



The Cathedral of
ST. EUGENE

2323 Montgomery Drive
Santa Rosa, CA 95405
(707) 542-6984

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Alan Acevedo, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Finance Council – Marty McCormick	526-1700
Choir Directress – Pam Zieminski	578-8848
School Office	545-7252
Preschool Office – Sharry Caesare	528-9133
Homeschool Academy– Jessica Warner	206-5579

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00a.m; 4:30 p.m. & Sp.6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call Annette (English) at: 542-3635 or Maria Vega (Spanish) at: 710-5094

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:25 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop Hours: Tues & Wed. 9:30 am – 2:30 pm

Cathedral Books & Gifts Hours: Wed-Sat 8:30-4:30 & Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

TWENTY-THIRD SUNDAY IN ORDINARY TIME – SEPTEMBER 4, 2022

PARISH CALENDAR

SUNDAY SEPTEMBER 4

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00, 1:30 pm (Latin) & 5:30 pm
Coffee Social – Parish Life Center – 8am – 12:00 pm

MONDAY SEPTEMBER 5

Morning Masses – Cathedral – 6:45 & 8:00 am
Office Closed for Labor Day

TUESDAY SEPTEMBER 6

Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word – PLC (Hope Rm) – 9:30 am
Latin Mass – Cathedral – 5:30 pm

WEDNESDAY SEPTEMBER 7

Morning Masses – Cathedral – 6:45 & 8:00 am
Outdoor Rosary – Fatima Grotto – 6:00 pm

THURSDAY SEPTEMBER 8

Morning Masses – Cathedral – 6:45 & 8:00 am

FRIDAY SEPTEMBER 9

Morning Masses – Cathedral – 6:45 & 8:00 am

SATURDAY SEPTEMBER 10

Morning Mass – Cathedral – 8:00 am
Confession – Cathedral – 3:30 – 4:30 pm
Sunday Vigil Masses – Cathedral – 4:30 pm & 6:30 pm (Spanish)

LITTLE FLOWERS GIRLS' CLUB

~THE LITTLE FLOWERS~

The Little Flowers Girls' Club, for grades K-4, will begin meeting on Saturday, Sept. 17th, from 9:30-11:00 a.m. in the Parish Life Center, Charity Room. Meetings will take place on the third Saturday of each month. Reg forms are available in the Parish Office and church vestibules. Deadline to register is Sept. 5. Early bird discount is \$10 off if you register by Aug. 31. *COST: Returning members – \$55; New members – \$50.*

~ST. VINCENT DE PAUL~

Our St. Vincent de Paul foodbank is now open Tuesdays, Wednesdays and Fridays. On Tuesday and Friday, from 10-11am and on Wednesday, from 1-2pm. It is located around the corner from our Gift Shop/Bookstore & next to our Thrift Shop. Please call 707-584-1579 for an appointment.

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of: 8/21/22

Sunday Donations Received:	\$11,037.
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Second Collection: Mission Co-op	\$2,338.
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~CATHEDRAL BOOKS & GIFTS~

September is the month dedicated to Our Lady of Sorrows. During September, all fine jewelry (sterling silver and gold/gold filled) is 25% off. Now is the time to save if you want that Miraculous Medal, or that special saint's medal. Come in and see us, we are here to serve you! (Please also take a look at our announcement below!) The shop is open Wed-Sat, 8:30-4:30 & Sun, 8:30 – 1:30 pm. (We stay open until 4:30 pm on the first Sunday of each month.) Call us at: (707) 542-0250.

SECOND COLLECTION INFORMATION

~ SEMINARIAN SUPPORT ~

This weekend, September 3 & 4, the Second Collection will be for the Education and Welfare of our Seminarians. There is no Second Collection next weekend, September 10 & 11. As always, thank you for your generosity!

ST. EUGENE'S SCHOOL NEWS

~PRE-SCHOOL ACCEPTING APPLICATIONS~

St. Eugene's Pre-school is now accepting applications for the 2022-2023 School Year. Children must be at least 2.9 years of age and fully potty trained. We offer both part time or full day schedules and offer a high-quality pre-school experience with lots of hands-on playing and learning. To learn more about our program please contact Sharry Caesare at (707) 528-9133 or email at caesares@steugenesch.org.

~VOLUNTEERS NEEDED~

Our Bookstore/Gift Shop is looking for a few volunteers with retail experience, who are customer-service oriented, self-starters (but willing to take direction) and able to work a minimum of 4 hours/week. Interested? Stop in the bookstore and an interview will be scheduled.

The bulletin submission deadline is Thursday @ 3:00pm for the Sunday after next bulletin. We reserve the right to edit or omit items. E-mail items to: office@steugenes.com.

MASS INTENTIONS

Saturday	September 3
8:00 am	In honor of and in reparation for the offences against the Immaculate Heart of Mary & the Sacred Heart of Jesus and for the living & deceased members of the Russell & Rinaldi Families.
4:30 pm	Virginia M. de la Pena, living
6:30 pm (Sp)	Raul Sanchez Navarro
Sunday	September 4
7:30 am	People of St. Eugene's
9:00 am	Richard Anthony Macdonell, deceased
10:30 am	John McCall, deceased
12:00 pm	Deirdre & Martin B. McCormick, deceased
1:30 pm (EF)	Lisa Tran, living
5:30 pm	Filomena & Henry Ramos, deceased
6:00 pm	Kelly McGuire, living
Newman Ctr.	
Monday	September 5
6:45 am	Joy Kane, deceased
8:00 am	Albert Maggini, living
Tuesday	September 6
6:45 am	Mary Matthias, deceased
8:00 am	Janet Strong, deceased
5:30 pm (EF)	James & Regina Rhine, living
Wednesday	September 7
6:45 am	Holy Souls in Purgatory
8:00 am	JoAnn Voelker, living
9:20 am (Sch)	Wynn Hayes, living
Thursday	September 8
6:45 am	Adelina Solis Mendoza, living
8:00 am	Rondelle Cagwin, living
Friday	September 9
6:45 am	Tony Wallace, deceased
8:00 am	Roger Ballard, deceased
12:00 pm (Hosp)	Holy Souls in Purgatory
Saturday	September 10
8:00 am	William & Jeanne McCormick, deceased
4:30 pm	Eve Marcucci, living
6:30 (Sp)	Fr. Acevedo, living

~PRAYING THE ROSARY~

St. Louis de Montfort noted: *"The devil can overcome the prayer of an individual, but if this prayer is joined to that of other Christians, the devil has much more trouble. It is easy to break a single stick, but if joined together with others It cannot be broken."* Please pray with us **every Wednesday** at 6:00 pm at the Fatima Grotto by the east entrance and **every Mon-Sat, at 7:25 am**, in the Cathedral!

SPIRITUAL ACTIVITY

~RCIA CLASSES~

Our Rite of Christian Initiation for Adults (RCIA) classes will begin on **September 11th**. Application "packets" **are available** in the church vestibules, the Parish Office, and the St. Eugene's Gift Shop/Bookstore.

~SANTA ROSA CONGRESS~

On Saturday, **September 24th**, the Diocese of Santa Rosa will present a day of prayer and fellowship for all adults in the Diocese. This year's theme, "The Church and the Most Holy Eucharist". Register early, by September 14th, and have a guaranteed seat at the event. After the deadline and on the day of the event, it will be first come first serve when it comes to seating. To register, visit www.srdiocese.org or contact: Carmen Perez Aanenson, at: dre@srdiocese.org (707) 566-3366—*Featured speakers are:* Mark Brumley, Deacon Dance Farrell, Deacon Dave Gould, Rev. Raul Lemus, Rubén Quezada and Deacon Sergio Velazquez. There will be Ministries & Exhibitors showcasing Books & Gifts. · Coffee & doughnuts will be provided. · Lunch: You have the following choices · Bring your own lunch, visit a nearby restaurant or buy something from · the food truck will be parked on campus. ·

~ADORATION CHAPEL~

We are so blessed to have Perpetual Adoration in this parish. We are also blessed to have parishioners who give one or more hours to the Lord each week, choosing a day and time slot that works with their schedule. We currently have 3 time slots that need to be filled: Tuesdays from 1-2 pm; Fridays from 8-9 AM; & Saturdays, from 8-9 am. If you can commit to one of these slots, please call Annette Righetti at: 707-542-3635. Thank you!

SOCIAL EVENT

~KNIGHTS' ANNUAL BARBECUE~

The Knights of Columbus invite you to join them for their Annual Chicken BBQ on Sunday, **September 18th**, between 10:00 am and 1:00 pm. The menu includes: 1/2 a chicken, potato salad, corn on the cob and a cookie, all for \$18.00. It will be held outside under the School Lunch Pavilion. Take-out meals will be available. Ticket available in the Parish Office and Gift Shop/Bookstore.

~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Amelia Lansangan, Gail Brown, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Bolland, Stephen Warner, Aida Catapang, Bob Goldman, Pat Davenport, Joan Cosgrove, Paulita Castro, Jean L. Alfano, Theresa Pham, Rainey Olson, Michele Otten, Pauline Goslovich, Mary Gonzales and Nick Sidjakov.

MY CATHOLIC FAITH

FROM THE PASTOR

~FROM THE PASTOR~



There are two things I'd like to look at today. First, Thursday, Sept. 8, is the day we traditionally celebrate the Nativity of the Blessed Virgin Mary. Why do we believe that September 8 is the birthday of Our Lady? It is not mentioned at all in the Bible; however, if you look at the date on which we celebrate the Immaculate Conception of Our Lady and count forward nine months from that ... you have a birth date! This actually leads us into the next topic. The fact that the Church teaches with authority even on those things that we cannot find explicitly in the Bible. Our first reading from the book of Wisdom tells us, "Who can know God's counsel, or who can conceive what the LORD intends?" We see in this sentence that the mind of God is impossible to know without divine guidance. In order to understand the ways of the Lord, we need the guidance of the Holy Spirit, which Jesus gave to us after He ascended into heaven. He knew that He could not leave us as orphans, struggling to understand His teachings as best as we could. That would have led to catastrophe! (Just look at the hundreds of protestant denominations that have come to be as a result of private interpretation of the Word of God.) Thus, we have the divine assurance of God that when the Church proclaims a dogmatic teaching, such as the dogma of the Immaculate Conception, we know that we must believe this as a direct teaching of the Lord, coming through the teaching authority of the Church! When the Church solemnly and definitively taught in 1854 that our Lady was conceived without taint of Original Sin, and we see that for centuries before this (from at least the 8th century in the Latin Church and the 6th century in the Greek or Eastern Church), that this holy day was celebrated on December 8, we can have a pretty good basis for believing it is an historical fact. There are many different levels of assent that we must give to the Magisterium. We will take a look at this in the hopes that it may ease some of the confusion that we often feel about proclamations from the Holy

NATIVITY OF OUR LADY

~THE BIRTH OF MARY~

"The Catholic Church celebrates today the birth of the Blessed Virgin Mary on its traditional fixed date of September 8, nine months after the December 8 celebration of her Immaculate Conception as the child of Saints Joachim and Anne. The circumstances of the Virgin Mary's infancy and early life are not directly recorded in the Bible, but other documents and traditions describing the circumstances of her birth are cited by some of the earliest Christian writers from the first centuries of the Church. These accounts, although not considered authoritative in the same manner as the Bible, outline some of the Church's traditional beliefs about the birth of Mary.

~EARLY WRITINGS~

The "Protoevangelium of James," which was probably put into its final written form in the early second century, describes Mary's father Joachim as a wealthy member of one of the Twelve Tribes of Israel. Joachim was deeply grieved, along with his wife Anne, by their childlessness. "He called to mind Abraham," the early Christian writing says, "that in the last day God gave him a son Isaac." Joachim and Anne began to devote themselves extensively and rigorously to prayer and fasting, initially wondering whether their inability to conceive a child might signify God's displeasure with them. As it turned out, however, the couple were to be blessed even more abundantly than Abraham and Sarah, as an angel revealed to Anne when he appeared to her and prophesied that all generations would honor their future child: "The Lord has heard your prayer, and you shall conceive, and shall bring forth, and your seed shall be spoken of in all the world."

~INFANCY & CHILDHOOD~

After Mary's birth, according to the Protoevangelium of James, Anne "made a sanctuary" in the infant girl's room, and "allowed nothing common or unclean" on account of the special holiness of the child. The same writing records that when she was one year old, her father "made a great feast, and invited the priests, and the scribes, and the elders, and all the people of Israel." "And Joachim brought the child to the priests," the account continues, "and they blessed her, saying: 'O God of our fathers, bless

this child, and give her an everlasting name to be named in all generations' . . . And he brought her to the chief priests, and they blessed her, saying: 'O God most high, look upon this child, and bless her with the utmost blessing, which shall be for ever.'" The protoevangelium goes on to describe how Mary's parents, along with the temple priests, subsequently decided that she would be offered to God as a consecrated Virgin for the rest of her life, and enter a chaste marriage with the carpenter Joseph.

~ST. AUGUSTINE~

Saint Augustine described the birth of the Blessed Virgin Mary as an event of cosmic and historic significance, and an appropriate prelude to the birth of Jesus Christ. "She is the flower of the field from whom bloomed the precious lily of the valley," he said. The fourth-century bishop, whose theology profoundly shaped the Western Church's understanding of sin and human nature, affirmed that "through her birth, the nature inherited from our first parents is changed." <https://www.catholicnewsagency.com/saint/the-birth-of-the-blessed-virgin-mary-357>

TEACHING AUTHORITY

~DEFINITIONS~

Here is a thumbnail overview of levels of teaching authority and assent required of the faithful. First, some definitions: **Magisterium**: the teaching office of a pope or a bishop in union with the pope; **Doctrine** is all Church teaching in matters of faith and morals. **Dogma** is more narrowly defined as that part of doctrine which has been divinely revealed and which the Church has formally defined and declared to be believed as revealed. (Even though only two doctrines have been declared ex cathedra, there are many others that the church professes must be believed.) A step below dogmas are **truths**. Like dogmas, these have been infallibly taught by the magisterium However, unlike dogmas, the magisterium has not infallibly taught them *to be divinely revealed*. **Infallible (irreformable)**: unable to be in error due to a special charism from Christ and, therefore, unable to be reformed. **Non-infallible (reformable)**: able to be false (*very rare*) and, therefore, able to be reformed (which means clarified, corrected - even overturned.)

~THE MAGISTERIUM~

The Magisterium teaches either infallibly, or non-infallibly. Infallible teachings require the full assent of faith (theological assent). Non-infallible teachings

require the religious submission of will and intellect (religious assent). Non-infallible teachings are reformable, because they are subject to a limited possibility of error. But this possibility of error is limited, and can never reach to such an extent as to lead us away from the path of salvation.

~REFORMABLE & IRREFORMABLE~

Many teachings are "irreformable" and "definitive" and as such can be seen as possessing the binding quality of an infallible doctrine, although not necessarily proclaimed ex cathedra. That is, they aren't promulgated by the pope himself but by the larger magisterium of the church. The lineup of "irreformable" teachings—ones divinely revealed—include those regarding Jesus, Mary, sin and grace, the sacraments, the primacy of the pope, and the doctrinal formulations of the ancient creeds. The lineup of "definitive" teachings on faith and morals—ones the church holds to be logically derived from divine revelation—include teachings such as the doctrine of papal infallibility, the immorality of abortion and euthanasia, the communion of saints, and others. Assent of "intellect and will" to both categories of teachings are required for full communion with the Catholic Church.

~LEVELS OF TEACHING & ASSENT~

- I. Divinely Revealed Truth** - i.e. *Trinity, Incarnation, Real Presence, Immaculate Conception*—**These are infallible Dogmas**—Requires response of faith (assent to revealed truth); Contrary = Heresy.
- II. Definitive Non-Revealed Truths**—i.e. *Principles of Natural Law, 7 Sacraments*—Although not revealed themselves, have a necessary and intrinsic relationship to the truths of the Faith. Requires firm assent and acceptance of the teaching as true; Contrary = Error.
- III. Authoritative but Non-Irreformable Teaching**—i.e. *Definition of Marriage, Artificial Contraception, Non-Ordination of Women*—A doctrine to aid a better understanding of Revelation—Requires religious submission of will and intellect; Contrary = Dissent.
- IV. Disciplinary Rules**—i.e. *Fasting rules, celibacy of clergy*—Universal laws of the Church/ Liturgical Norms—Requires obedience; Contrary = disobedience.
- V. Theological Opinion**—i.e. *Applications of moral principles, Limbo*—Cultural expression of teachings, way of expressing teachings - Invites agreement; Contrary = Difference of Opinion.

MI FE CATOLICA

DEL PASTOR

~DEL PÁRROCO~

El tema de nuestras lecturas de hoy es la "humildad". Los cristianos hablan mucho de la humildad, pero cuánto sabemos realmente de esta virtud, teológicamente hablando, quiero decir. Santo Tomás señala: "Es contrario a la humildad aspirar a cosas más grandes confiando en las propias fuerzas; pero aspirar a cosas más grandes confiando en la ayuda de Dios, no es contrario a la humildad; sobre todo porque cuanto más se somete uno a Dios, más se exalta a los ojos de Dios." También nos fijaremos en lo que dice Santo Tomás sobre el vínculo entre la modestia (una virtud que escasea hoy en día) y la humildad. Como enseña nuestro Catecismo "El pudor protege el centro íntimo de la persona. Significa negarse a desvelar lo que debe permanecer oculto". Sigamos leyendo...

SOBRE MODESTIA Y HUMILDAD

~ST. TOMÁS DE AQUINO~

1. La modestia es una virtud alineada con la virtud de la templanza. La templanza regula las cosas difíciles de controlar; la inmodestia regula las cosas no difíciles de controlar.

2. La modestia tiene que ver con las cosas interiores y exteriores; tiene lugar en el alma y el carácter del hombre, y en lo que hace o manifiesta exteriormente. La modestia se manifiesta en las cosas que pertenecen a la virtud de la humildad, en el estudio (es decir, en el esfuerzo correcto por el conocimiento), en los movimientos externos y en el atuendo.

1. Las tendencias del hombre (es decir, sus apetitos) necesitan dos tipos de virtudes para su justa regulación: una para sostenerlas en la debilidad, otra para moderarlas cuando son desmesuradamente impulsivas o fuertes. La humildad es del segundo tipo. Es la virtud que frena al hombre para que no sea inmoderado en su empeño por alcanzar altas metas.

2. La humildad es del orden apetitivo, no del orden del conocimiento. Es una virtud moral, una virtud de la voluntad, no una virtud intelectual.

3. La humildad no es una pose. El hombre humilde no se inclina ante todos los demás como si fueran superiores a él en todos los aspectos. Pero la humildad sí reconoce honestamente que todo el bien, toda la excelencia, está en Dios, y que todo el bien creatural viene de Dios.

Por lo tanto, la humildad ve a Dios en todo semejante, y se inclina ante lo que es divino.

4. La humildad es una virtud aliada de la templanza por medio de la virtud de la modestia, que es una parte de la templanza.

5. La humildad es una virtud tan excelente y necesaria que su rango es el primero después de las virtudes teológicas, las intelectuales que se refieren a la razón misma y la virtud de la justicia.

6. La humildad es una virtud moral, no intelectual. Pero implica el conocimiento de que somos lo que somos, y no debemos pensar en nosotros mismos más de lo que los hechos justifican. Y detrás del acto de humildad está la reverencia a Dios. La disposición interior de la humildad tiene manifestaciones exteriores que, en muchos casos, son expresivas de la modestia. Algunos autores, como San Benito en su Regla, enumeran los grados de humildad según la disposición interior y el signo exterior.

UNA VIRTUD ESENCIAL

LA VIRTUD DE LA HUMILDAD

Al dar la definición técnica de la virtud de la humildad, la Enciclopedia Católica escribe: "Humildad significa bajeza o sumisión y se deriva del latín humilitas o, como dice Santo Tomás [de Aquino], de humus, es decir, la tierra que está debajo de nosotros. Aplicado a las personas y a las cosas, significa lo que es abyecto, innoble o de mala condición... La humildad en un sentido más elevado y ético es aquella por la que un hombre tiene una estimación modesta de su propio valor, y se somete a los demás".

~LA VIRTUD DE LA DEPENDENCIA~

Esencialmente, la humildad es la virtud que refrena el movimiento de la mente hacia alguna excelencia, particularmente refrenando la mente de pensar que uno es más grande de lo que realmente es ante Dios. En pocas palabras, la humildad es la disposición a aceptar nuestra empobrecida dependencia de Dios. ¿Cómo funciona esto? Pues bien, al considerar nuestros defectos, debilidades e innumerables errores, deberíamos adquirir la sensación de que nos falta algo: ¡No soy perfecto! Sin embargo, podemos tomar uno de estos dos caminos: volvernos orgullosos y pretender que este empobrecimiento no es realmente el caso, afirmando que estamos perfectamente bien; o volvernos humildes, en lo que podemos aceptar esta *empobrecimiento y posteriormente nos entregamos a Dios. Porque nos damos cuenta de que no podemos ayudarnos a nosotros mismos, ni en esta vida*

empobrecimiento y posteriormente nos entregamos a Dios. Porque nos damos cuenta de que no podemos ayudarnos a nosotros mismos, ni en esta vida ni en nuestra búsqueda de la felicidad celestial, y por eso nos sometemos a su gracia (el humilde también se somete, por amor a Dios, a las demás figuras de autoridad que Él ha puesto sobre uno -Papa, obispo local, párroco, director espiritual, confesor, padre, jefe, entrenador, etc.). Esta toma de conciencia sirve de eje de movimiento hacia la fe, porque elimina el obstáculo del orgullo que se niega a someterse a Dios.

~CONOCERSE A SÍ MISMO~

Dada la naturaleza de la virtud, debería llamarnos la atención que la humildad requiera una gran cantidad de autoconciencia honesta. San Bernardo de Claraval escribe: "No hay nada más eficaz, más adecuado para adquirir la humildad, que descubrir la verdad sobre uno mismo. No debe haber ningún disimulo, ningún intento de autoengaño, sino enfrentarse a su verdadero yo sin acobardarse ni apartarse. Cuando un hombre se mire a sí mismo a la clara luz de la verdad, descubrirá que vive en una región en la que se ha perdido la semejanza con Dios, y que gime desde las profundidades de una miseria a la que ya no puede permanecer ciego... ¿Cómo puede evitar sentirse verdaderamente humillado al adquirir este verdadero conocimiento de sí mismo, al ver la carga de pecado que lleva, el peso opresivo de su cuerpo mortal, las complejidades de los cuidados terrenales, la influencia corruptora de los deseos sensuales; al ver su ceguera, su mundanidad, su debilidad, su enredo en repetidos errores; al verse expuesto a mil dificultades, indefenso ante mil sospechas, preocupado por mil necesidades? " Mil complejidades, mil angustias, mil dificultades, mil debilidades... ¡la vida es como caminar por la cuerda floja a veces! Sin embargo, el hombre humilde tiene ese conocimiento de sí mismo que le permite reconocer su empobrecimiento y, posteriormente, acudir a Dios.

CLASES DE BAUTISMO EN ESPAÑOL

Por favor, póngase en contacto con Osvaldo Guzmán al 707 478-9592.

**CALENDARIO
AGOSTO 28-SEPT. 2, 2022**

La Santa Misa en Español:

Sabados 6:30p.m..

Confesiones:

Sabados 3:00-4:30p.m.

Lunes: 29

Legion de Maria 5:00pm

Cursillos 6:30pm

Legion de Maria 7:00pm

Martes: 23

Misa en Latin 5:30 pm

Legion de Maria 6:00pm

Cursillos 6:30pm

Jueves: 25

Legion de Maria 5:30pm

Viernes: 26

Cursillos 6:30pm

Misa (Español) 7:00 pm

(Se celebra el primer viernes del mes)

ACTIVIDAD ESPIRITUAL

LAS CLASES DE RCIA COMENZARÁN EN SEPTIEMBRE~

Nuestras clases del Rito de Iniciación Cristiana para Adultos (RCIA) comenzarán el 11 de septiembre. Los "paquetes" de solicitud están disponibles en los vestíbulos de la iglesia, en la Oficina Parroquial y en la Tienda de Regalos/Librería de San Eugenio.

~RETIRO VESPERTINO~

La Iglesia de San José está ofreciendo un Retiro Vespertino con Exposición Solemne de la Sagrada Eucaristía (y Recitación del Rosario, Confesiones escuchadas en inglés y español y Bendición) el viernes, 2 de septiembre de 2022, de 7:00pm - 8:00pm en 150 St Joseph Way, Cotati, CA 94931 Ir a www.stjosemaria.info para aprender más. La charla espiritual será sobre: Atrayendo el poder de Jesús en nuestras vi-

Ganadores de la Rifa

Boleto #695471 (M. J. Ulloa)

Boleto #6558810

Ganadores por favor pasen por la oficina para recoger sus premios.

MCCORMICK & CO.



Homes and Loans

DRE #01915244 / NMLS #1285687
www.mccormickloans.com

Office: 707-526-1700
 100 E. Street, Ste. 101, Santa Rosa, CA 95404

"The miracle is not that we do this work, but that we are happy to do it" ~ Mother Teresa

James M. McCormick
 Realtor
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