estaban cerrados a lo que Jesús estaba diciendo. Ya se habían decidido a no creer. Dios solo puede revelar los secretos de su reino a la persona humilde y confiada que reconoce la necesidad de Dios y de su verdad. Las parábolas de Jesús nos iluminarán si las abordamos con la mente y el corazón abiertos, dispuestos a dejar que nos desafíen. Si nos acercamos a ellos con la convicción de que ya sabemos la respuesta, entonces también nosotros podemos mirar pero no ver, escuchar pero no oír ni comprender. por Don Schwager <http://www.rc.net/wcc/parable1.htm>

~ LA REAL PRESENCIA ~

Si realmente creemos lo que profesamos, que Jesús está plena y verdaderamente presente en el Tabernáculo, nuestras acciones, vestimenta y comportamiento reflejarán esto. ¿Cómo? *“Genuflexión al entrar y salir de la Iglesia y siempre que pase ante el Sagrario o el Altar sobre el que reposa el Cuerpo y la Sangre de Cristo. Vístase con modestia, evitando la ropa reveladora y descuidada, y no mastique chicle. Habla con precisión sobre la Santísima Eucaristía, nunca refiriéndote a ella como "pan y vino".* Estos cuatro puntos: genuflexión, modo de vestir, comportamiento y nuestra elección de redacción son muy importantes. Mirando, por un momento, el modo de vestir, imagina cómo nos vestiríamos si tuviéramos una audiencia con un jefe de estado o realeza. Nos poníamos la mejor ropa que teníamos. Entonces, cuando nos acerquemos a la casa de nuestro Rey, ¿consideremos una vez más ponernos nuestra "Mejor Ropa De Domingo"! Parte en cursiva Tomado de: Diez Mandamientos para los Amantes del Santísimo Sacramento por: Monseñor Charles M. Mangan



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 100 E. Street, Ste. 101, Santa Rosa, CA 95404

"The miracle is not that we do this work,
 but that we are happy to do it" ~ Mother Teresa

James M. McCormick
 Realtor
 DRE #01841254
707-239-1829
james@mccormickloans.com

Rory J. McCormick
 Associate Broker
 DRE #01901102
707-921-9316
rory@mccormickloans.com

Martin B. McCormick
 Broker
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