



The Cathedral of
ST. EUGENE

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Alan Acevedo, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Finance Council – Marty McCormick	526-1700
Choir Directress – Pam Zieminski	578-8848
School Office	545-7252
Preschool Office – Sharry Caesare	528-9133
Homeschool Academy– Jessica Warner	206-5579

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.

2323 Montgomery Drive
Santa Rosa, CA 95405
(707) 542-6984



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00a.m; 4:30 p.m. & Sp.6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call Annette (English) at: 542-3635 or Maria Vega (Spanish) at: 710-5094

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:25 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop Hours: Tues & Wed. 9:30 am – 2:30 pm

Cathedral Books & Gifts Hours: Wed-Sat 8:30-4:30 & Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

TWENTY-FIFTH SUNDAY IN ORDINARY TIME – SEPTEMBER 18, 2022

PARISH CALENDAR

SUNDAY SEPTEMBER 18

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00, 1:30 pm (Latin) & 5:30 pm
Chicken BBQ – School Pavillion – 10:00am – 1:00 pm

MONDAY SEPTEMBER 19

Morning Masses – Cathedral – 6:45 & 8:00 am

TUESDAY SEPTEMBER 20

Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word – PLC (Hope Rm) – 9:30 am
Latin Mass – Cathedral – 5:30 pm

WEDNESDAY SEPTEMBER 21

Morning Masses – Cathedral – 6:45 & 8:00 am
Outdoor Rosary – Fatima Grotto – 6:00 pm

THURSDAY SEPTEMBER 22

Morning Masses – Cathedral – 6:45 & 8:00 am

FRIDAY SEPTEMBER 23

Morning Masses – Cathedral – 6:45 & 8:00 am

SATURDAY SEPTEMBER 24

Morning Mass – Cathedral – 8:00 am
Little Flowers – PLC – 9:30 am
Confession – Cathedral – 3:30 – 4:30 pm
Sunday Vigil Masses – Cathedral – 4:30 pm & 6:30 pm (Spanish)
Mexican Dinner – Becker Center – 5:30 pm

RESPECT LIFE NEWS

~IMPORTANT MEETING~

The St. Eugene's Respect Life Committee invites all concerned Californians to attend a meeting on Saturday, October 1, from 7-8:30 pm, in the Msgr. Becker Center regarding the upcoming vote on Proposition 1. "The California legislators voted to put this shocking Constitutional Amendment on the November ballot. On election day, California voters will determine if it will become lawful to legalize all abortions-on-demand, including late term abortions. This means that a baby in the womb can legally be killed up to moment of delivery if this proposition passes. Come to this meeting and learn more about this horrifying possibility.

The bulletin submission deadline is Thursday @ 3:00pm for the Sunday after next bulletin. We reserve the right to edit or omit items. E-mail items to: office@steugenes.com.

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of: 9/4/22

Sunday Donations Received:	\$14,734.00
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Second Collection: Seminarians	\$4,868.
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~CATHEDRAL BOOKS & GIFTS~

September is the month dedicated to Our Lady of Sorrows. During September, all fine jewelry (sterling silver and gold/gold filled) is 25% off. Now is the time to save if you want that Miraculous Medal, or that special saint's medal. We also have a great section for Spanish-speakers! Come in and see us, we are here to serve you! The shop is open Wed-Sat, 8:30-4:30 & Sun, 8:30 – 1:30 pm. Call us at: (707) 542-0250.

~VOLUNTEERS NEEDED~

Our Bookstore/Gift Shop is looking for a few volunteers with retail experience, who are customer-service oriented, self-starters (but willing to take direction) and able to work a minimum of 4 hours/week. Interested in this unique ministry? Stop in the bookstore and an interview will be scheduled.

CATHEDRAL THRIFT STORE SALES

~DESIGNER WOMEN'S APPAREL~

The Cathedral Thrift Shop will be having a "Designer Women's Apparel" Sale On **Friday, September 23rd and Saturday September 24th** from 9:00am -2:00 pm in the Parish Life Center (next to the Bookstore/Gift Shop). We will have designer clothes, sizes 8-12 (many with tags), shoes, (size 8.5) purses, and jewelry! All proceeds benefit our parish! Please come and see what we may have for you!

~COLLECTIBLE SALE~

The St. Eugene's Thrift Shop will be having their annual Collectible Sale on **October 14 & 15** in the Msgr. Becker Center. The sale will run from 9:00 am – 3:00 pm on Friday and from 9:00 am – 2:00 pm on Saturday. All proceeds go to help with the support of our Parish. If you have items to donate, please wait until the week of the sale and deliver them to the Becker Center (Mon-Thurs, 9-2:00 pm.) Please, no books or clothing! Call Sue Davis for donation information at : 707-484-3126.

~ TUITION ASSISTANCE PROGRAM~

This weekend, September 17 & 18, the Second Collection is for our Tuition Assistance program. There is no Second Collection next weekend, September 24 & 25.

MASS INTENTIONS

Saturday	September 17
8:00 am	Stephanie Buettner, deceased
4:30 pm	George & Chris Schirle, deceased
6:30 pm (Sp)	Kitzia Leon Luna, living
Sunday	September 18
7:30 am	McShane & Stronge Families, living
9:00 am	William Avilla, deceased
10:30 am	People of St. Eugene's
12:00 pm	People of the Diocese
1:30 pm (EF)	Belinda Nguyen, living
5:30 pm	Eduardo M. Marapao, living
6:00 pm Newman Ctr.	Duane & Maria VanAnne & Family, living
Monday	September 19
6:45 am	Carol Pitter, deceased
8:00 am	Mary & Michael Hart, living & deceased
Tuesday	September 20
6:45 am	Melvin & Alice Arnerich, living
8:00 am	Maria Hernandez, deceased
5:30 pm (EF)	Sandra Vasquez, living
Wednesday	September 21
6:45 am	Mary & Vince Buettner, living
8:00 am	Bob Moore, deceased
9:20 am (Sch)	Holy Souls in Purgatory
Thursday	September 22
6:45 am	Mary & Vince Buettner, living
8:00 am	Juanita Russell, living
Friday	September 23
6:45 am	Lisa Tran, living
8:00 am	George Skikos, deceased
12:00 pm (Hosp)	Mary & Vince Buettner, living
Saturday	September 24
8:00 am	Michael Hart, deceased
4:30 pm	Edward Houlihan, deceased
6:30 (Sp)	Maria Lira, deceased

~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Amelia Lansangan, Gail Brown, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Aida Catapang, Bob Goldman, Pat Davenport, Joan Cosgrove, Paulita Castro, Jean L. Alfano, Theresa Pham, Rainey Olson, Michele Otten, Pauline Goslovich, Mary Gonzales and Nick Sidjakov.

SPIRITUAL ACTIVITY

~SANTA ROSA EDUCATION CONGRESS~

Next Saturday, **September 24th**, the Diocese of Santa Rosa will present a day of prayer and fellowship for all adults in the Diocese at **Cardinal Newman High School**, 4320 Old Redwood Hwy, Santa Rosa. This year's theme, "**The Church and the Most Holy Eucharist**". For those who did not register early, seating will be first come first serve. To register, visit www.srdiocese.org or contact: Carmen Perez Aanenson, at: dre@srdiocese.org (707) 566-3366. On-Site registration starts at 8:00 am. Mass begins at 9:00 am in the gym. *Featured speakers are:* Mark Brumley, Deacon Dance Farrell, Deacon Dave Gould, Rev. Raul Lemus, Rubén Quezada and Deacon Sergio Velazquez. There will be Ministries & Exhibitors showcasing Books & Gifts. · Coffee & doughnuts will be provided. · Lunch: You have the following choices: · Bring your own lunch, visit a nearby restaurant or buy something from the food truck that will be on campus.

SOCIAL EVENTS

~CHICKEN BARBECUE~

Join us this Sunday for our Knights of Columbus Chicken Barbecue at the school pavilion from 10:00 am–1:00 pm! Enjoy half a chicken, potato salad, corn on the cob and a cookie after Mass! Tickets can be purchased on-site for \$18.

~MEXICAN DINNER~

On Saturday, September 24, at 5:30 pm in the Becker Center, all are invited to a Mexican Dinner Fundraiser! Funds will go toward paying for the purchase of the statue of Juan Diego which was shipped from Mexico to the Cathedral two weeks ago. Food can be either eaten in the Becker Center or taken "to go". Your generous donation will be greatly appreciated!

~EMBER DAYS~

Ember days are a tradition that was established in the early Church. They consist of a Wednesday, Friday, and Saturday set aside for prayer and fasting at the beginning of every season. The intention of these days is "to thank God for the gifts of nature, to teach men to make use of them in moderation, and to assist the needy," (Catholic Encyclopedia) and each set is associated with a particular harvest. The Ember Days fall on: The Third Week of Advent; The First Week of Lent; The week after Pentecost and The third week in September (that's next week! The 21st, 23rd and 24th.) Traditionally, Ember Wednesdays and Saturdays are observed with abstinence while Ember Fridays are **observed with fasting and abstinence**. These days stopped requiring mandatory observance in 1966 but are still observed by many traditional Catholics.

MY CATHOLIC FAITH

GOD, MAMMON, SUNDAYS & SAINTS

~FROM THE PASTOR~

Today, we will read a commentary about the “dishonest steward” as mentioned in our Gospel reading today and what the Lord meant to teach us in this somewhat confusing parable. Then, we will read a selection about “the Lord’s Day” (Sunday) and why it is so important that we, as Christians, set this day apart from all other days of the week as a day of holiness and rest. Some of you may know that St. John Vianney, the Cure of Ars, made this one of the central points of many of his sermons, as even the people in his day did not keep this day holy! Finally, I’d like to focus on some of the saints of September that often do not get a lot of attention. The first, are the Korean Martyrs, whose Feast Day is Sept. 20 and then, the Apostle Mathew, whose Feast Day is Sept, 21. One thing to take note of here is that the nascent Korean Church *was strictly a lay church for 12 years after its birth! Let’s read on!*

GOD & MAMMON

~THIS WORLD vs THE LIGHT~

St. Augustine [tells us] that Jesus gave us the example of the dishonest steward “not because the servant cheated but because he exercised foresight for the future.” That is to say, at its heart this parable is an exhortation to cultivate the virtue of prudence or practical wisdom with regard to our interior life. It carries the grave warning that a lukewarm and haphazard approach to our faith – presuming that virtues will just fall into our laps as long as we believe – will eventually lead to our demise if we do not have a concrete change of priorities in life and a spiritual plan. The same basic message was revealed by Amos in the first reading, and this time it is couched in the medium of a parable. The vices of imprudence, religious indifference, social injustice, and moral laxity all lead to exile. And if we do not exercise more foresight regarding our spiritual future, we are setting ourselves on the path to *eternal* exile from God. After uttering this parable, Jesus laments that “the children of this world are more prudent in dealing with their own generation than are the children of light.” This prompts Saint Augustine to ask again: “In what life, after all, did that steward insure himself like that? . . . He was

insuring himself for a life that was going to end. Would you not insure yourself for eternal life?” In other words, if people of our day put an immense amount of effort into securing merely a little more for themselves in this life – whether it be possessions, beauty, or a little more time on this earth – why do we Christians not take at least as much care to secure for ourselves eternal things? How can we who are blessed with knowledge of God be complacent about life’s most important things when people who are unaware of our heavenly calling exercise remarkable competence and diligence in the most trivial of affairs? Excerpted from: Let Justice Roll Down Like Waters, by Mathew Ramage, Teaching the Faith, <http://www.catholicsscholars.org/TFList.php>

~JUST A THOUGHT~

“A striking feature of our first reading is the way these ancient Israelite merchants regard religion as an impediment to profit. “When will the Sabbath be over, that we may display our wheat?” The Sabbath, which God gave to man as a beautiful day of rest, to be enjoyed with family, friends, and God Himself, is now seen as a burden and restraint to the pursuit of profit. The problem is that these merchants are really not worshipers of the true God. They are worshipers of the gods of money and power: that is why the abuse of the poor (Amos 8:4-7) is followed by denunciation of the worship of false gods (8:13-14). As Catholics we often forget that observance of the Sabbath (in the New Covenant, shifted to the first day of the week, the Lord’s Day) is still part of the Ten Commandments and obligatory for Christians. Although many of us live in nominally “Christian” cultures, respect for the Lord’s Day has been all but lost, and instead commerce and retail proceed on the Lord’s day of rest and worship as on every other day. Folks head from Mass to the grocery store, not thinking that this practice supports retailers being open on Sunday The consequences for Christian culture are tragic, because there remains, then, no one day of rest when persons have the freedom to worship and spend time in quiet with God and family together. As a Church, we cannot restore a Christian culture without re-establishing a respect—at least among Christians!—for the rest that is appropriate to the Lord’s Day.” Excerpted from: <http://www.thesacredpage.com/2013/09/god-and-mammon-25th-sunday-ordinary.html>

SAINTS OF SEPTEMBER

~KOREAN MARTYRS~

"The first native Korean priest, Andrew Kim Taegon, was the son of Christian converts. Following his baptism at the age of 15, Andrew traveled 1,300 miles to the seminary in Macao, China. After six years, he managed to return to his country through Manchuria. That same year he crossed the Yellow Sea to Shanghai and was ordained a priest. Back home again, he was assigned to arrange for more missionaries to enter by a water route that would elude the border patrol. He was arrested, tortured, and finally beheaded at the Han River near Seoul, the capital. Andrew's father, Ignatius Kim, was martyred during the persecution of 1839, and was beatified in 1925. Paul Chong Hasang, a lay apostle and married man, also died in 1839 at age 45. Among the other martyrs in 1839 was Columba Kim, an unmarried woman of 26. She was put in prison, pierced with hot tools and seared with burning coals. She and her sister Agnes were disrobed and kept for two days in a cell with condemned criminals, but were not molested. After Columba complained about the indignity, no more women were subjected to it. The two were beheaded. Peter Ryou, a boy of 13, had his flesh so badly torn that he could pull off pieces and throw them at the judges. He was killed by strangulation. Protase Chong, a 41-year-old nobleman, apostatized under torture and was freed. Later he came back, confessed his faith and was tortured to death. Christianity came to Korea during the Japanese invasion in 1592 when some Koreans were baptized, probably by Christian Japanese soldiers. ... around 1777, Christian literature obtained from Jesuits in China led educated Korean Christians to study. A home Church began. When a Chinese priest managed to enter secretly a dozen years later, he found 4,000 Catholics, none of whom had ever seen a priest. Seven years later there were 10,000 Catholics. Religious freedom came to Korea in 1883. Besides Andrew and Paul, Pope John Paul II canonized 98 Koreans and three French missionaries who had been martyred between 1839 and 1867, when he visited Korea in 1984. Among them were bishops and priests, but for the most part they were lay persons: 47 women and 45 men. **Reflection:** We marvel at the fact that the Korean Church was strictly a lay Church for a dozen years after its birth. How did the people survive without the Eucharist? It is no belittling of this and other

sacraments to realize that there must be a living faith before there can be a truly beneficial celebration of the Eucharist. The sacraments are signs of God's initiative and response to faith already present. The sacraments increase grace and faith, but only if there is something ready to be increased."

~ST. MATHEW~

Saint Matthew, the first-century tax collector turned apostle who chronicled the life and ministry of Christ in his Gospel, is celebrated by the Church today, September 21. Although relatively little is known about the life of St. Matthew, the account he wrote of Christ's ministry - traditionally considered to be the first of the four Gospels - is of inestimable value to the Church, particularly in its verification of Jesus as the Messiah. Eastern Catholics and the Orthodox churches celebrate St. Matthew on November 16, along with St. Fulvianus, a prince who is recorded in some traditions as converting from paganism after Matthew's martyrdom. The Gospel accounts of Mark and Luke, like Matthew's own, describe the encounter between Jesus and Matthew under the surprising circumstances of Matthew's tax-collecting duties. Jewish publicans, who collected taxes on behalf of the Roman rulers of first-century Judea, were objects of scorn and even hatred among their own communities, since they worked on behalf of the occupying power and often earned their living by collecting more than the state's due. Jesus most likely first encountered Matthew near the house of Peter, in Capernaum near the Sea of Galilee. The meeting of the two was dramatic, as Matthew's third-person account in his Gospel captured: "As Jesus passed on," the ninth chapter recounts, "he saw a man named Matthew sitting at the customs post. He said to him, 'Follow me'. And he got up and followed him." Matthew's calling into Jesus' inner circle was a dramatic gesture of the Messiah's universal message and mission, causing some religious authorities of the Jewish community to wonder: "Why does your teacher eat with tax collectors and sinners?" Jesus' significant response indicated a central purpose of his ministry: "I did not come to call the righteous but sinners." ... Like 11 of the 12 apostles, St. Matthew is traditionally thought to have died as a martyr while preaching the Gospel. The Roman Martyrology describes his death as occurring in a territory near present-day Egypt.

MI FE CATOLICA

DEL PASTOR

Hoy leeremos un comentario sobre el "administrador deshonesto" que se menciona en nuestra lectura del Evangelio de hoy y lo que el Señor quiso enseñarnos en esta parábola algo confusa. A continuación, leeremos una selección sobre el "día del Señor" (el domingo) y por qué es tan importante que nosotros, como cristianos, separemos este día de todos los demás días de la semana como día de santidad y descanso. Algunos de ustedes sabrán que San Juan Vianney, el Cura de Ars, hizo de esto uno de los puntos centrales de muchos de sus sermones, ya que incluso la gente de su época no guardaba este día como santo. Sigamos leyendo.

DIOS Y MAMÓN

~Este mundo contra la luz~

San Agustín [nos dice] que Jesús nos dio el ejemplo del mayordomo deshonesto "no porque el siervo engañara sino porque ejerció la previsión para el futuro". Es decir, en el fondo esta parábola es una exhortación a cultivar la virtud de la prudencia o sabiduría práctica en lo que respecta a nuestra vida interior. Conlleva la grave advertencia de que una aproximación tibia y desordenada a nuestra fe -suponiendo que las virtudes caerán en nuestro regazo siempre que creamos- nos llevará finalmente a la perdición si no tenemos un cambio concreto de prioridades en la vida y un plan espiritual. El mismo mensaje básico fue revelado por Amós en la primera lectura, y esta vez está redactado en forma de parábola. Los vicios de la imprudencia, la indiferencia religiosa, la injusticia social y la laxitud moral conducen al exilio. Y si no somos más previsores con respecto a nuestro futuro espiritual, nos encaminamos al exilio eterno de Dios. Después de pronunciar esta parábola, Jesús se lamenta de que "los hijos de este mundo son más prudentes con su propia generación que los hijos de la luz". Esto lleva a San Agustín a preguntarse de nuevo: "¿En qué vida, después de todo, ese administrador se aseguró así? . . . Era segurándose para una vida que iba a terminar. ¿No te asegurarías tú para la vida eterna?". En otras palabras, si la gente de nuestros días pone una inmensa cantidad de esfuerzo en asegurar meramente un poco más para ellos en esta vida -ya sean posesiones, belleza o un poco más de tiempo en esta

tierra-, ¿por qué los cristianos no ponemos al menos el mismo cuidado en asegurar para nosotros las cosas eternas? ¿Cómo podemos nosotros, que hemos sido bendecidos con el conocimiento de Dios, ser complacientes con las cosas más importantes de la vida, cuando las personas que desconocen nuestra vocación celestial ejercen una notable competencia y diligencia en los asuntos más triviales? Extraído de: Let Justice Roll Down Like Waters, por Mathew Ramage, Teaching the Faith, <http://www.catholicsscholars.org/TTFlist.php>

~SÓLO UN PENSAMIENTO~

"Una característica sorprendente de nuestra primera lectura es la forma en que estos antiguos comerciantes israelitas consideran la religión como un impedimento para obtener beneficios. "¿Cuándo se acabará el sábado, para que podamos exponer nuestro trigo?" El sábado, que Dios dio al hombre como un hermoso día de descanso, para ser disfrutado con la familia, los amigos y el propio Dios, es visto ahora como una carga y una restricción a la búsqueda de beneficios. El problema es que estos comerciantes no son realmente adoradores del verdadero Dios. Son adoradores de los dioses del dinero y del poder: por eso el abuso de los pobres (Amós 8:4-7) va seguido de la denuncia del culto a los dioses falsos (8:13-14). Como católicos, a menudo olvidamos que la observancia del sábado (en la Nueva Alianza, desplazado al primer día de la semana, el día del Señor) sigue formando parte de los Diez Mandamientos y es obligatoria para los cristianos. Aunque muchos de nosotros vivimos en culturas nominalmente "cristianas", el respeto por el Día del Señor se ha perdido casi por completo, y en su lugar el comercio y la venta al por menor proceden en el día de descanso y adoración del Señor como en cualquier otro día. La gente va de la misa a la tienda de comestibles, sin pensar que esta práctica apoya que los comercios abran en domingo... Las consecuencias para la cultura cristiana son trágicas, porque no queda, entonces, un día de descanso en el que las personas tengan la libertad de adorar y pasar tiempo en silencio con Dios y la familia juntos. Como Iglesia, no podemos restaurar una cultura cristiana sin restablecer el respeto -al menos entre los cristianos- por el descanso propio del Día del Señor".

SANTO DE SEPTIEMBRE

~SAN MATEO~

La Iglesia celebra hoy, 21 de septiembre, a San Mateo, el recaudador de impuestos del siglo I convertido en apóstol que relató la vida y el ministerio de Cristo en su Evangelio. Aunque se sabe relativamente poco sobre la vida de San Mateo, el relato que escribió del ministerio de Cristo - considerado tradicionalmente como el primero de los cuatro Evangelios- tiene un valor inestimable para la Iglesia, sobre todo en su verificación de Jesús como Mesías. Los católicos orientales y las iglesias ortodoxas celebran a San Mateo el 16 de noviembre, junto con San Fulvio, un príncipe que, según algunas tradiciones, se convirtió del paganismo después del martirio de Mateo. Los relatos evangélicos de Marcos y Lucas, al igual que el de Mateo, describen el encuentro entre Jesús y Mateo en las sorprendentes circunstancias de las tareas de recaudación de impuestos de Mateo. Los publicanos judíos, que recaudaban impuestos en nombre de los gobernantes romanos de la Judea del siglo I, eran objeto de desprecio e incluso de odio entre sus propias comunidades, ya que trabajaban en nombre del poder ocupante y a menudo se ganaban la vida recaudando más de lo que les correspondía al Estado. Lo más probable es que Jesús se encontrara por primera vez con Mateo cerca de la casa de Pedro, en Cafarnaúm, cerca del mar de Galilea. El encuentro de ambos fue dramático, como recoge el relato en tercera persona de Mateo en su Evangelio: "Al pasar Jesús", relata el capítulo noveno, "vio a un hombre llamado Mateo sentado en el puesto de la aduana. Le dijo: "Sígueme". Y él se levantó y le siguió". La llamada de Mateo al círculo íntimo de Jesús fue un gesto dramático del mensaje y la misión universales del Mesías, lo que hizo que algunas autoridades religiosas de la comunidad judía se preguntaran: "¿Por qué tu maestro come con recaudadores de impuestos y pecadores?". La significativa respuesta de Jesús indicaba un propósito central de su ministerio: "No he venido a llamar a los justos, sino a los pecadores". ... Al igual que 11 de los 12 apóstoles, se piensa tradicionalmente que San Mateo murió como mártir mientras predicaba el Evangelio. El Martirologio Romano describe su muerte como ocurrida en un territorio cercano al actual Egipto.

Calendario de devociones en Español Sept. 18-24 ,2022

Sábados:

Confesiones 3:00-4:30p.m.
La Santa Misa en Español 6:30p.m.

Lunes:

Legión de Maria 5:00pm
Legión de Maria 7:00pm

Martes:

Misa en Latín (Liturgia de 1962) 5:30 pm
Legión de Maria 6:00pm

Jueves:

Legión de Maria 5:30pm

Viernes:

Armada Blanca Rosario 6:00pm
Misa (Español) 7:00 pm
(Se celebra el primer viernes del mes)

NOCHE MEXICANA

La Catedral de San Eugene's

Le invita a usted y a su apreciable familia a la:

<< GRAN KERMÉS MEXICANA >>

A beneficio de la compra y traslado (de México) de la estatua de San Juan Diego para la Gruta de Ntra. Sra. De Guadalupe y otros gastos de los próximos eventos en la Catedral.

El próximo Sábado 24 de septiembre, 2022. En punto de las 5:30pm: en el Becker Center

¡Dios bendiga su generosa donación!

~CLASES DE BAUTISMO EN ESPAÑOL~

Padres de familia se les recomienda que antes de cualquier preparativo atiendan junto con los Padrinos a las clases Pre-Bautismales. En la oficina se necesitan mínimo 2 meses para preparar los papeles y revisar el calendario. (Pueden prepararse cuando la madre esta embarazada ya que las clases son validas por un año)

Por favor, póngase en contacto con Osvaldo Guzmán al: 707 478-9592.

~GANADORES de la RIFA~

Boleto #695471 (M. J. Ulloa)

Boleto #6558810

Ganadores por favor pasen por la oficina para recoger sus premios.

MCCORMICK & CO.



Homes and Loans

DRE #01915244 / NMLS #1285687
www.mccormickloans.com

Office: 707-526-1700
 100 E. Street, Ste. 101, Santa Rosa, CA 95404

"The miracle is not that we do this work, but that we are happy to do it" ~ Mother Teresa

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