



The Cathedral of
ST. EUGENE

2323 Montgomery Drive
Santa Rosa, CA 95405
(707) 542-6984

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Alan Acevedo, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Finance Council – Marty McCormick	526-1700
Choir Directress – Pam Zieminski	578-8848
School Office	545-7252
Preschool Office – Sharry Caesare	528-9133
Homeschool Academy– Jessica Warner	206-5579

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenecms.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00 a.m.; 4:30 p.m. & Sp.6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call Annette (English) at: 542-3635 or Maria Vega (Spanish) at: 710-5094

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:25 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop Hours: Tues & Wed. 9:30 am – 2:30 pm

Cathedral Books & Gifts Hours: Wed-Sat 8:30-4:30 & Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

TWENTY-SIXTH SUNDAY IN ORDINARY TIME – SEPTEMBER 25, 2022

PARISH CALENDAR

SUNDAY SEPTEMBER 25

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00, 1:30 pm (Latin) & 5:30 pm
Coffee Social – PLC – 8:00 am – 12:00 pm

MONDAY SEPTEMBER 26

Morning Masses – Cathedral – 6:45 & 8:00 am

TUESDAY SEPTEMBER 27

Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word – PLC (Hope Rm) – 9:30 am
Latin Mass – Cathedral – 5:30 pm

WEDNESDAY SEPTEMBER 28

Morning Masses – Cathedral – 6:45 & 8:00 am
Outdoor Rosary – Fatima Grotto – 6:00 pm

THURSDAY SEPTEMBER 29

Morning Masses – Cathedral – 6:45 & 8:00 am

FRIDAY SEPTEMBER 30

Morning Masses – Cathedral – 6:45 & 8:00 am

SATURDAY OCTOBER 1

Morning Mass – Cathedral – 8:00 am
Confession – Cathedral – 3:30 – 4:30 pm
Sunday Vigil Masses – Cathedral – 4:30 pm & 6:30 pm (Spanish)
Proposition 1 Meeting – Becker Ctr. – 7:00 pm

CATHEDRAL THRIFT SHOP

~COLLECTIBLE SALE~

The St. Eugene's Thrift Shop will be having their annual Collectible Sale on **October 14 & 15** in the Msgr. Becker Center. The sale will run from 9:00 am – 3:00 pm on Friday and from 9:00 am – 2:00 pm on Saturday. All proceeds go to help with the support of our Parish. If you have items to donate, please wait until the week of the sale and deliver them to the Becker Center (Mon -Thurs, 9-2:00 pm.) Please, no books or clothing! Call Sue Davis for donation information at : 707-484-3126.

~ NO SECOND COLLECTION ~

This weekend, September 24 & 25, there is no Second Collection. Next weekend, October 1 & 2, the Second Collection will be for our Religious Education Program. Thank you for your generosity!

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of: 9/11/22

Sunday Donations Received:	\$13,459.
<i>Second Collection: No Second Collection</i>	

~CATHEDRAL BOOKS & GIFTS~

September is the month dedicated to Our Lady of Sorrows. During September, all fine jewelry (sterling silver and gold/gold filled) is 25% off. Now is the time to save if you want that Miraculous Medal, or that special saint's medal. We also have a great section for Spanish-speakers! Come in and see us, we are here to serve you! The shop is open Wed-Sat, 8:30-4:30 & Sun, 8:30 – 1:30 pm. Call us at: (707) 542-0250.

~VOLUNTEERS NEEDED~

Our Bookstore/Gift Shop is looking for a few volunteers with retail experience, who are customer-service oriented, self-starters (but willing to take direction) and able to work a minimum of 4 hours/week. Interested in this unique ministry? Stop by and an interview will be scheduled.

~NEW TO THE PARISH?~

If you are new to St. Eugene's, *Welcome!* We hope you find a spiritual home here. Please formally register in the parish and be a part of our family. Come to the parish office Mon-Fri, 9-4 to register – a welcome packet awaits you there. Registration cards are also available in the front and east church vestibules.

~UPDATE YOUR RECORDS~

Have you changed your address? Phone number? Email address? Have new family members since you registered in the parish? If so, please contact the parish office and let us know your changes so that we can update your parishioner record. Email changes to maria@steugenes.com or call her at 542-6984 ext. 10.

~CARE OF SACRED LINENS~

The Santa Rosa Diocesan Council of Catholic Women and the Marian Sisters of Santa Rosa are asking us to "**Save the Date**" for a presentation on October 8, 2022, from 1:00 - 4:00pm, in the Parish Life Center. The topic will focus on supporting the work of the sacristans, care and maintenance of the cloths and vessels used on the altar, and teaching proper care and placement of items for the altar. The first part will cover more general topics relating to care of the Church and sacristy such as sacred vessels, and vestments. The second part will focus specifically on the care and handling of sacred linens.

MASS INTENTIONS

Saturday	September 24
8:00 am	Michael Hart, deceased
4:30 pm	Edward Houlihan, deceased
6:30 pm (Sp)	Maria Lira, deceased
Sunday	September 25
7:30 am	(Retired) Priests of our Diocese
9:00 am	Michael Russell, Jr., deceased
10:30 am	People of St. Eugene's
12:00 pm	Michelle & Jason Royer, deceased
1:30 pm (EF)	Jarrett Burrell, living
5:30 pm	Humberto Ordonez, deceased
6:00 pm	Juanita Russell, living
Newman Ctr.	
Monday	September 26
6:45 am	Darren Wallace, living
8:00 am	St. Eugene's Cathedral Bookstore (Staff)
Tuesday	September 27
6:45 am	Olga Ciecko, deceased
8:00 am	Hugo Sanchez-Barba, living
5:30 pm (EF)	Leo Pimentel, deceased
Wednesday	September 28
6:45 am	Vince & Mary Buettner, living
8:00 am	Briseida Liani Monterroso, living
9:20 am (Sch)	Lisa Lichtenstern, living
Thursday	September 29
6:45 am	Michael Taylor Shaklik, living
8:00 am	Respect Life (Sts. Michael, Gabriel & Raphael)
Friday	September 30
6:45 am	Familia Avila-Ocana, living
8:00 am	Karyn T. Knapik, deceased
12:00 pm (Hosp)	Ernie & Claire Giampoli, living
Saturday	October 1
8:00 am	In honor of and in reparation for the offenses against the Immaculate Heart of Mary and the Sacred Heart of Jesus and for the living & deceased members of the Russell & Rinaldi Families
4:30 pm	ICF Members, living & deceased
6:30 (Sp)	Mike Wade, living

~PRAYING THE ROSARY~

St. Louis de Montfort noted: "By this devotion (The Rosary) we give to Jesus all we can possibly give him, and in the most perfect manner, that is, through Mary's hands." Please pray with us **every Wednesday** at 6:00 pm at the Fatima Grotto by the east entrance and **every Mon-Sat, at 7:25 am**, in the Cathedral!

SPIRITUAL ACTIVITY

~ADORATION CHAPEL~

We are blessed to have Perpetual Adoration of the Blessed Sacrament here at St. Eugene's. We are also blessed to have parishioners who give one or more hours to the Lord each week, choosing a day and time slot that works with their schedule. We currently have 2 time slots available on Sundays and Tuesdays from 3-4:00 am. If you can commit to one of these slots, please call Annette Righetti at: 707-542-3635. Thank you!

RESPECT LIFE NEWS

~IMPORTANT MEETING~

The St. Eugene's Respect Life Committee invites all concerned Californians to attend a meeting on Saturday, October 1, from 7-8:30 pm, in the Msgr. Becker Center regarding the upcoming vote on Proposition 1. Please come to the meeting to learn more about Proposition 1. Sadly, California is presently one of the most permissive states in the nation for abortion. Proposition 1 promotes an unlimited expansion of abortion here, while its defeat (a "no" vote) would keep all abortion laws as they are, including our common-sense limits on late-term abortions. Our bishops are calling us to unite in prayer and action to defeat Prop 1. Please visit www.CAcatholic.org/Prop1 to find answers to common questions and resources to help defeat this misleading, expensive, and unnecessary ballot initiative.

~40 DAYS FOR LIFE~

The "40 Days for Life" Fall Campaign starts Wednesday, Sept. 28 and ends on Sunday, Nov. 6. Join us as we kick-off the campaign on Tuesday, Sept. 27, beginning with Holy (Latin) Mass at 5:30 p.m. in the Cathedral followed by a pot-luck dinner in the PLC. Our opening prayer on Sept. 28 will take place at 11:00 am at the Planned Parenthood located at 1140 Sonoma Ave. in Santa Rosa. For more information, please call Judy at 707-477-8937, Mary at 707-321-8948 or (Spanish) Theresa at 707-795-8890.

~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Amelia Lansangan, Gail Brown, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Aida Catapang, Bob Goldman, Pat Davenport, Joan Cosgrove, Paulita Castro, Jean L. Alfano, Theresa Pham, Rainey Olson, Michele Otten, Pauline Goslovich, Mary Gonzales and Nick Sidjakov.

The bulletin submission deadline is Thursday @ 3:00pm for the Sunday after next bulletin. We reserve the right to edit or omit items. E-mail items to: office@steugenes.com.

MY CATHOLIC FAITH

COMPLACENCY & THE AFTERLIFE

~FROM THE PASTOR~

Our readings this Sunday talk about two very important points. The first point is about the dangers of complacency and the second point is about the various abodes of the afterlife. First, let's learn a bit about the author of our first reading, Amos. Who was he? Amos was a sheep breeder of Tekoa in Judah, who delivered his oracles in the Northern Kingdom during a very prosperous time. He was a prophet of divine judgment. Amos called out the rich for their love of luxury, the priests for their hypocrisy and the people for their idol worship. In our first reading, he calls out people for being complacent, self-satisfied, blissfully unconcerned with all the ills taking place outside of their gilded walls. We will see on the next page what Holy Scripture has to say about this deadly characteristic that far too many of us have. Next, we read in our Gospel reading (Luke 16:19-31), the parable of the Rich Man and Lazarus and where each one went after death. We will read an interesting commentary on this parable that will point out the necessity of showing mercy and love for those around us who may not be as fortunate as we are. Finally, as an aside, the Catechism tells us more about the afterlife as mentioned in the parable: "Scripture calls the abode of the dead, to which the dead Christ went down, 'hell' – Sheol in Hebrew or Hades in Greek – because those who were there were deprived of the vision of God. Such was the case for all the dead, whether evil or righteous, while they awaited the Redeemer: which does not mean that their lot was identical, as Jesus shows through the parable of the poor man Lazarus who was received into 'Abraham's bosom': 'It is precisely these holy souls, who awaited their Savior in Abraham's bosom, whom Christ the Lord delivered when he descended into hell.' Jesus did not descend into hell to deliver the damned, nor to destroy the hell of damnation, but to free the just who had gone before him." (CCC 633) Interestingly enough, these two points (complacency and the afterlife) go well together, for far too many of us are complacent about where we will go after we die!

LAZARUS & THE RICH MAN

~THE MAN WITH NO NAME~

"This Sunday we are presented with the famous parable of the rich man and Lazarus. In a previous verse, Luke tells us that Jesus was addressing "lovers of money," who "scoffed at him" The story has multiple layers of meaning, but today we can reflect on a few points of its message. The first thing that strikes us is that the rich man doesn't have a name. Rather he has immense riches that enable him to give splendid banquets each day. He also wears expensive clothes that highlight his social position and wealth. Purple was a costly and long-lasting dye produced from sea snails, and the best linen used to come directly from Egypt. This was the royal clothing worn by monarchs. In a certain sense, the rich man represents anonymously all wealthy persons and societies."

~HIS NAME IS LAZARUS~

"But the poor man in the parable does have a name. He is a specific person for Jesus, who calls him very appropriately "Lazarus," the Greek form of the Hebrew name "Eleazar," which means "God has helped." Lazarus represents every person who is needy or who suffers unjustly. He also recalls for us Lazarus from Bethany, the sick friend of Jesus who he raised from the dead, as Saint John tells us, and who the Sanhedrin wanted to kill (cf. *Jn* 11). Jesus employs some well-known concepts from the Judaism of his time to explain the final destiny of the rich man and Lazarus. The narrative's main concern doesn't seem to be to describe the future world but to underline two things: the immortality of the soul and the just divine retribution for all our actions. The rich man ends up badly and is condemned to Hades. Suffering greatly he asks Abraham to warn his brothers of the punishment awaiting them by sending a clearer message than simply the Scriptures. In fact, the rich man had been unable to see the very visible sign that God had placed right in front of his door each day: the sick and hungry poor man who only the dogs approached to lick his wounds. Hence the rich man deserved to be punished. As Saint John Chrysostom says, "he wasn't suffering torment because he had been rich, but because he hadn't been

merciful.”^[1] Jesus thus highlights the danger that threatens everyone, and especially those who possess abundant material goods: indifference towards their fellow men and women and towards those who are suffering. This danger especially affects what Pope Francis has described as a “throw-away culture.”^[2]

~CORPORAL WORKS OF MERCY~

“The parable encourages us to live in a personal and collective way the works of mercy. To the extent of our possibilities, we need to strive to remedy human indigence, which “extends not only to material poverty but also to the many forms of cultural and religious poverty.”^[3] Saint Gregory the Great insists: “When we give to the poor what is essential for them, we are not doing them a personal favor, but rather restoring to them what is theirs. More than an act of charity, we are fulfilling a duty of justice.”^[4] Moreover, those who are suffering in this world are in danger of losing trust in God, who seems not to hear them and who lets the cynical and powerful triumph. Lazarus’ eloquent and trusting silence invites us to be faithful and to trust in God. The example of Lazarus (“God has helped”) leads us to pray for others and to grow in patience, which “moves us to be understanding with others, for we are convinced that souls, like good wine, improve with time.”^[5]

^[1] Saint John Chrysostom, *Hom. 2 in Epist. ad Phil.*
^[2] Pope Francis, *Homily*, 17 March 2018. ^[3] *Catechism of the Catholic Church*, no. 2444. ^[4] Saint Gregory the Great, *Serm. past.* 3,21. ^[5] Saint Josemaria, *Friends of God*, no. 78. <https://opusdei.org/en-us/gospel/commentary-on-the-gospel-the-rich-man-and-lazarus>

THE BOSOM OF ABRAHAM

~NATURAL PARADISE OR HEAVEN?~

“Since the coming of Our Lord, “the Bosom of Abraham” gradually ceased to designate a place of imperfect happiness, and it has become synonymous with Heaven itself. In their writings the Fathers of the Church mean by that expression sometimes the abode of the righteous dead before they were admitted to the Beatific Vision after the death of the Savior, sometimes Heaven, into which the just of the New Law are immediately introduced upon their demise.”

~LITURGY OF THE DEAD~

When in her liturgy the Church solemnly prays that the angels may carry the soul of one of her departed children to “Abraham’s Bosom”, she employs the

expression to designate Heaven and its endless bliss in company with the faithful of both Testaments, and in particular with Abraham, the father of them all. This passage of the expression “the Bosom of Abraham” from an imperfect and limited sense to one higher and fuller is a most natural one, and is in full harmony with the general character of the New Testament dispensation as a complement and fulfillment of the Old Testament revelation.” For complete commentary, go to: <https://www.newadvent.org/cathen/01055a.htm>

~BIBLE QUOTES ABOUT COMPLACENCY~

Proverbs 1:32

“For the stubbornness of the simple kills them; fools come to final ruin by their own complacency.”

Revelation 3:15-16

“I know your deeds, that you are neither cold nor hot. I wish you were either hot or cold. As it is, since you are lukewarm, neither cold nor hot, I will spit you out of my mouth.”

Proverbs 13:4

“The idler craves for food and remains unsatisfied, but the appetite of the diligent is fully sated.”

Zephaniah 1:12

“At that time I will search Jerusalem by lantern-light and punish all those people who have become complacent, like wine thickening in its sediment, and who say in their hearts, “The LORD will do nothing, either good or bad.”

2 Kings 19:28

“Because you have raged against me and your complacency has come into my ears, I will put my hook in your nose and my bit in your mouth, and I will turn you back on the way by which you came.”

Isaiah 32:9-13

“Listen carefully to what I have to say, you women who are so complacent. Pay attention to my words, you who feel so secure. In little more than a year from now you complacent ones will be shaken. For the vintage will fail and there will be no harvest. Tremble, you complacent women; shudder, you who feel secure. Strip yourselves bare, with only a loincloth to cover you. Beat your breasts in mourning for the pleasant fields and the fruitful vines, for the soil of my people overgrown with thorns and briars ...”

MI FE CATOLICA

DEL PASTOR

LA AUTOCOMPLACENCIA Y EL MÁS ALLÁ

Nuestras lecturas de este domingo hablan de dos puntos muy importantes. El primer punto es sobre los peligros de la autocomplacencia y el segundo punto es sobre las diversas moradas del más allá. Nos fijaremos en lo que dijo el profeta Amós en la primera lectura (*Amós 6:1a; 4-7*). Respondamos primero a la pregunta: ¿Quién era Amós? "Amós era un criador de ovejas de Tecoá, en Judá, que pronunció sus oráculos en el Reino del Norte durante una época muy próspera. Era un profeta del juicio divino". Amós llamó la atención a los ricos por su amor al lujo, a los sacerdotes por su hipocresía y al pueblo por su culto a los ídolos. En nuestra primera lectura de hoy, denuncia a la gente por ser complaciente, satisfecha de sí misma, felizmente despreocupada de todos los males que ocurren fuera de sus muros dorados. Veremos en la página siguiente lo que la Sagrada Escritura tiene que decir sobre esta característica mortal que demasiados de nosotros tenemos. A continuación, leemos en nuestra lectura del Evangelio (*Lucas 16:19-31*), la parábola del Hombre Rico y Lázaro y a dónde fue cada uno después de la muerte. Leeremos un interesante comentario sobre esta parábola. A modo de apunte, el Catecismo nos dice algo más sobre la otra vida que se menciona en la parábola: "La Escritura llama a la morada de los muertos, a la que bajó Cristo muerto, 'infierno' -Seol en hebreo o Hades en griego- porque los que estaban allí estaban privados de la visión de Dios. Tal era el caso de todos los muertos, malos o justos, mientras esperaban al Redentor: lo que no significa que su suerte fuera idéntica, como muestra Jesús a través de la parábola del pobre Lázaro, que fue recibido en 'el seno de Abraham': 'Son precisamente estas almas santas, que esperaban a su Salvador en el seno de Abraham, las que Cristo el Señor liberó cuando descendió a los infiernos'. Jesús no descendió a los infiernos para liberar a los condenados, ni para destruir el infierno de la condenación, sino para liberar a los justos que le habían precedido." (CCC 633) Curiosamente, estos dos puntos (*la complacencia y la vida después de la muerte*) van bien juntos, ya que demasiados de nosotros somos complacientes sobre dónde iremos después de la muerte.

LAZARO Y EL HOMBRE RICO

~EL HOMBRE SIN NOMBRE~

"Este domingo se nos presenta la famosa parábola del hombre rico y Lázaro. En un versículo anterior, Lucas nos dice que Jesús se dirigía a los "amantes del dinero", que "se burlaban de él" La historia tiene múltiples capas de significado, pero hoy podemos reflexionar sobre algunos puntos de su mensaje. Lo primero que nos llama la atención es que el rico no tiene nombre. Más bien tiene inmensas riquezas que le permiten dar espléndidos banquetes cada día. También lleva ropas caras que ponen de manifiesto su posición social y su riqueza. La púrpura era un tinte costoso y duradero producido a partir de caracoles marinos, y el mejor lino solía venir directamente de Egipto. Esta era la ropa real que llevaban los monarcas. En cierto sentido, el hombre rico representa anónimamente a todas las personas y sociedades ricas".

~SU NOMBRE ES LÁZARO~

"Pero el pobre de la parábola sí tiene un nombre. Es una persona concreta para Jesús, que le llama muy apropiadamente "Lázaro", la forma griega del nombre hebreo "Eleazar", que significa "Dios ha ayudado". Lázaro representa a toda persona necesitada o que sufre injustamente. También nos recuerda a Lázaro de Betania, el amigo enfermo de Jesús al que resucitó, como nos dice San Juan, y al que el Sanedrín quería matar (cf. Jn 11). Jesús emplea algunos conceptos conocidos del judaísmo de su tiempo para explicar el destino final del hombre rico y de Lázaro. La preocupación principal de la narración no parece describir el mundo futuro, sino subrayar dos cosas: la inmortalidad del alma y la justa retribución divina por todas nuestras acciones. El hombre rico acaba mal y es condenado al Hades. Sufriendo mucho pide a Abraham que advierta a sus hermanos del castigo que les espera enviando un mensaje más claro que el de las Escrituras. En efecto, el rico no había sido capaz de ver la señal tan visible que Dios había puesto cada día delante de su puerta: el pobre enfermo y hambriento al que sólo se acercaban los perros para lamer sus heridas. De ahí que el rico mereciera ser castigado. Como dice San Juan Crisóstomo, "no sufría el tormento por haber sido rico, sino por no haber sido misericordioso".

Jesús pone así de relieve el peligro que amenaza a todos, y especialmente a los que poseen abundantes bienes materiales: la indiferencia hacia el prójimo y hacia los que sufren. Este peligro afecta especialmente a lo que el Papa Francisco ha calificado de "cultura del desperdicio".

~OBRAS DE MISERICORDIA CORPORALES~
"La parábola nos anima a vivir de forma personal y colectiva las obras de misericordia. En la medida de nuestras posibilidades, debemos esforzarnos por remediar la indigencia humana, que "se extiende no sólo a la pobreza material, sino también a las múltiples formas de pobreza cultural y religiosa" San Gregorio Magno insiste: "Cuando damos a los pobres lo que es esencial para ellos, no les hacemos un favor personal, sino que les devolvemos lo que es suyo. Más que un acto de caridad, estamos cumpliendo un deber de justicia" Además, los que sufren en este mundo corren el peligro de perder la confianza en Dios, que parece no escucharlos y deja que triunfen los cínicos y los poderosos. El silencio elocuente y confiado de Lázaro nos invita a ser fieles y a confiar en Dios. El ejemplo de Lázaro ("Dios ha ayudado") nos lleva a rezar por los demás y a crecer en paciencia, lo que "nos mueve a ser comprensivos con los demás, pues estamos convencidos de que las almas, como el buen vino, mejoran con el tiempo".

EL SENO DE ABRAHAM

~¿PARAÍSO NATURAL O CIELO?

"Desde la venida de Nuestro Señor, "el Seno de Abraham" dejó gradualmente de designar un lugar de felicidad imperfecta, y se convirtió en sinónimo del Cielo mismo. En sus escritos, los Padres de la Iglesia significan con esa expresión unas veces la morada de los justos muertos antes de ser admitidos a la Visión Beatífica después de la muerte del Salvador, y otras veces el Cielo, en el que los justos de la Nueva Ley son introducidos inmediatamente después de su fallecimiento.

~LITURGIA DE LOS MUERTOS~

Cuando en su liturgia la Iglesia reza solemnemente para que los ángeles lleven el alma de uno de sus hijos difuntos al "Seno de Abraham", emplea la expresión para designar el Cielo y su dicha →

sin fin en compañía de los fieles de ambos Testamentos (Antiguo y Nuevo), y en particular de Abraham, el padre de todos ellos. Este paso de la expresión "el seno de Abraham" de un sentido imperfecto y limitado a uno más elevado y pleno es de lo más natural, y está en plena armonía con el carácter general de la dispensación del Nuevo Testamento como complemento y cumplimiento de la revelación del Antiguo Testamento."

Calendario de devociones en Español Sept. 25—Octubre 2, 2022

Sábados:

(Primer Sábado de mes Santo Rosario 6:30a.m.)
Confesiones 3:00-4:30p.m.
La Santa Misa en Español 6:30p.m.

Lunes:

Legión de Maria 5:00p.m.
Legión de Maria 7:00p.m.

Martes:

Misa en Latín (Liturgia de 1962) 5:30 p.m.
Legión de Maria 6:00p.m.

Jueves:

Legión de Maria 5:30p.m.

Viernes:

Armada Blanca Rosario 6:00p.m.
(Se celebra el primer viernes del mes)
Hora Apostólica con el Santísimo 6:00p.m.
Misa (Español) 7:00 p.m.

~CLASES DE BAUTISMO EN ESPAÑOL~

Padres de familia se les recomienda que antes de cualquier preparativo atiendan junto con los Padrinos a las clases Pre-Bautismales.

En la oficina se necesitan mínimo 2 meses para preparar los papeles y revisar el calendario. (Pueden prepararse cuando la madre esta embarazada ya que las clases son validas por un año) esta preparación es solo para mayores de edad -No niños-

Por favor, póngase en contacto con Osvaldo Guzmán al: (707) 478-9592.

Después de la clase, llenar el papeleo en la oficina.

MCCORMICK & CO.



Homes and Loans

DRE #01915244 / NMLS #1285687
www.mccormickloans.com

Office: 707-526-1700
 100 E. Street, Ste. 101, Santa Rosa, CA 95404

"The miracle is not that we do this work, but that we are happy to do it" ~ Mother Teresa

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