



The Cathedral of
ST. EUGENE

2323 Montgomery Drive
Santa Rosa, CA 95405
(707) 542-6984

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Alan Acevedo, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Finance Council – Marty McCormick	526-1700
Choir Directress – Pam Zieminski	578-8848
School Office	545-7252
Preschool Office – Sharry Caesare	528-9133
Homeschool Academy– Jessica Warner	206-5579

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00a.m; 4:30 p.m. & Sp.6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call Annette (English) at: 542-3635 or Maria Vega (Spanish) at: 710-5094

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:25 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop Hours: Tues & Wed. 9:30 am – 2:30 pm

Cathedral Books & Gifts Hours: Wed-Sat 8:30-4:30 & Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

TWENTY -FOURTH SUNDAY IN ORDINARY TIME – SEPTEMBER 11, 2022

PARISH CALENDAR

SUNDAY SEPTEMBER 11

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00, 1:30 pm (Latin) & 5:30 pm
RCIA CLASS – Parish Life Center, Hope Rm. – 10:30 am
Coffee Social – Parish Life Center – 8am – 12:00 pm

MONDAY SEPTEMBER 12

Morning Masses – Cathedral – 6:45 & 8:00 am

TUESDAY SEPTEMBER 13

Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word – PLC (Hope Rm) – 9:30 am
Latin Mass – Cathedral- 5:30 pm

WEDNESDAY SEPTEMBER 14

Morning Masses – Cathedral – 6:45 & 8:00 am
Outdoor Rosary – Fatima Grotto – 6:00 pm

THURSDAY SEPTEMBER 15

Morning Masses – Cathedral – 6:45 & 8:00 am

FRIDAY SEPTEMBER 16

Morning Masses – Cathedral – 6:45 & 8:00 am

SATURDAY SEPTEMBER 17

Morning Mass – Cathedral – 8:00 am
Little Flowers – PLC – 9:30 am
Confession – Cathedral – 3:30 – 4:30 pm
Sunday Vigil Masses – Cathedral – 4:30 pm
& 6:30 pm (Spanish)

SECOND COLLECTION INFORMATION

~ NO SECOND COLLECTION ~

This weekend, September 10 & 11, there is no Second Collection. Next weekend, September 17 & 18, the Second Collection is for our Tuition Assistance program. Thank you for your continued generosity!

~COLLECTIBLE SALE~

The St. Eugene's Thrift Shop will be having their annual Collectible Sale on **October 14 & 15** in the Msgr. Becker Center. The sale will run from 9:00 am – 3:00 pm on Friday and from 9:00 am – 2:00 pm on Saturday. All proceeds go to help with the support of our Parish. If you have items to donate, please wait until the week of the sale and deliver them to the Becker Center (Mon-Thurs, 9-2:00 pm.) Please, no books or clothing! Call Sue Davis for donation information at : 707-484-3126.

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of: 8/28/22

Sunday Donations Received:	\$10,379.
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Second Collection: Tuition Assistance Program	\$4,281.
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~CATHEDRAL BOOKS & GIFTS~

September is the month dedicated to Our Lady of Sorrows. During September, all fine jewelry (sterling silver and gold/gold filled) is 25% off. Now is the time to save if you want that Miraculous Medal, or that special saint's medal. We also have a great section for Spanish-speakers! Come in and see us, we are here to serve you! The shop is open Wed-Sat, 8:30-4:30 & Sun, 8:30 – 1:30 pm. Call us at: (707) 542-0250.

RESPECT LIFE NEWS

~IMPORTANT MEETING~

The St. Eugene's Respect Life Committee invites all concerned Californians to attend a meeting on Saturday, October 1, from 7-8:30 pm, in the Msgr. Becker Ctr., regarding the upcoming vote on Proposition 1. Proposition 1 is the so-called "Right to Reproductive Freedom Amendment" that will be on the ballot in California on November 8 as a legislatively referred constitutional amendment. A "yes" vote supports amending the state constitution to prohibit the state from interfering with or denying a woman the "right" to an abortion and/or contraceptives. A "no" vote opposes this amendment to the state constitution. If this Proposition passes, it would effectively end ALL existing restrictions on abortion, repealing the current ban (after the 23rd week of gestation) and allow for the "right" to a late-term abortion up to the moment of birth. As followers of Jesus, we all have a duty to educate ourselves on life and death matters and to uphold the inherent right to life of all, especially the weak and vulnerable. Please come to this meeting so that you can learn more about this proposed amendment! If you are not already registered to vote, you will have the opportunity to do so at this meeting.

~RCIA CLASSES / LITTLE FLOWERS ~

Our Rite of Christian Initiation for Adults (RCIA) classes begin **this Sunday, September 11th**. It's not too late to join! Just go the Parish Life Center, upstairs, at 10:30 am this Sunday and we will get you started! Also, our Girls' Club, Little Flowers, starts on **Saturday, the 17th**, in the Parish Life Center, Charity Room, at 9:30 am. *Join now!*

MASS INTENTIONS

Saturday	September 10
8:00 am	William & Jeanne McCormick, deceased
4:30 pm	Eve Marcucci, living
6:30 pm (Sp)	Fr. Acevedo, living
Sunday	September 11
7:30 am	ICF Members, living & deceased
9:00 am	Leo Pimentel, deceased
10:30 am	Richard & Maria McCall, deceased
12:00 pm	Claudia Gomez, living
1:30 pm (EF)	Hector David Flores, living
5:30 pm	People of St. Eugene's
6:00 pm	Andy & Volodya Skrypka, living
Newman Ctr.	
Monday	September 12
6:45 am	Holy Souls in Purgatory
8:00 am	Virginia Welchon, deceased
Tuesday	September 13
6:45 am	Andy LaCasse, deceased
8:00 am	A. Magdalena Ordonez, living
5:30 pm (EF)	Emma Burrell, living
Wednesday	September 14
6:45 am	Hoang & Fenina Pham, living
8:00 am	Perina Pisenti, deceased
9:20 am (Sch)	All ancestors of Barbara McCall
Thursday	September 15
6:45 am	Magda Skikos, living
8:00 am	Christina Fable, deceased
Friday	September 16
6:45 am	Peter & Theresa Pham, living
8:00 am	Linda Burton White, deceased
12:00 pm (Hosp)	Marlene & Peter Kiep, living
Saturday	September 17
8:00 am	Stephanie Buettner, deceased
4:30 pm	George & Chris Schirle, deceased
6:30 (Sp)	Kitzia Leon Luna, living

~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Amelia Lansangan, Gail Brown, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Aida Catapang, Bob Goldman, Pat Davenport, Joan Cosgrove, Paulita Castro, Jean L. Alfano, Theresa Pham, Rainey Olson, Michele Otten, Pauline Goslovich, Mary Gonzales and Nick Sidjakov.

SPIRITUAL ACTIVITY

~SANTA ROSA EDUCATION CONGRESS~

On Saturday, **September 24th**, the Diocese of Santa Rosa will present a day of prayer and fellowship for all adults in the Diocese at **Cardinal Newman High School**, 4320 Old Redwood Hwy, Santa Rosa. This year's theme, "**The Church and the Most Holy Eucharist**". Register early, by September **14th**, and have a guaranteed seat at the event. After the deadline and on the day of the event, it will be first come first serve when it comes to seating. To register, visit www.srdiocese.org or contact: Carmen Perez Aanenson, at: dre@srdiocese.org (707) 566-3366. On-Site registration starts at 8:00 am. Mass begins at 9:00 am in the gym. *Featured speakers are:* Mark Brumley, Deacon Dance Farrell, Deacon Dave Gould, Rev. Raul Lemus, Rubén Quezada and Deacon Sergio Velazquez. There will be Ministries & Exhibitors showcasing Books & Gifts. · Coffee & doughnuts will be provided. · Lunch: You have the following choices: · Bring your own lunch, visit a nearby restaurant or buy something from the food truck that will be on campus.

~ADORATION CHAPEL~

We now have 4 time slots that need Adorers! Sundays from 2-3 am & 3-4am; Fridays from 3-4 am; Saturdays from 2-3 am. If you can commit to one of these slots, please call Annette Righetti at: 707-542-3635. Thank you!

SOCIAL EVENTS

~KNIGHTS OF COLUMBUS VIDEO SERIES~

What does it mean to be a man today? Most men have asked themselves this question. They want to be better men, husbands and fathers. To help in this quest, the Knights of Columbus is hosting a 12-part video discussion series, "*Into The Breach*". Join them for food, fraternity, and prayer as they discuss "Suffering", Monday, **September 12th**, at 6:00PM in the Becker Ctr. *All Catholic Men 18 years and older are welcome.*

~KNIGHTS' CHICKEN BARBECUE~

The Knights of Columbus invite you to join them for their Chicken BBQ next Sunday, **September 18th**, between 10:00 am and 1:00 pm. The menu includes: 1/2 a chicken, potato salad, corn on the cob and a cookie, all for \$18.00. It will be held outside under the School Lunch Pavilion. Take-out meals will be available. Tickets are being sold after all Sunday morning Masses as well as in the Parish Office and Gift Shop/Bookstore. Due to having the BBQ, **we will not be having our usual Coffee and Donut social gathering after morning Masses on this day!**

The bulletin submission deadline is Thursday @ 3:00pm for the Sunday after next bulletin. We reserve the right to edit or omit items. E-mail items to: office@steugenes.com.

MY CATHOLIC FAITH

FROM THE PASTOR

~FROM THE PASTOR~

Our readings this Sunday are packed with moral guidance and teaching. I'd like to concentrate on two things: We see in our first reading from the book of Exodus that even though the Jews were the chosen people of God, they nevertheless succumbed to the fallen world around them and became depraved. They intermarried with the pagans and even worse, adopted their ways of worshipping and offering sacrifice to idols. I see here a direct correlation with today's western societies and particularly, with many of today's Catholics. Rather than being beacons of light and converting the world, we have become part of the world. Our idols are no longer stone images, but ourselves. What do I mean by this? I mean that we have become the final arbiters of right and wrong. We are our own gods. Another phrase for this is "Moral Relativism". We will take a look at this concept today. The second topic I'd like to explore further is the idea of mercy and repentance such as we saw in our Gospel reading today. True mercy is shown by God when He not only finds the lost sheep who wandered away from the flock, but carries him back on His shoulders, rather than herding him back to the flock with a stick. This is the act of a Father, not an owner. This is an act of love that is coupled with mercy. This love and mercy is shown when a sinner truly repents and changes his life, rather than just giving lip-service to being sorry and then going right back to a life of habitual sin. An interesting side-note to this first parable is the fact that, since a large number of Jesus' audience was made up of Pharisees and Scribes, He takes a subtle jab at them when he says that, "there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance." Of course, we know that **all** people are need of repentance! Those 99 THINK that they are righteous and perfect (Scribes and Pharisees) and not in need of God's mercy, but they are actually worse off than the 1 brought back on the shoulders of the Lord! My guess is that the irony of his parable was not lost on them, but just furthered their hatred of Him. *Finally, because this Sunday falls on 9-11, I would like to take a moment to remember all of those 2,977 people that were killed 21*

*years ago today in the terrorist attack. In commemorating their sudden, unexpected deaths, let us first say a prayer for their souls and second, let us all be reminded of the fact that none of us is promised a tomorrow. Therefore, our souls must always be ready to meet Jesus face-to-face in Judgement. If you have examined your conscience and feel that you are not ready to meet our Lord in Judgement, remember that we offer ample opportunities for you to go to Confession. **Don't delay!***



TRUE CONTRITION

~HUMBLE RECOGNITION OF SINFULNESS~

"Humble recognition of our own sinfulness can be hard, especially when we live in an age which has lost the sense of sin. Most people, when they think about the sacrament of penance, they say, "well, I really haven't done anything wrong. I haven't killed anyone or robbed a bank." But we have to remember that was the same attitude of the Pharisees and the scribes. They held themselves aloof from the baptism of John and subsequently rejected our Lord when he came."

~3 ASPECTS OF REPENTANCE~

Repentance, as we see in the Catechism, involves three aspects:

- First, a conversion to God with all our heart, which means loving God first and loving everything else only as it leads us to God.
- Second, it means a turning away from evil and a refusal to allow things in our life which are incompatible with our love for God. And to do this, we must know what evil actions are and to be able to identify them so that we can reject them.
- Third, it means a resolution to change one's life.

The Eucharist is the source of our conversion because the Eucharist is the real presence of Jesus, and sustains us in our ongoing repentance because it is the most intimate encounter we can have with Jesus." <https://blog.ctk.cc/homilies/2019/12/08>

~REPENTANCE & PARDON~

"If our sins have been ever so great, and our life has been ever so dissolute, we are sure of His pardon, if we follow the example of the prodigal son and throw ourselves with a contrite heart at the feet of the best of fathers. Now let me show to you, my Christian friends, that our repentance must have this quality before it can procure for us pardon for our sins: The sinner must, in consequence of his repentance, hate his sins sincerely, and detest them." — St. John Vianney

FALSE IDOLS

~ST. FRANCIS DE SALES~

The following letter was written by St. Francis de Sales to one of his Spiritual Children. In it, he speaks of how we must be careful to not create idols out of lawful pleasures, for anything that takes our minds, hearts and time away from God, is an idol. "It is needful to put away all Inclination for Useless and Dangerous Things. Sports, balls, plays, festivities, pomps, are not in themselves evil, but rather indifferent matters, capable of being used for good or ill; but nevertheless they are dangerous, and it is still more dangerous to take great delight in them. Therefore, my daughter, I say that although it is lawful to amuse yourself, to dance, dress, feast, and see seemly plays,—at the same time, if you are much addicted to these things, they will hinder your devotion, and become extremely hurtful and dangerous to you. The harm lies, not in doing them, but in the degree to which you care for them. It is a pity to sow the seed of vain and foolish tastes in the soil of your heart, taking up the place of better things, and hindering the soul from cultivating good dispositions. It was thus that the Nazarites of old abstained not merely from all intoxicating liquors, but from grapes fresh or dried, and from vinegar, not because these were intoxicating, but because they might excite the desire for fermented liquors. Just so, while I do not forbid the use of these dangerous pleasures, I say that you cannot take an excessive delight in them without their telling upon your devotion. When the stag has waxed fat he hides himself amid the thicket, conscious that his fleetness is impaired should he be in need to fly: and so the human heart which is cumbered with useless, superfluous, dangerous clingings becomes incapacitated for that earnest following after God which is the true life of devotion. No one blames children for running after butterflies, because they are

children, but is it not ridiculous and pitiful to see full-grown men eager about such worthless trifles as the worldly amusements before named, which are likely to throw them off their balance and disturb their spiritual life? Therefore, dear child, I would have you cleanse your heart from all such tastes, remembering that while the acts themselves are not necessarily incompatible with a devout life, all delight in them must be harmful." https://jesus-passion.com/PART_1_FRANCIS_DE_SALES.htm#CHAPTER_XXIII_

MORAL RELATIVISM

~WORDS TO PONDER~

"Communism has never concealed the fact that it rejects all absolute concepts of morality. It scoffs at any consideration of "good" and "evil" as indisputable categories. Communism considers morality to be relative, to be a class matter. Depending on circumstances and the political situation, any act, including murder, even the killing of hundreds of thousands, could be good or could be bad. It all depends on class ideology. And who defines this ideology? The whole class cannot get together to pass judgment. A handful of people determine what is good and what is bad. But I must say that in this respect Communism has been most successful. It has infected the whole world with the belief in the relativity of good and evil. Today, many people apart from the Communists are carried away by this idea."— Alexander Solzhenitsyn

"We are moving toward a dictatorship of relativism which does not recognize anything as for certain and which has as its highest goal one's own ego and one's own desires." Pope Benedict XVI

"As I said, relativism says there are no absolutes. Absolutely no absolutes." — Peter Kreeft

"Moral relativism has a reputation for being compassionate, caring and humane, but it is an extremely useful philosophy for tyrants." Peter Kreeft

"... moral relativism is in direct opposition to truth, and if God is truth (John 14:6), is it any wonder our culture is where it is today? If God has been removed from our culture, then truth has been removed, and we are left with moral relativism. Everyone decides for himself or herself what is good and what is evil, because without God there is no absolute truth." Denise Gustafson, : <https://sjvlaydivision.org/ezekiel-moral-relativism/>

MI FE CATOLICA

DEL PASTOR

~DEL PASTOR~

Nuestras lecturas de este domingo están repletas de orientaciones y enseñanzas morales. Me gustaría concentrarme en dos cosas: En nuestra primera lectura del libro del Éxodo vemos que, aunque los judíos eran el pueblo elegido por Dios, sucumbieron al mundo caído que les rodeaba y se depravaron. Se casaron con los paganos y, lo que es peor, adoptaron sus formas de adorar y ofrecer sacrificios a los ídolos. Veo aquí una correlación directa con las sociedades occidentales de hoy y particularmente, con muchos de los católicos de hoy. En lugar de ser faros de luz y convertir al mundo, nos hemos convertido en parte del mundo. Nuestros ídolos ya no son imágenes de piedra, sino nosotros mismos. ¿Qué quiero decir con esto? Quiero decir que nos hemos convertido en los árbitros finales del bien y del mal. Somos nuestros propios dioses. Otra frase para esto es "Relativismo Moral". Hoy analizaremos este concepto. El segundo tema que me gustaría explorar más a fondo es la idea de la misericordia y el arrepentimiento, como hemos visto en nuestra lectura del Evangelio de hoy. La verdadera misericordia la muestra Dios cuando no sólo encuentra a la oveja perdida que se alejó del rebaño, sino que la lleva de vuelta sobre sus hombros, en lugar de arrearla de vuelta al rebaño con un palo. Este es el acto de un Padre, no de un dueño. Es un acto de amor que va unido a la misericordia. Este amor y esta misericordia se manifiestan cuando un pecador se arrepiente de verdad y cambia de vida, en lugar de limitarse a decir que lo siente y luego volver a una vida de pecado habitual. Una nota interesante de esta primera parábola es el hecho de que, dado que un gran número de la audiencia de Jesús estaba formado por fariseos y escribas, Él se burla sutilmente de ellos cuando dice que "habrá más alegría en el cielo por un pecador que se arrepiente que por noventa y nueve justos que no necesitan arrepentirse". Por supuesto, ¿sabemos que todas las personas tienen necesidad de arrepentimiento! Esos 99 PIENSAN que son justos y perfectos (escribas y fariseos) y que no necesitan la misericordia de Dios, ¡pero en realidad están peor que el 1 traído de vuelta sobre los hombros del Señor! Mi opinión es que la ironía de su parábola no se les escapó, sino que sólo aumentó su odio hacia Él. Por último, dado que este domingo cae en el 11-S, me gustaría dedicar un momento a recordar a todas aquellas 2.977 personas que murieron hoy hace 21 años en el ataque terrorista. Al conmemorar sus muertes repentinas e inesperadas, recemos primero por sus almas y, en segundo lugar, recordemos que a ninguno de nosotros se nos promete un mañana. Por tanto, nuestras almas deben estar siempre preparadas para encontrarse con Jesús cara a cara en el Juicio Final. Si has examinado tu conciencia y crees que no estás preparado para encontrarte con el

Señor en el Juicio, recuerda que te ofrecemos amplias oportunidades para que te confieses. No te demores.

LA VERDADERA CONTRICION

~LA VERDADERA CONTRICION~

El reconocimiento humilde de nuestra propia pecaminosidad puede ser difícil, especialmente cuando vivimos en una época que ha perdido el sentido del pecado. La mayoría de la gente, cuando piensa en el sacramento de la penitencia, dice: "bueno, realmente no he hecho nada malo. No he matado a nadie ni he robado un banco". Pero tenemos que recordar que esa era la misma actitud de los fariseos y los escribas. Se mantuvieron al margen del bautismo de Juan y posteriormente rechazaron a nuestro Señor cuando vino.

~3 ASPECTOS DEL ARREPENTIMIENTO~

El arrepentimiento, como vemos en el Catecismo, implica tres aspectos:

- Primero, una conversión a Dios de todo corazón, lo que significa amar a Dios primero y amar todo lo demás sólo en la medida en que nos lleve a Dios.
- - En segundo lugar, significa un alejamiento del mal y un rechazo a permitir cosas en nuestra vida que sean incompatibles con nuestro amor a Dios. Y para ello, debemos saber qué son las acciones malas y ser capaces de identificarlos para poder rechazarlos.
- En tercer lugar, significa un propósito de cambiar de vida.

La Eucaristía es la fuente de nuestra conversión porque la Eucaristía es la presencia real de Jesús, y nos sostiene en nuestro continuo arrepentimiento porque es el encuentro más íntimo que podemos tener con Jesús."

~ARREPENTIMIENTO Y PERDÓN~

"Si nuestros pecados han sido siempre tan grandes, y nuestra vida ha sido siempre tan disoluta, estamos seguros de su perdón, si seguimos el ejemplo del hijo pródigo y nos arrojamos con un corazón contrito a los pies del mejor de los padres. Ahora permítanme mostrarles, mis amigos cristianos, que nuestro arrepentimiento debe tener esta cualidad antes de que pueda procurarnos el perdón de nuestros pecados: El pecador debe, como consecuencia de su arrepentimiento, odiar sinceramente sus pecados y detestarlos". - San Juan Vianney

FALSOS IDOLOS

~ST. FRANCISCO DE SALES~

"La siguiente carta fue escrita por San Francisco de Sales a uno de sus hijos espirituales. En ella, habla de cómo debemos tener cuidado de no crear ídolos a partir de los placeres lícitos, ya que cualquier cosa que aleje nuestra mente, nuestro corazón y nuestro tiempo de Dios, es un ídolo. "Es necesario apartar toda inclinación a las cosas inútiles y peligrosas. Los deportes, los bailes, las obras de teatro, las festividades, las pompas, no son en sí mismos malos, sino más bien asuntos indiferentes, capaces de ser utilizados para el bien o el mal; pero, sin embargo, son peligrosos, y es aún más peligroso deleitarse en ellos. Por lo tanto, hija mía, te digo que, aunque es lícito divertirse, bailar, vestirse, festejar y ver obras de teatro bonitas, al mismo tiempo, si eres muy adicta a estas cosas, entorpecerán tu devoción y se volverán extremadamente dañinas y peligrosas para ti. El daño no está en hacerlas, sino en el grado en que te preocupas por ellas. Es una pena sembrar la semilla de los gustos vanos y tontos en el suelo de tu corazón, ocupando el lugar de cosas mejores, e impidiendo que el alma cultive buenas disposiciones. Así, los nazaries de antaño se abstendían no sólo de todo licor embriagante, sino también de las uvas frescas o secas, y del vinagre, no porque fueran embriagantes, sino porque podían excitar el deseo de los licores fermentados. Así pues, aunque no prohíbo el uso de estos peligrosos placeres, digo que no puedes deleitarte excesivamente en ellos sin que ello afecte a tu devoción. Cuando el ciervo ha engordado, se esconde entre la espesura, consciente de que su agilidad se ve mermada en caso de tener que volar: y así, el corazón humano, que está cargado de aferramientos inútiles, superfluos y peligrosos, queda incapacitado para ese seguimiento sincero de Dios que es la verdadera vida de devoción. Nadie reprocha a los niños que corran detrás de las mariposas, porque son niños, pero ¿no es ridículo y lamentable ver a los hombres adultos ansiosos por nimiedades tan inútiles como las diversiones mundanas antes nombradas, que pueden desequilibrarlos y perturbar su vida espiritual? Por lo tanto, querida niña, quiero que limpies tu corazón de todos esos gustos, recordando que si bien los actos en sí no son necesariamente incompatibles con una vida devota, todo deleite en ellos debe ser perjudicial."

RELATIVISMO MORAL

~PALABRAS PARA REFLEXIONAR~

"Nos dirigimos hacia una dictadura del relativismo que no reconoce nada como seguro y que tiene como objetivo superior el propio ego y los propios deseos". Papa Benedicto XVI

Calendario Sept. 10-17, 2022

La Santa Misa en Español:

Sabados 6:30p.m..

Confesiones:

Sabados 3:00-4:30p.m.

Lunes:

Legion de Maria 5:00pm

Cursillos 6:30pm

Legion de Maria 7:00pm

Martes:

Misa en Latin (Liturgia de 1962)) 5:30 pm

Legion de Maria 6:00pm

Cursillos 6:30pm

Jueves:

Legion de Maria 5:30pm

Viernes:

Cursillos 6:30pm

Misa (Español) 7:00 pm

(Se celebra el primer viernes del mes)

ACTIVIDAD ESPIRITUAL

~LAS CLASES DE RCIA

COMENZARÁN EN SEPTIEMBRE~

Nuestras clases del Rito de Iniciación Cristiana para Adultos (RCIA) comenzarán el 11 de septiembre. Los "paquetes" de solicitud están disponibles en los vestíbulos de la iglesia, en la Oficina Parroquial y en la Tienda de Regalos/Librería de San Eugenio.

~CLASES DE BAUTISMO EN ESPANOL~

Por favor, póngase en contacto con Osvaldo Guzmán al: 707 478-9592.

~GANADORES de la RIFA~

Boleto #695471 (M. J. Ulloa)

Boleto #6558810

Ganadores por favor pasen por la oficina para recoger sus premios.

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