



2323 Montgomery Drive  
 Santa Rosa, CA 95405  
 (707) 542-6984

**PASTORAL STAFF**

Rev. Frank Epperson, Rector  
 Fr. Gabriel Sanchez, Parochial Vicar  
 Rev. Bala Putchakayala, Parochial Vicar  
 Rev. Jeffrey Keyes, In Residence  
 Deacon Mike Heinzelman  
 Deacon Gary Moore  
 Deacon Russ Bowden

**WEBSITES**

Parish: [www.steugenes.com](http://www.steugenes.com)  
 School: [www.steugenesch.org](http://www.steugenesch.org)  
 Email Comments/Suggestions to:  
[Office@steugenes.com](mailto:Office@steugenes.com)

**TELEPHONE NUMBERS**

Parish Office Phone	(707) 542-6984
Parish Office Fax	(707) 542-1621
Religious Education	(707) 326-3408
Finance Council – Marty McCormick	(707) 526-1700
Choir Directress – Pam Zieminski	(707) 578-8848
School Office	(707) 545-7252
Preschool Office – Tess Mellor	(707) 528-9133
Homeschool Academy– Jessica Warner	(707) 206-5579

**PARISH OFFICE HOURS**

Monday – Friday – 9:00 a.m. to 4:00 p.m.  
 Entrance is located at SW corner of Rectory

**REGISTRATION IN THE PARISH**

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

**MARRIAGES & BAPTISMS**

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

**ANOINTING OF THE SICK**

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



**MASS TIMES**

Daily Mass: 6:45 and 8:00 a.m.  
 Saturday: 8:00a.m; 4:30 p.m. & Sp.6:30 p. m.  
 Sunday: 7:30, 9:00 & 10:30 a.m.  
 12:00 noon and 5:30 p.m.  
 Tuesday Latin Mass: 5:30 p.m.  
 Sunday Latin Mass: 1:30 p.m.

**CONFESSIONS**

3:30 – 4:30 p.m. Saturday or by appointment

**PERPETUAL ADORATION**

**Perpetual Adoration** is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call Annette (English) at: (707)542-3635 or Maria Vega (Spanish) at: (707)710-5094

**Benediction of the Most Blessed Sacrament** is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

**DEVOTIONS**

**Recitation of the Rosary** is Monday – Saturday at 7:25 a.m. in the Cathedral

**Chaplet of Divine Mercy** is Saturday after the 8:00 a.m. Mass in the Cathedral

**CATHEDRAL SHOPS**

**Cathedral Thrift Shop** Hours: Tues & Wed. 9:30 am–2:30 pm

**Cathedral Books & Gifts** Hours: Wed-Sat 8:30 am-4:30pm & Sun 8:30am-1:30pm, Closed Mon/Tues - Phone: (707)542-0250

## PENTECOST SUNDAY – MAY 28, 2023

### PARISH CALENDAR

#### SUNDAY MAY 28

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00 noon,  
1:30 pm (Latin) & 5:30 pm  
Coffee Social – PLC – 8:00 am – 12:00 noon

#### MONDAY MAY 29

Parish Office Closed for Memorial Day  
Morning Masses – Cathedral – 6:45 & 8:00 am

#### TUESDAY MAY 30

Morning Masses – Cathedral – 6:45 & 8:00 am  
Women of the Word – PLC – 9:00 am  
Latin Mass – Cathedral – 5:30 pm

#### WEDNESDAY MAY 31

Morning Masses – Cathedral – 6:45 & 8:00 am  
Baptism Class – PLC – 5:00 pm  
Outdoor Rosary – Fatima Grotto – 6:00 pm  
Bible Study – PLC – 7:00 pm

#### THURSDAY JUNE 1

Morning Masses – Cathedral – 6:45 & 8:00 am

#### FRIDAY JUNE 2

Morning Masses – Cathedral – 6:45 & 8:00 am

#### SATURDAY JUNE 3

Morning Mass – Cathedral – 8:00 am  
Confession – Cathedral 3:30 – 4:30 pm  
Sunday Vigil Masses – Cathedral – 4:30 pm & 6:30 pm  
(Spanish)  
Singles Potluck – PLC – 5:30 pm

#### ~PARISH SCHOOL OF RELIGION~

Register your child now for the Parish School of Religion (PSR) 2023-2024 school year! The Parish School of Religion partners with the Cathedral of St. Eugene families to bring the youth of the parish to Christ through authentic catechesis in the Beauty, Goodness, and Truth of the Catholic Faith. We offer: Ongoing Catholic formation for students 1st grade through high school; preparation for the Sacraments of Baptism, Confession, 1st Communion & Confirmation; dedicated teaching by the Marian Sisters of Santa Rosa & lay catechists. **Where:** St. Eugene's School **When:** Tuesdays from 3:45 - 5:00pm; September through May. Pick up registration forms in the vestibules, at the parish office, or register online at our parish website ([www.steugenes.com](http://www.steugenes.com)). **\*Last day to register is Monday, July 31st.\*** Contact Sr. Mary Emmanuel, MSSR with any questions at 707-326-3408 or [srmaryemmanuel2@gmail.com](mailto:srmaryemmanuel2@gmail.com)

### Hearing Aid Users, Switch to T-Coil

#### ADMINISTRATION

#### For the Week of: 5/14/23

Sunday Donations Received:	\$11,809.
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Second Collection:	
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#### ~ CATHEDRAL BOOKS & GIFTS ~

June is the Month of the Sacred Heart. Our Special of the Month for June is 25% off all statues, pictures, holy cards, books, and jewelry of/regarding Our Lord. Stop in our gift shop during the month of June to get that item you've been wishing for and save a little money at the same time. The shop hours are: Wed-Sat from 8:30 am-4:30 pm & Sun 8:30 am-1:30 pm. We are closed Mon./Tues. Call us: 542-0250.

#### ~VOLUNTEERS NEEDED FOR VBS~

As we have done in years past, we are hoping to once again have a Vacation Bible School (VBS) for the Parish children which would run for one week in mid-July. To accomplish this, we will need volunteers to help us with Bible Classes & various Bible centered games and crafts. Adults and teens welcome to help! Call Anna for more info at: (707) 539-5185. **Deadline to call Anna is JUNE 15th!**

#### ~FATHER'S DAY ENVELOPES~

Father's Day Remembrance envelopes are in your envelope packets and are also available on the tables in both vestibules. Use these envelopes to honor fathers living & deceased. Please return your envelope to the collection plate on the weekend of June 3 & 4 or June 10 & 11 or to the Parish Office by 12:00 noon Monday, June 12, for publishing in the June 19th Father's Day Sunday bulletin. Names submitted after that date will be in future bulletins.

#### SECOND COLLECTION

#### ~TUITION ASSISTANCE PROGRAM~

This weekend, May 27 & 28, the Second Collection will be for our Tuition Assistance Program. Next weekend, June 3 & 4, the Second Collection will be for Diocesan Priests' Benefits and Welfare. Please see the box below for more info!

#### ~PRIESTS BENEFITS AND WELFARE

Next weekend, June 4 & 5, our second collection will be for our Diocesan Priests' Retirement Fund. This fund provides the support for retirement benefits, medical expenses, assisting in the cost of nursing homes stays, and group living expenses for the diocesan priests who have served the people of our diocese as their vocation in life.

## MASS INTENTIONS

<b>Saturday</b>	<b>May 27</b>
8:00 am	Reilly Family, living & deceased
4:30 pm	Thomas Patrick, deceased
6:30 pm (Sp)	Familia Avila Ocana, living
<b>Sunday</b>	<b>May 28</b>
7:30 am	Pope Benedict XVI, deceased
9:00 am	People of St. Eugene's
10:30 am	Julio Morales, living
12:00 pm	Lauren Miller, deceased
1:30 pm (EF)	Michael Irvine King, deceased
5:30 pm	Santa Rosa Fijian Catholic Community, living & deceased
6:00pm Newman Ctr.	Camille Sanucci & David Lichtenstern, living
<b>Monday</b>	<b>May 29</b>
6:45 am	Legion of Mary Members, living & deceased
8:00 am	Lisa Tran, living
<b>Tuesday</b>	<b>May 30</b>
6:45 am	Margarita Alvarez, deceased
8:00 am	Bill Ruhl, deceased
5:30 pm (EF)	John Paul Tran, living
<b>Wednesday</b>	<b>May 31</b>
6:45 am	Holy Souls in Purgatory
8:00 am	Max Cunningham, living
<b>Thursday</b>	<b>June 1</b>
6:45 am	Brendan & Vera Flanagan, deceased
8:00 am	Anthony Joseph Raj Conley, living
<b>Friday</b>	<b>June 2</b>
6:45 am	Esperanza Chavez, deceased
8:00 am	Mario Dragovina, deceased
12:00 pm (Hosp)	Emily Tran, living
<b>Saturday</b>	<b>June 3</b>
8:00 am	In honor of and in reparation for the offenses against the Immaculate Heart of Mary and the Sacred Heart of Jesus and for the living and deceased members of the Russell and Rinaldi families.
4:30 pm	Brigid Reilly, deceased
6:30 (Sp)	Alejandra Lopez, deceased

## IN MEMORIAM

### †JON STARK†

Please remember Jon Stark and his family and friends in your prayers. He passed away on 5-2-23. "Eternal rest grant unto him. O Lord, and let perpetual light shine upon him." *May he rest in peace.*

## SPIRITUAL ACTIVITY

### ~MEMORIAL DAY MASS~

Monday, May 29, our country celebrates Memorial Day. **A Mass will be celebrated at the chapel at Calvary Catholic Cemetery, 2930 Bennett Valley Road, Santa Rosa, at 10:00 am on this day.** May the souls of all the faithful departed rest in peace.

### ~THE FEAST OF ST. EUGENE~

This Friday, June 2, is the feast of Pope St. Eugene I, patron of the Cathedral. The faithful may obtain a plenary indulgence by making a visit to the Church any time from noon, Thursday, June 1st, through Friday, June 2nd, and reciting one Our Father, the Creed and prayer for the intentions of the Holy Father. The usual conditions apply of sacramental Confession and Eucharistic Communion several days before or after the visit, but it is fitting that Communion be received on the day of the visit, so plan on attending a morning Mass! Pope St. Eugene died in 657 and was buried in the crypt of St. Peter's Basilica in Rome.

### ~UPCOMING ORDINATION~

On Friday, June 9, at 6:00 pm, Bishop Robert F. Vasa will ordain Seminarians Christopher Girolo and Mauricio Rodriguez to the Transitional Diaconate at the Cathedral. Men who are to be ordained priests are ordained deacons prior to priesthood. These men are referred to as "transitional" deacons, because they are in the process of transition to the priesthood. All are invited to attend Holy Mass for this joyous occasion followed by light refreshments in the Parish Life Center.

### ~HAPPY BELATED MOTHER'S DAY~

*Dolores M. Callero Eleanor Callero Marion Callero  
Mae Lewellyn Mrs. Dizon Bano Cristina Lewelling Eve-  
lyn Carey Rose. St. Claire Mary Burke  
Ruby Ruth Shordon Antoinette DeMartino  
Mrs. B. Abais Bienvenedo*

## SOCIAL ACTIVITY

### ~SINGLES POTLUCK~

Please join us for our Singles Potluck on Saturday, June 3. We start gathering at 5:30 pm and start our meeting at 6:00 pm in the Parish Life Center. Join us for prayer, conversation and good food! *Call Deborah at: 310-600-2359 & let her know what dish you will bring!*

### ~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Marjorie Miles, Amelia Lansangan, Gail Brown, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Aida Catapang, Bob Goldman, Pat Davenport, Paulita Castro, Jean L. Alfano, Theresa Pham, Rainey Olson, Michele Otten, Pauline Goslovich, Mary Gonzales, Nick Sidjakov, Sandi Picconi, Margaret Keifer, Joan Cosgrove, Denise Ealy, Becky Harber, Ernest Lanford, Daniel Bruce Moore, Megan Ingrassia and Art Haake.

# MY CATHOLIC FAITH

## **PENTECOST SUNDAY**

### **~FROM THE PASTOR~**

Pentecost is commonly called the birthday of the Church because on this day, Peter, the first pope, and the other Apostles, begin preaching to the crowds and converting thousands of new believers. I'd like to share an article with you that presents the very important role that the Blessed Mother played not only in the upper room but in the very action of the Holy Spirit in forming the Church, the Body of Christ. We will also take a quick look at a more in-depth presentation of the gift of the Holy Spirit in allowing the Apostles to speak languages that they had never learned. Finally, we will read an excerpt from a homily given by Pope Benedict XVI on Pentecost Sunday, 2010. He speaks on the unity of the Church.

## **THE SPIRIT AND THE BRIDE**

### **~THE HOLY SPIRIT AND MARY~**

While the Holy Apostles were generally ignorant of the Holy Ghost, the Immaculate Mary knew Him intimately. Mary had already experienced the descent of the Holy Ghost at her Immaculate Conception since at that moment she was not merely preserved from all sin, but also filled with grace and the Holy Spirit. She was perfectly possessed by the Holy Ghost from the first moment of her existence. This is why Saint Francis of Assisi and other great saints have called Mary "Spouse of the Holy Spirit." The analogy of matrimony is the strongest and best way to signify a union of two persons in their mission. Although not carnally married, the Holy Spirit and Mary are united perfectly in their mission. She never sins. She only desires the will of the Holy Spirit. Moreover, the Holy Ghost overshadowed her in a powerful way at the virginal conception of Christ our Lord. Her whole life, then, was a communication with the Holy Ghost and she profoundly understood the mystery of the Holy Trinity - far better than the Council Fathers of Nicea, Constantinople, Ephesus, and Chalcedon. She is the greatest theologian.

### **~THE FIRST NOVENA~**

In the nine days between the Ascension and Pentecost (this was the first novena), Mary was praying

that the Apostles might come to know Him whom she already knew. While the Apostles prayed and waited without knowledge, Mary prayed with knowledge of the Paraclete. On Pentecost morning, there were 120 people including the 12 Apostles. This was the new Israel. Mary was the burning bush - burning but never consumed - through whom the Holy Trinity was revealed to the people of God. Although she remained silent, as she did at the cross, she earnestly prayed that her Divine Spouse would visit these 120 faithful who were the first fruits of the Catholic Church. This was the birthday of the Catholic Church, which is the mystical Body of Christ. As the Holy Ghost overshadowed the Blessed Virgin at the Annunciation and conceived Christ the Head in the womb of Mary, so now the Holy Ghost mystically conceives the Body of Christ. The Litany of Loretto refers to Our Lady as the "Mother of the Church" and this is precisely why. The Holy Spirit inspired Saint Luke to include these details for our benefit. There is a textual parallel between the union of Mary and the Holy Ghost at the Incarnation of Christ and Mary and the Holy Ghost at the Birth of the Church on Pentecost. Could God the Son have become incarnate without Mary? Yes. Could God the Son have performed His first miracle at Cana without Mary? Yes. Could God the Son have died on the cross for our sins without Mary standing below in her desolation? Yes. Could God the Son have sent the Holy Ghost on Pentecost without the presence of Mary? Yes. Yet God chose to accomplish these great redemptive mysteries *with Mary*. It was His free choice. He did not have to do things this way, but He did. If God desires to include her, who are we to exclude her? The Father thinks of her first when He considers creation. She is the most perfect creature. The Son loves her perfectly as His mother. The Holy Spirit chose her as His Spouse - to be united to His mission on earth. What a mystery! How then can we not love this tender mother? Her union with God unites her to the tender mercies of God. She cares for us and thinks about us at every moment. *Rejoice Queen of Heaven! O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ; grant, we beseech Thee, that through His Mother,*

*the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord. Amen.* By: Dr. Taylor Marshall, <https://taylormarshall.com/2012/05/spirit-and-bride-marys-role-at.html> The Spirit and the Bride: Mary's Role at Pentecost

## TONGUES VS LANGUAGES

### ~LANGUAGE & DIALECT~

**Acts 2:4:** "And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim." These were not *unknown* languages, but languages familiar to people in the area, as Acts 2:6 shows. Notice that the word "tongues" appears in verse 4, but in verse 6, the word "language" is used. Why were they not both translated the same way? The reason is that they are from two different Greek words. The one in verse 4 is the most familiar, *glōssais*, which means a "language" or "tongue." But the Greek word in verse 6 is *dialekto*, which has practically come into the English language untranslated as "dialect." These people from all over the Roman world not only heard in their own language, but they heard the disciples in their own dialect."

### ~NOT GIBBERISH~

"God refined this explanation to ensure that we would understand that this manifestation was of *languages people were familiar with but did not necessarily speak themselves*. They not only recognized the language itself but even the various local dialects within the language. The disciples, then, to whom God had given His Holy Spirit, did not speak unintelligible gibberish, but *each person hearing heard each person speaking*, not only in his own language but even in his own dialect!"

### ~A MIRACLE OF HEARING~

"When Jesus was on trial, Peter was identified as being Galilean because of the way he spoke. Suppose the Jews in Judea spoke Aramaic, and that Peter spoke Aramaic, which is likely. Yet, Peter from Galilee spoke it in a dialect different from the Judeans' Aramaic spoken in Jerusalem. So, that young lady in Jerusalem quickly identified Peter as a Galilean. This recognition is what Luke is referring to in Acts 2 in this awesome miracle. The miracle was not only in the disciples' speaking. The miracle of hearing may have even been greater because it had to

work in each hearer's mind so that he recognized that each disciple spoke in his own dialect. That is pretty precise." Excerpt taken from: <https://www.bibletools.org/index.cfm/fuseaction/Topical.show/RTD/cgg/ID/5999/Languages-Spoken-on-Pentecost.htm>

## ON UNITY AND UNIVERSALITY

### ~THE DIVINE BREATH~

"The account of Pentecost in the Book of Acts of the Apostles we listened to in the first reading (cf. Acts 2:1-11) presents the "new course" of the work that God began with Christ's Resurrection, a work that involves mankind, history and the cosmos. The Son of God, dead and risen and returned to the Father, now breathes with untold energy the divine breath upon humanity, the Holy Spirit. And what does this new and powerful self-communication of God produce? Where there are divisions and estrangement the Paraclete creates unity and understanding. The Spirit triggers a process of reunification of the divided and dispersed parts of the human family. People, often reduced to individuals in competition or in conflict with each other, when touched by the Spirit of Christ open themselves to the experience of communion, which can involve them to such an extent as to make of them a new body, a new subject: the Church. This is the effect of God's work: unity; thus unity is the sign of recognition, the "business card" of the Church throughout her universal history. From the very beginning, from the Day of Pentecost, she speaks all languages. The universal Church precedes the particular Churches, and the latter must always conform to the former according to a criterion of unity and universality. The Church never remains a prisoner within political, racial and cultural confines; she cannot be confused with states nor with federations of states, because her unity is of a different type and aspires to transcend every human frontier. Pentecost is when the apostles went out among the people and began spreading Jesus' message, thus establishing the beginning of the Church. Excerpted from: <https://adoremus.org/2011/06/from-the-day-of-pentecost-the-church-speaks-all-languages/>

**Those of you who attend my weekday morning Mass may have noticed that I have started offering Mass Ad Orientem. Celebrating Mass with all of us facing the same direction reminds us that the Mass is not first and foremost about us, but rather about God and His glory, a glory that we are entering into by His gracious will. God bless you, Fr. Epperson.**

**CATEDRAL DE ST. EUGENE'S — 28 de Mayo del 2023**  
**Domingo de Pentecostés**

~DEL PÁRROCO~

Pentecostés es comúnmente llamado el cumpleaños de la Iglesia porque en este día, Pedro, el primer Papa, y los demás Apóstoles, comienzan a predicar a las multitudes y a convertir a miles de nuevos creyentes. Me gustaría compartir con ustedes un artículo que presenta la importancia que desempeñó la Virgen no sólo en el Cenáculo, sino en la propia acción del Espíritu Santo en la formación de la Iglesia, el Cuerpo de Cristo. También echaremos un vistazo rápido a una presentación más profunda del don del Espíritu Santo al permitir a los Apóstoles hablar lenguas que nunca habían aprendido. Por último, leeremos un fragmento de una homilía pronunciada por el Papa Benedicto XVI el domingo de Pentecostés de 2010. Habla de la unidad de la Iglesia.

***EL ESPÍRITU Y LA NOVIA***

~EL ESPÍRITU SANTO Y MARÍA~

Mientras que los Santos Apóstoles generalmente ignoraban al Espíritu Santo, la Inmaculada María lo conocía íntimamente. María ya había experimentado el descenso del Espíritu Santo en su Inmaculada Concepción, puesto que en ese momento no sólo fue preservada de todo pecado, sino también llena de gracia y del Espíritu Santo. Estaba perfectamente poseída por el Espíritu Santo desde el primer momento de su existencia. Por eso San Francisco de Asís y otros grandes santos han llamado a María "Esposa del Espíritu Santo". La analogía del matrimonio es la forma más fuerte y mejor de significar la unión de dos personas en su misión. Aunque no están casados carnalmente, el Espíritu Santo y María están perfectamente unidos en su misión. Ella nunca peca. Ella sólo desea la voluntad del Espíritu Santo. Además, el Espíritu Santo la cubrió poderosamente en la concepción virginal de Cristo, nuestro Señor. Toda su vida, pues, fue una comunicación con el Espíritu Santo y comprendió profundamente el misterio de la Santísima Trinidad, mucho mejor que los Padres Conciliares de Nicea, Constantinopla, Éfeso y Calcedonia. Ella es la más grande teóloga.

~LA PRIMERA NOVENA~

En los nueve días entre la Ascensión y Pentecostés (esta fue la primera novena), María rezaba para que los Apóstoles conocieran a Aquel a quien ella ya →

conocía. Mientras los Apóstoles oraban y esperaban sin conocimiento, María oraba con conocimiento del Paráclito. En la mañana de Pentecostés, había 120 personas, incluidos los 12 Apóstoles. Era el nuevo Israel. María era la zarza ardiente -ardiendo pero sin consumirse- a través de la cual la Santísima Trinidad se reveló al pueblo de Dios. Aunque permaneció en silencio, como hizo en la cruz, rezó fervientemente para que su Divino Esposo visitara a estos 120 fieles que eran las primicias de la Iglesia católica. Era el cumpleaños de la Iglesia católica, que es el Cuerpo místico de Cristo. Como el Espíritu Santo cubrió con su sombra a la Santísima Virgen en la Anunciación y concibió a Cristo Cabeza en el seno de María, así ahora el Espíritu Santo concibe místicamente el Cuerpo de Cristo. Las Letanías de Loreto se refieren a Nuestra Señora como la "Madre de la Iglesia" y es precisamente por eso. El Espíritu Santo inspiró a San Lucas para incluir estos detalles en nuestro beneficio. Existe un paralelismo textual entre la unión de María y el Espíritu Santo en la Encarnación de Cristo y María y el Espíritu Santo en el Nacimiento de la Iglesia en Pentecostés. ¿Podría Dios Hijo haberse encarnado sin María? Sí. ¿Podría Dios Hijo haber realizado Su primer milagro en Caná sin María? Sí. ¿Podría Dios Hijo haber muerto en la cruz por nuestros pecados sin que María estuviera abajo en su desolación? Sí. ¿Podría Dios Hijo haber enviado el Espíritu Santo en Pentecostés sin la presencia de María? Sí. Sin embargo, Dios eligió realizar estos grandes misterios redentores con María. Fue su libre elección. Él no tenía que hacer las cosas de esta manera, pero lo hizo. Si Dios desea incluirla, ¿quiénes somos nosotros para excluirla? El Padre piensa primero en ella cuando considera la creación. Es la criatura más perfecta. El Hijo la ama perfectamente como a su Madre. El Espíritu Santo la eligió como Su Esposa, para unirse a Su misión en la tierra. ¡Qué misterio! ¿Cómo no amar a esta tierna Madre? Su unión con Dios la une a la ternura de Dios. Ella nos cuida y piensa en nosotros en todo momento. *¡Alégrate Reina del Cielo! Oh Dios, que alegraste al mundo con la resurrección de tu Hijo, nuestro Señor Jesucristo; concédenos, te suplicamos, que por medio de su Madre, Virgen María, obtengamos los gozos de la vida eterna. Por el mismo Cristo, Señor nuestro. Amén.*

## **Lenguas vs Idiomas**

### **~Lengua y Dialecto~**

Hechos 2:4: "Y fueron todos llenos del Espíritu Santo y comenzaron a hablar en diferentes lenguas, según el Espíritu les permitía proclamar". No se trataba de lenguas desconocidas, sino de lenguas familiares para la gente de la zona, como muestra Hechos 2:6. Note que la palabra "lenguas" aparece en el verso 4, pero en el verso 6, se usa la palabra "lenguaje". ¿Por qué no se tradujeron ambas de la misma manera? La razón es que provienen de dos palabras griegas diferentes. La del versículo 4 es la más familiar, *glōssais*, que significa "lenguaje" o "lengua". Pero la palabra griega del versículo 6 es *dialekto*, que prácticamente ha llegado al castellano sin traducir como "dialecto". Estas personas de todo el mundo romano no sólo escucharon en su propia lengua, sino que escucharon a los discípulos en su propio dialecto."

### **~No Galimatías~**

"Dios refinó esta explicación para asegurarse de que entendiéramos que esta manifestación era de idiomas con los que la gente estaba familiarizada pero que no necesariamente hablaban ellos mismos. No sólo reconocían la lengua en sí, sino incluso los diversos dialectos locales dentro de la lengua. Los discípulos, pues, a quienes Dios había dado su Espíritu Santo, no hablaban un galimatías ininteligible, sino que cada persona que escuchaba oía hablar a cada persona, no sólo en su propia lengua, sino incluso en su propio dialecto."

### **~Un Milagro de la Audición~**

"Cuando Jesús fue juzgado, Pedro fue identificado como galileo por su forma de hablar. Supongamos que los judíos de Judea hablaban arameo, y que Pedro hablaba arameo, lo cual es probable. Sin embargo, Pedro de Galilea lo hablaba en un dialecto diferente del arameo de los judíos de Judea que se hablaba en Jerusalén. Por eso, aquella joven de Jerusalén identificó rápidamente a Pedro como galileo. A este reconocimiento se refiere Lucas en Hechos 2 en este impresionante milagro. El milagro no consistió sólo en que los discípulos hablaran. El milagro de la audición puede haber sido incluso mayor porque tuvo que trabajar en la mente de cada oyente para que reconociera que cada discípulo hablaba en su propio dialecto. Eso es bastante preciso".

## **Sobre Unidad y Universalidad**

### **~La Tarjeta de Visita de la Iglesia~**

Donde hay divisiones y distanciamiento, el Paráclito crea unidad y comprensión. El Espíritu desencadena un proceso de reunificación de las partes divididas y dispersas de la familia humana. →

Los hombres, a menudo reducidos a individuos en competencia o en conflicto entre sí, cuando son tocados por el Espíritu de Cristo se abren a la experiencia de la comunión, que puede implicarlos hasta el punto de hacer de ellos un nuevo cuerpo, un nuevo sujeto: la Iglesia. Este es el efecto de la obra de Dios: la unidad; así, la unidad es el signo de reconocimiento, la "tarjeta de visita" de la Iglesia a lo largo de su historia universal. Desde el principio, desde el día de Pentecostés, ella habla todas las lenguas.

### **~La Iglesia Universal~**

La Iglesia universal precede a las Iglesias particulares, y éstas deben conformarse siempre a aquélla según un criterio de unidad y de universalidad. La Iglesia nunca permanece prisionera dentro de confines políticos, raciales y culturales; no puede confundirse con los Estados ni con las federaciones de Estados, porque su unidad es de otro tipo y aspira a trascender toda frontera humana. Pentecostés es cuando los apóstoles salieron entre la gente y comenzaron a difundir el mensaje de Jesús, estableciendo así el comienzo de la Iglesia.

## **~Escuela Parroquial de Religión~**

¡Inscriba a su hijo ahora para la Escuela Parroquial de Religión (PSR) 2023-2024 año escolar! La Escuela Parroquial de Religión se asocia con la Catedral de San Eugenio familias para llevar a los jóvenes de la parroquia a Cristo a través de la catequesis auténtica en la belleza, la bondad y la verdad de la fe católica. Ofrecemos: En curso de formación católica para estudiantes de 1er grado hasta la escuela secundaria, la preparación para los sacramentos del Bautismo, Confesión, Primera Comunión y Confirmación, la enseñanza dedicada por las Hermanas Marianas de Santa Rosa y catequistas laicos. **Dónde:** Escuela de San Eugenio **Cuando:** Martes de 3:45 - 5:00pm; Septiembre a Mayo. Recoger los formularios de inscripción en los vestíbulos, en la oficina parroquial, o inscribirse en línea en nuestro sitio web parroquial ([www.steugenes.com](http://www.steugenes.com)). **\*El último día para inscribirse es el lunes, 31 de julio.** Póngase en contacto con Sr. Mary Emmanuel, MSSR con cualquier pregunta en 707-326-3408 o [srmaryemmanuel2@gmail.com](mailto:srmaryemmanuel2@gmail.com)

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