



2323 Montgomery Drive
 Santa Rosa, CA 95405
 (707) 542-6984

PASTORAL STAFF

Rev. Frank Epperson, Rector
 Fr. Gabriel Sanchez, Parochial Vicar
 Rev. Bala Putchakayala, Parochial Vicar
 Rev. Jeffrey Keyes, In Residence
 Deacon Mike Heinzelman
 Deacon Gary Moore
 Deacon Russ Bowden

WEBSITES

Parish: www.steugenes.com
 School: www.steugenesch.org
 Email Comments/Suggestions to:
Office@steugenes.com

TELEPHONE NUMBERS

Parish Office Phone	(707) 542-6984
Parish Office Fax	(707) 542-1621
Religious Education	(707) 326-3408
Finance Council – Marty McCormick	(707) 526-1700
Choir Directress – Pam Zieminski	(707) 578-8848
School Office	(707) 545-7252
Preschool Office – Tess Mellor	(707) 528-9133
Homeschool Academy– Jessica Warner	(707) 206-5579

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
 Entrance is located at SW corner of Rectory

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
 Saturday: 8:00a.m; 4:30 p.m. & Sp.6:30 p. m.
 Sunday: 7:30, 9:00 & 10:30 a.m.
 12:00 noon and 5:30 p.m.
 Tuesday Latin Mass: 5:30 p.m.
 Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call Annette (English) at: (707)542-3635 or Maria Vega (Spanish) at: (707)710-5094

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:25 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop Hours: Tues & Wed. 9:30 am– 2:30 pm

Cathedral Books & Gifts Hours: Wed-Sat 8:30 am- 4:30pm & Sun 8:30am-1:30pm, Closed Mon/Tues - Phone: (707)542-0250

THE TRANSFIGURATION OF THE LORD – AUGUST 6, 2023

PARISH CALENDAR

SUNDAY AUGUST 6

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00 noon,
1:30 pm (Latin) & 5:30 pm
Coffee Social – PLC – 8:00 am – 12:00 noon

MONDAY AUGUST 7

Morning Masses – Cathedral – 6:45 & 8:00 am

TUESDAY AUGUST 8

Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word – PLC – 9:00 am
Latin Mass – Cathedral – 5:30 pm

WEDNESDAY AUGUST 9

Morning Masses – Cathedral – 6:45 & 8:00 am
Outdoor Rosary – Fatima Grotto – 6:00 pm

THURSDAY AUGUST 10

Morning Masses – Cathedral – 6:45 & 8:00 am
Golden Opportunities – PLC – 11:30 am

FRIDAY AUGUST 11

Morning Masses – Cathedral – 6:45 & 8:00 am
Bible Study – Parish Life Center (Hope Rm) – 9:00 am

SATURDAY AUGUST 12

Morning Mass – Cathedral – 8:00 am
Confession – Cathedral 3:30 – 4:30 pm
Sunday Vigil Masses – Cathedral – 4:30 pm & 6:30 pm
(Spanish)

RESPECT LIFE NEWS

~SUPPORT LIFE~

Did you know that Santa Rosa has a great place to support pregnant women who may be in need of help? It is called Bridges Pregnancy Clinic and Care Center. All services provided are free of charge. You can expect confidential, caring support without judgement no matter your situation. Bridges wants to give pregnant women the physical, emotional and spiritual care that they deserve. They are located at 750 Mendocino Avenue, Suite 1 and can be reached by calling (707) 575-9000 or call Heartbeat International at (800) 712-HELP.

~SPECIAL OFFER~

Would you like to receive our parish bulletin every week, delivered straight to your e-mail inbox? If so, you can subscribe directly to "www.parishesonline.com" to get a link to the bulletin service. It's fast, easy and free!

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of: 7/23/23

Sunday Donations Received:	\$12,574.
Second Collection: No Second Collection	

~ CATHEDRAL BOOKS & GIFTS ~

August is still the prime of summer, and what better time is there to catch up on reading than during the warm summer evenings? During August, all in-stock books (excluding booklets, special orders, and a small number of isolated books that cannot be discounted) are 25% off! Have you been waiting to buy that beautiful Bible as a gift (or for yourself) but it seemed too expensive? Not during August! Liturgy of the Hours sets, all prayer books, children's books, Spanish books, and our solid, trustworthy Catholic books are 25% all month. We only do this once a year, so now is the time to save money and invest in reliable Catholic reading. Ask our friendly, knowledgeable staff to guide you in choosing the best books for your needs. Then, turn off that TV, and open a good Catholic book! The shop hours are: Wed-Sat from 8:30 am-4:30 pm & Sun 8:30 am-1:30 pm. We are closed Mon./Tues. Call us at: 707-542-0250.

2nd COLLECTION INFORMATION

~BLACK & INDIAN MISSIONS~

This weekend, August 5 & 6, our Second Collection will be for Black and Indian Missions. Next weekend, August 12 & 13, there will be no Second Collection. The collection this weekend is a national collection and serves as the embodiment of the Church's concern for evangelizing the Black and Indian peoples of the United States. The funds are distributed as grants to dioceses throughout the United States, supporting and strengthening evangelization programs which otherwise would cease.

SCHOOL NEWS

~REGISTER NOW~

St. Eugene's Cathedral School will begin on August 16th! Please join us as we welcome back our pupils and teachers with an opening Mass on Sunday, August 13th, at 10:30 am. We will also be offering a tour of the school on Friday, August 11th. Please call the school for more info: 545-7252.

The bulletin submission deadline is Thursday @ 3:00pm for the Sunday after next bulletin. We reserve the right to edit or omit items. E-mail items to: office@steugenes.com.

MASS INTENTIONS

Saturday	August 5
8:00 am	In honor of and in reparation for the offenses against the Immaculate Heart of Mary and the Sacred Heart of Jesus and for the living and deceased members of the Russell and Rinaldi families
4:30 pm	Carol Green, living
6:30 pm (Sp)	Familia Cervantes Pantoja, living
Sunday	August 6
7:30 am	Mike Pendergast, deceased
9:00 am	People of St. Eugene's
10:30 am	Manuel Carrera & Family, living & deceased
12:00 pm	Deirdre & Martin Brian McCormick, II, deceased
1:30 pm (EF)	Stanley Wynn Hayes, deceased
5:30 pm	Bagley & Hocking Families, living & deceased
6:00pm Newman Ctr.	Anthony Harrington, living
Monday	August 7
6:45 am	Phylliss Schwarty deceased
8:00 am	Brandon Cunningham, living
Tuesday	August 8
6:45 am	Lydia Masi, deceased
8:00 am	Nancy Reilly, deceased
5:30 pm (EF)	Iola Olson, deceased
Wednesday	August 9
6:45 am	James John Hickey, deceased
8:00 am	Nancy Reilly, deceased
Thursday	August 10
6:45 am	Sister Mary Philomena Righetti, living
8:00 am	Nell Carroll, deceased
Friday	August 11
6:45 am	Peter R. Paulson, deceased
8:00 am	Angelita Divina M. Santos, deceased
12:00 pm (Hosp)	Michael Tran, living
Saturday	August 12
8:00 am	Fred Wallace, deceased
4:30 pm	William & John Moura, living & deceased
6:30 (Sp)	Alfonso Jesus Orozco, living

~PRAY THE ROSARY~

Just a reminder that every morning, Monday-Saturday, the Rosary is prayed in the Cathedral at 7:25 am. We also gather every Wednesday, at 6:00 pm, at our Fatima Grotto to pray this most powerful of prayers. Please join us!

SPIRITUAL ACTIVITY

~RCIA CLASSES TO BEGIN IN SEPTEMBER~
Our Rite of Christian Initiation for Adults (RCIA) classes will begin on September 10th. Classes will be held on Sundays, from 10:30 - 11:50 am until mid-May in the Parish Life Center Hope Room. RCIA mainly serves those who have a desire to enter the church or baptized Catholics who desire the sacrament of Confirmation. However, anyone who wishes to learn more about the Catholic faith is welcome to attend. Information/schedule/application forms are now in the church vestibules, the Parish Office, and the St. Eugene's Gift Shop/Bookstore.

SOCIAL ACTIVITY

~GOLDEN OPPORTUNITIES~

Golden Opportunities is a St. Eugene's parish social group for seniors 50 and up that meets on the **2nd Thursday** of every month at 11:30 am in the Parish Life Center. This month, members will be bringing salads to share. We're also hoping to have a guest speaker who will tell us more about the SVDP food bank at St. Eugene's. **Please join us this Thursday, August 10th**, for a great lunch and fellowship.

~WOMEN OF THE WORD~

The Women of the Word meet each Tuesday morning from 9:00–11:00 am upstairs in the Parish Life Center. They are pleased to announce that they are able to once again offer child care for moms who would like to attend these meetings. For more information or if you have questions, please call Jennifer 707-331-4717.

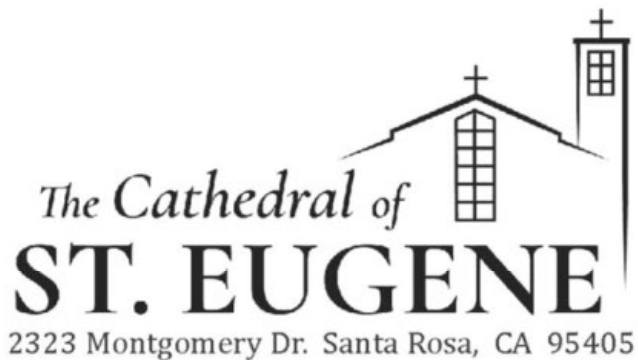
SAVE THE DATE

~KNIGHTS OF COLUMBUS BBQ~

Our Knights of Columbus will be having their annual Chicken BBQ on Sunday, September 10th, from 10:00 am–1:30 pm. The menu will include 1/2 a chicken, corn on the cob and potato salad. The cost is \$25 with tickets going on sale Monday, Aug. 7 at the Parish Office, Bookstore and on Sundays at the morning coffee socials. We will be serving in the PLC from 10am-1:30pm. You can 'eat-in' or 'take out'! Please join us!

~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Marjorie Miles, Amelia Lamsangan, Gail Brown, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Aida Catapang, Bob Goldman, Pat Davenport, Paulita Castro, Jean L. Alfano, Theresa Pham, Rainey Olson, Michele Otten, Pauline Goslovich, Mary Gonzales, Nick Sidjakov, Sandi Picconi, Joan Cosgrove, Denise Ealy, Becky Harber, Ernest Lanford, Daniel Bruce Moore, Megan Ingrassia, Art Haake and Rosalie Elliott.



6 August 2023

My Dear Brothers and Sisters in Christ,

I am writing this letter to you because I want to comment on the past and the future. I came to St. Eugene's 11 years ago, arriving with a vision in mind; a mission that I wanted to accomplish. Let me explain that a bit. A Cathedral parish is an important place in any diocese, for it is the seat of the Bishop and as such, it should be a shining example of what the parish churches of the diocese should aspire to. With so much confusion in the Church these days, my vision was to make the Cathedral a sacred space wherein clear, sound, orthodox Catholicism and reverent liturgies would be the norm. It was a bit difficult at first, for change is not always easy, but over the years, the vision has become a reality. Although the vision I had was not shared by all, many came here as a result of those changes.

These 11 years have been fruitful ones. We have accomplished many things which could not have been done without your assistance such as: remodel of the Cathedral, repairs to Becker kitchen and bathrooms, a new roof for the Cathedral, new shrines and many other things. I have met so many good people here that it has renewed my faith in the attainability of holiness. Yet, these 11 years have also taken a toll on me, and I feel that for St. Eugene's to continue on this fruitful path, it is time for a new man to come to the forefront and lead the charge. It is for this reason that I have decided to step down as Pastor as of October 31st and continue my priestly life in a much different way, namely, embracing a life of prayer and study. This is sometimes referred to as living the life of a hermit.

Please remember that even though I will be away, St. Eugene's will always be close to my heart. I will continue to pray for this parish and the amazing people that have found a home here. I hope that you, in turn, will pray for me, too.

May God's blessing be upon you and the Cathedral of St. Eugene!

Your brother in Christ,

Fr. Frank Epperson



The Cathedral of
ST. EUGENE

2323 Montgomery Dr. Santa Rosa, CA 95405

6 Agosto 2023

Queridos hermanos y hermanas en Cristo,

Les escribo esta carta porque quiero comentar el pasado y el futuro. Llegué a San Eugenio hace 11 años, con una visión en mente; una misión que quería cumplir. Permítanme explicarlo un poco. Una Parroquia como la Catedral es un lugar importante en cualquier Diócesis, ya que es la sede del Obispo y, como tal, debería ser un ejemplo brillante de a lo que deberían aspirar las Iglesias Parroquiales de la Diócesis. Con tanta confusión en la Iglesia estos días, mi visión era hacer de la Catedral un espacio Sagrado en el que el catolicismo claro, sólido y ortodoxo y las liturgias reverentes fueran la norma. Fue un poco difícil al principio, porque el cambio no siempre es fácil, pero con los años, la visión se ha hecho realidad. Aunque la visión que yo tenía no era compartida por todos, muchos vinieron aquí como resultado de esos cambios.

Estos 11 años han sido fructíferos. Hemos logrado muchas cosas que no se podrían haber hecho sin su ayuda, tales como: remodelación de la Catedral, reparaciones en la cocina y los baños de Becker, un nuevo techo para la Catedral, nuevos ermitas y muchas otras cosas. He conocido a tanta gente buena aquí que ha renovado mi Fe en la posibilidad de alcanzar la Santidad. Sin embargo, estos 11 años también me han pasado factura, y siento que para que San Eugenio continúe por este camino fructífero, es hora de que un nuevo hombre se ponga al frente y dirija la carga. Es por esta razón que he decidido renunciar como Pastor a partir del 31 de octubre y continuar mi vida Sacerdotal de una manera muy diferente, a saber, abrazando una vida de oración y estudio. Esto se conoce a veces como vivir la vida de un ermitaño.

Por favor, recuerden que aunque estaré lejos, San Eugenio siempre estará cerca de mi corazón. Seguiré rezando por esta parroquia y por las increíbles personas que han encontrado aquí su hogar. Espero que ustedes, a su vez, recen también por mí.

Que la bendición de Dios esté con ustedes y con la Catedral de San Eugenio.

Su hermano en Cristo,

Fr. Frank Epperson
Párroco

MY CATHOLIC FAITH

THE TRANSFIGURATION

~FROM THE PASTOR~

Today we celebrate the Feast of the Transfiguration of the Lord. According to St. Thomas Aquinas, "the Transfiguration occurred because the divine glory which was Christ's was allowed for a moment to shine through His human body. He did this so that they could taste for a short time the contemplation of eternal joy, in view of the persecutions they would suffer." Let's look at this a bit more closely with the following articles.

WHAT IT WAS

~HIS GLORY SHONE FORTH~

In both the Gospels of St. Matthew and St. Mark, the account of the Transfiguration immediately follows Jesus' prediction of His passion and His stating the arduous demands of discipleship (see Mt 16:21-28; Mk 8:31-38). We may assume that the Transfiguration not only clearly revealed Jesus' divinity for a moment. He also allowed His glory to shine forth for the encouragement of the key apostles who were present: Peter, James and John. Like so many incidents in Jesus' earthly ministry, the Transfiguration was foreshadowed in the Old Testament. In this case, the type (the foreshadowing) is God's revelation of himself to Moses on Mount Sinai. The "Ignatius Catholic Study Bible (Gospel of Matthew)" lists several parallels between the two epiphanies as recorded in Exodus and in St. Matthew's Gospel.

- Each takes place on a mountain (see Ex 24:13 and Mt 17:1).
- Each occurs on a seventh day (Ex 24:16 and Mt 17:1).
- Each shows forth the glory of God's presence.
- Each reports God speaking through a cloud (Ex 24:16 and Mt 17:5).

Moses and Elijah are the key representatives of the Law and the prophets. Their coming to talk with

Jesus shows Him to be the fulfillment of God's revelation to them. Only Luke specifies the subject of their conversation with Jesus. Moses and Elijah "spoke of his [Jesus'] exodus that he was going to accomplish in Jerusalem" (Lk 9:31). Note the word "accomplish." It was important for the apostles to know that Jesus did not simply endure His passion; He accomplished it, by totally submitting himself to it. **A final note:** Peter proposed building three booths, one each for Jesus, Moses and Elijah. He may have wished to extend their stay on the Mount of Transfiguration. But St. Mark, who was Peter's protégé, simply tells us that Peter blurted out this proposal because "he hardly knew what to say, they were so terrified" (9:6). By Fr. Ray Ryland, <https://www.simplycatholic.com/what-was-the-transfiguration/>

~AQUINAS SPEAKS~

"...Our Lord, after foretelling His Passion to His disciples, had exhorted them to follow the path of His sufferings (Matthew 16:21-24). Now in order that anyone go straight along a road, he must have some knowledge of the end: thus an archer will not shoot the arrow straight unless he first see the target. Hence Thomas said (John 14:5): 'Lord, we know not whither Thou goest; and how can we know the way?' Above all is this necessary when hard and rough is the road, heavy the going, but delightful the end. Now by His Passion Christ achieved glory, not only of His soul, not only of His soul, which He had from the first moment of His conception, but also of His body; according to Luke (24:26): 'Christ ought [Vulgate: 'ought not Christ'] to have suffered these things, and so to enter into His glory (?).' To which glory He brings those who follow the footsteps of His Passion, according to Acts 14:21: 'Through many tribulations we must enter into the kingdom of God.' Therefore it was fitting that He should show His disciples the glory of His clarity (which is to be transfigured), to which He will configure those who are His; according to Philippians 3:21: '(Who) will reform the body of our lowliness configured [Douay: 'made like'] to the body of His glory.' Hence Bede says on Mark 8:39: 'By His loving foresight He allowed them to taste for a short time the contemplation of eternal joy, so that they might bear persecution bravely.'" Summa Theologiae, III.45.1

CATEDRAL DE ST. EUGENE'S — 6 de Agosto del 2023 La Transfiguración del Señor

LA TRANSFIGURACION

~DEL PÁRROCO~

Hoy celebramos la fiesta de la Transfiguración del Señor. Según Santo Tomás de Aquino, "la Transfiguración tuvo lugar porque se permitió que la gloria divina que era de Cristo brillara por un momento a través de su cuerpo humano. Lo hizo para que pudieran gustar por un breve tiempo la contemplación de la alegría eterna, en vista de las persecuciones que sufrirían." Veamos esto un poco más de cerca con los siguientes artículos.

LO QUE FUE

~SU GLORIA RESPLANDECIÓ~

Tanto en el Evangelio de San Mateo como en el de San Marcos, el relato de la Transfiguración sigue inmediatamente a la predicción de la pasión de Jesús y a su declaración de las arduas exigencias del discípulo (véanse Mt 16:21-28; Mc 8:31-38). Podemos suponer que la Transfiguración no sólo reveló claramente la divinidad de Jesús por un momento. También permitió que resplandeciera Su gloria para aliento de los apóstoles clave que estaban presentes: Pedro, Santiago y Juan. Como tantos otros incidentes del ministerio terrenal de Jesús, la Transfiguración fue prefigurada en el Antiguo Testamento. En este caso, el tipo (la prefiguración) es la revelación de Dios a Moisés en el monte Sinaí. La "Ignatius Catholic Study Bible (Gospel of Matthew)" enumera varios paralelismos entre las dos epifanías registradas en el Éxodo y en el Evangelio de San Mateo.

- Cada una tiene lugar en una montaña (ver Ex 24:13 y Mt 17:1).
- Cada una ocurre en un séptimo día (Ex 24:16 y Mt 17:1).
- Todos muestran la gloria de la presencia de Dios.
- Cada uno informa de que Dios habla a través de una nube (Ex 24:16 y Mt 17:5).

Moisés y Elías son los principales representantes de la Ley y los profetas. Su venida para hablar con →

Jesús lo muestra como el cumplimiento de la revelación que Dios les había hecho. Sólo Lucas especifica el tema de su conversación con Jesús. Moisés y Elías "hablaron de su éxodo [el de Jesús] que iba a cumplir en Jerusalén" (Lc 9,31). Nótese la palabra "cumplir". Era importante que los apóstoles supieran que Jesús no se limitó a soportar su pasión; la cumplió, sometiéndose totalmente a ella. Una nota final: Pedro propuso construir tres cabañas, una para Jesús, otra para Moisés y otra para Elías. Es posible que quisiera prolongar su estancia en el Monte de la Transfiguración. Pero San Marcos, que era el protegido de Pedro, nos dice simplemente que Pedro soltó esta propuesta porque "apenas sabía qué decir, estaban tan aterrorizados" (9:6). Por el P. Ray Ryland, <https://www.simplycatholic.com/what-was-the-transfiguration/>

~SANTO TOMAS DE AQUINO HABLA~

"...Nuestro Señor, después de predecir Su Pasión a Sus discípulos, les había exhortado a seguir el camino de Sus sufrimientos (Mateo 16:21-24). Ahora bien, para que alguien vaya recto por un camino, debe tener algún conocimiento del fin: así, un arquero no lanzará la flecha recta si antes no ve el blanco. De ahí que Tomás dijera (Jn 14,5): "Señor, no sabemos a dónde vas; ¿y cómo podemos saber el camino?". Y esto es necesario, sobre todo, cuando el camino es duro y áspero, y la marcha pesada, pero el fin delicioso. Ahora bien, por Su Pasión Cristo alcanzó la gloria, no sólo de Su alma, que la tuvo desde el primer momento de Su concepción, sino también de Su cuerpo; según Lucas (24:26): Cristo debió [Vulgata: 'no debió Cristo'] haber padecido estas cosas, y así entrar en su gloria (...). A cuya gloria lleva a los que siguen las huellas de su Pasión, según Hechos 14:21: 'A través de muchas tribulaciones debemos entrar en el reino de Dios.' Por tanto, era conveniente que mostrara a sus discípulos la gloria de su claridad (que ha de transfigurarse), a la que configurará a los que son suyos; según Filipenses 3:21: '(Quien) reformará el cuerpo de nuestra bajeza configurado [Douay: 'hecho semejante'] al cuerpo de su gloria.' De ahí que Beda diga sobre Marcos 8:39: 'Por su amorosa previsión les permitió gustar por poco tiempo la contemplación del gozo eterno, para que soportaran con valentía la persecución'. Summa Theologiae, III.45.1

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