



The Cathedral of  
**ST. EUGENE**

2323 Montgomery Drive  
Santa Rosa, CA 95405  
(707) 542-6984

### PASTORAL STAFF

Rev. Frank Epperson, Rector  
Rev. Alan Acevedo, Parochial Vicar  
Rev. Jeffrey Keyes, In Residence  
Deacon Mike Heinzelman  
Deacon Gary Moore  
Deacon Russ Bowden

### TELEPHONE NUMBERS

Email Comments/Suggestions to:  
[cathedralresponse@gmail.com](mailto:cathedralresponse@gmail.com)

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Finance Council – Marty McCormick	526-1700
Choir Directress – Pam Zieminski	578-8848
School Office	545-7252
Preschool Office – Sharry Caesare	528-9133
Homeschool Academy– Jessica Warner	206-5579

### PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.  
Entrance is located at SW corner of Rectory

### WEBSITES

Parish: [www.steugenes.com](http://www.steugenes.com)  
School: [www.steugenesch.org](http://www.steugenesch.org)

### REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

### MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

### ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



### MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.  
Saturday: 8:00a.m; 4:30 p.m. & Sp.6:30 p. m.  
Sunday: 7:30, 9:00 & 10:30 a.m.  
12:00 noon and 5:30 p.m.  
Tuesday Latin Mass: 5:30 p.m.  
Sunday Latin Mass: 1:30 p.m.

### CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

### PERPETUAL ADORATION

**Perpetual Adoration** is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call Annette (English) at: 542-3635 or Maria Vega (Spanish) at: 710-5094

**Benediction of the Most Blessed Sacrament** is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

### DEVOTIONS

**Recitation of the Rosary** is Monday – Saturday at 7:25 a.m. in the Cathedral

**Chaplet of Divine Mercy** is Saturday after the 8:00 a.m. Mass in the Cathedral

### CATHEDRAL SHOPS

**Cathedral Thrift Shop** Hours: Tues & Wed. 9:30 am – 2:30 pm

**Cathedral Books & Gifts** Hours: Wed-Sat 8:30-4:30 & Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

## TWENTY -FIRST SUNDAY IN ORDINARY TIME – AUGUST 21, 2022

### PARISH CALENDAR

#### SUNDAY AUGUST 21

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00, 1:30 pm (Latin) & 5:30 pm  
Coffee Social – Parish Life Center – 8AM – 12:00 pm

#### MONDAY AUGUST 22

Morning Masses – Cathedral – 6:45 & 8:00 am

#### TUESDAY AUGUST 23

Morning Masses – Cathedral – 6:45 & 8:00 am  
Women of the Word – PLC (Hope Rm) – 9:30 am  
Latin Mass – Cathedral – 5:30 pm

#### WEDNESDAY AUGUST 24

Morning Masses – Cathedral – 6:45 & 8:00 am

#### THURSDAY AUGUST 25

Morning Masses – Cathedral – 6:45 & 8:00 am

#### FRIDAY AUGUST 26

Morning Masses – Cathedral – 6:45 & 8:00 am

#### SATURDAY AUGUST 27

Morning Mass – Cathedral – 8:00 am  
Confession – Cathedral – 3:30 – 4:30 pm  
Sunday Vigil Masses – Cathedral – 4:30 pm & 6:30 pm (Spanish)

### LITTLE FLOWERS GIRLS' CLUB

#### ~THE LITTLE FLOWERS~

The Little Flowers Girls' Club, for grades K-4, will begin meeting on Saturday, September 17th, from 9:30-11:00 a.m. in the Parish Life Center, Charity Room. Meetings will take place on the third Saturday of each month. Learn about our awesome Catholic Faith while having lots of fun and making new friends! Registration forms are available in the Parish Office and church vestibules. Deadline to register is September 5. Early bird discount is \$10 off if you register by August 31. COST: Returning members – %55; New members – \$50.

#### ~WINNING RAFFLE TICKETS~

A big “thank you” to everyone who bought a raffle ticket to help fund our new “Our Lady of Guadalupe Grotto.” The winning tickets are: **695471 & 6558810**. Please bring your ticket stub to the Parish Office and claim your gift basket! Office hours are: Mon-Fri, 9:00 am-4:00 pm.

### Hearing Aid Users, Switch to T-Coil

#### ADMINISTRATION

#### For the Week of: 8/7/22

Sunday Donations Received:	\$12,432.
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Second Collection: Black & Indian Missions	\$2,860.
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#### ~CATHEDRAL BOOKS & GIFTS~

Our Special of the Month for August is, The Catechism of the Catholic Church. The Catechism is a full and comprehensive statement of the Catholic Faith. It is thoroughly cross-referenced with Sacred Scripture and other authoritative sources. Receive 25% off of both Spanish and English versions. This discount applies to in-stock supplies only. Please stop by and get your copy while supplies last! The shop is open Wed-Sat, 8:30-4:30 & Sun, 8:30 – 1:30 pm. (We stay open until 4:30 pm on the first Sunday of each month.) Call us at: (707) 542-0250.

### SECOND COLLECTION INFORMATION

#### ~MISSION COOPERATIVE~

This weekend, August 20/21, the Second Collection is for the Diocesan Mission Cooperative Program. *Please see the box below for more information*. Next weekend, August 27/28, the Second Collection will be for the Tuition Assistance Program. As always, thank you for your generosity!

#### ~MISSION COOPERATIVE PROGRAM~

Every year our Diocese participates in the Mission Cooperative program which allows us to unite with the Mission Church around the world by providing mission awareness throughout our parishes. Your past generous participation is a reflection of that ongoing awareness and concern. Due to on-going COVID concerns, we are not supporting the travel required for these missionaries to visit the diocese in 2022, however, the desperate need for the support of our prayers and our financial contributions is greater than ever before. To this end, **we will be taking a special second collection during all Masses on August 20 & 21**, with all proceeds to be sent to the missionary partners that the Diocese of Santa Rosa has historically supported. Around the world, those who are suffering, need to experience the solidarity of other Christians with our Universal Church in facing the pandemic and the other daily harsh realities that our brothers and sisters constantly face. As life hopefully returns to more of a normal state, we will continue to pray for one another and assist one another. Thank you for your prayers and financial support.

## MASS INTENTIONS

<b>Saturday</b>	<b>August 20</b>
8:00 am	Stephanie Buettner, deceased
4:30 pm	Ricardo Pace, deceased
6:30 pm (Sp)	Pablo Fernandez, deceased
<b>Sunday</b>	<b>August 21</b>
7:30 am	People of St. Eugene's
9:00 am	Volodya Skrypka, living
10:30 am	Ted McCarthy, deceased
12:00 pm	Fr. Gerald Thomas, deceased
1:30 pm (EF)	Hoang & Fenina Pham, living
5:30 pm	Richard Anthony Macdonell, deceased
6:00 pm	Paul L. Erickson, deceased
Newman Ctr.	
<b>Monday</b>	<b>August 22</b>
6:45 am	Jeannie Haddorff, living
8:00 am	William Avilla, deceased
<b>Tuesday</b>	<b>August 23</b>
6:45 am	Fulvia & Maniliv Oregioni, deceased
8:00 am	Georgina Gittins, living
5:30 pm (EF)	Leo Pimentel, deceased
<b>Wednesday</b>	<b>August 24</b>
6:45 am	George Skikos, deceased
8:00 am	Bernie Welchon, deceased
<b>Thursday</b>	<b>August 25</b>
6:45 am	Anne Tekeli, deceased
8:00 am	Scott & JoAnn Voelker, living
<b>Friday</b>	<b>August 26</b>
6:45 am	Rosario Gonzalez Montoya & Juana Quintana Varela, living
8:00 am	Benjamin Mayo, deceased
12:00 pm (Hosp)	Holy Souls in Purgatory
<b>Saturday</b>	<b>August 27</b>
8:00 am	Jason & Jasmin DeGuzman, living
4:30 pm	Lucy Villafuerte, deceased
6:30 (Sp)	Maria Mercedes Rodriguez, deceased

### ~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Amelia Lansangan, Gail Brown, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Aida Catapang, Bob Goldman, Pat Davenport, Joan Cosgrove, Paulita Castro, Jean L. Alfano, Theresa Pham, Rainey Olson, Michele Otten, Pauline Goslovich, Mary Gonzales and Nick Sidjakov.

## SPIRITUAL ACTIVITY

### ~RCIA CLASSES TO BEGIN IN SEPTEMBER~

Our Rite of Christian Initiation for Adults (RCIA) classes will begin on September 11<sup>th</sup>. Classes will be held on Sundays, from 10:30 - 11:50 am until mid-May in the Parish Life Center Hope Room. Application "packets" **are available** in the church vestibules, the Parish Office, and the St. Eugene's Gift Shop/Bookstore. Please return completed applications, baptismal certificate if applicable, and a \$25 fee, to the Parish Office, or bring those to the first RCIA class Sept. 11. Walk-ins are welcome. Questions? Please call the Parish Office at : 707-542-6984.

## SAVE THE DATE

### ~SANTA ROSA CONGRESS~

On Saturday, September 24<sup>th</sup>, the Diocese of Santa Rosa will present a day of prayer and fellowship for all adults in the Diocese. This year's theme, "The Church and the Most Holy Eucharist". Early bird registration by September 14<sup>th</sup> - deadline this guarantees a seat at the event. After the deadline and on the day of event it will be first come first serve. To Register, visit the website below or contact: Carmen Perez Aanenson, at: dre@srdiocese.org (707) 566-3366 – www.srdiocese.org. *More info soon!*

## ST. EUGENE'S SCHOOL NEWS

### ~SCHOOL RESERVED PARKING~

Parking is often a problem during the school year. Please note that on school days, the two parking spaces directly in front of the PLC are reserved for Pre-School families. These spaces are auctioned off at our fundraisers and raise quite a bit of money for the school, thus we must have these spaces available to those who paid for them. Thank you so much for your cooperation!

### ~PRE-SCHOOL ACCEPTING APPLICATIONS~

St. Eugene's Pre-school is now accepting applications for the 2022-2023 School Year. Children must be at least 2.9 years of age and fully potty trained. We offer both part time or full day schedules and offer a high-quality pre-school experience with lots of hands-on playing and learning. To learn more about our program please contact Sharry Caesare at (707) 528-9133 or email at [caesares@steugenesch.org](mailto:caesares@steugenesch.org).

### ~ST. VINCENT DE PAUL~

Our St. Vincent de Paul foodbank is now open Tuesdays, Wednesdays and Fridays. On Tuesday and Friday, from 10-11am and on Wednesday, from 1-2pm. It is located around the corner from our Gift Shop/Bookstore & next to our Thrift Shop. Please call 707-584-1579 for an appointment.

The bulletin submission deadline is Thursday @ 3:00pm for the Sunday after next bulletin. We reserve the right to edit or omit items. E-mail items to: [office@steugenes.com](mailto:office@steugenes.com).

# MY CATHOLIC FAITH

## FROM THE PASTOR

### ~FROM THE PASTOR~

Our readings today, particularly our second reading from the book of Hebrews and our Gospel reading from Luke 13:22-30 give us great food for thought. First, St. Paul tells us that if we follow Christ, we should expect our share of hardships and suffering. He tells us that because the Lord loves us, He will discipline us. Of course, for those who are parents, you know very well that there are times when you must correct your child so that s/he will stay on the correct path. As a result of our parents correction, we are now following the path of salvation and are thankful to them for their love and vigilance over us. How much more thankful then should we be to God when He corrects us?! Let us read a bit more about suffering and how if we embrace it correctly, it will lead to our salvation. Our Gospel passage is one that might cause us to be afraid or discouraged, for it talks about the small number that is saved. Instead of being discouraged, let us become motivated and focused on the seriousness of the need to fight temptation *and of the importance of staying in a state of grace.*

## A GOSPEL MEDITATION

### ~ACLOSED DOOR~

“What does the image of a door say to us about the kingdom of God? Jesus' story about the door being shut to those who come too late suggests they had offended their host and deserved to be excluded. It was customary for teachers in Jesus' time to close the door on tardy students and not allow them back for a whole week in order to teach them a lesson in discipline and faithfulness. Jesus told this story in response to the question of who will make it to heaven. Many rabbis held that all Israel would be saved, except for a few blatant sinners who excluded themselves! After all, they were specially chosen by God when he established a covenant with them. Jesus doesn't directly answer the question, however; but his response is nonetheless unsettling on two counts. First, Jesus surprised his listeners by saying that one's membership as a covenanted people does not automatically mean entry into the kingdom of God. Second, Jesus asserts that many from the gentile nations would enter God's kingdom. God's invitation is

open to Jew and Gentile alike. But Jesus warns That we can be excluded if we do not *strive to enter by the narrow door*. What did Jesus mean by this expression? The door which Jesus had in mind was himself. *I am the door; if any one enters by me, he will be saved* (John 10:9). Through the cross Jesus opens the way for us to enter into his kingdom. But we must follow Jesus in the way of the cross. The word *strive* can also be translated *agony*. To enter the kingdom of God one must struggle against the forces of temptation and whatever would hinder us from doing the will of God (even apathy, indifference, and compromise). The good news is that we do not struggle alone. God is with us and his grace is sufficient! As we *strive side by side for the faith of the gospel* (Phil. 1:27) Jesus assures us of complete victory! Do you trust in God's grace and help, especially in times of testing and temptation? *“Lord, help me to always trust in your saving grace, especially when I am tempted and put to the test. Help me to be faithful to You and give me the courage and strength to resist temptation, especially temptation to compromise or to be indifferent to your word.”* <https://dailyscripture.servantsoftheword.org/readings/luke1322.htm>

## SAINTLY QUOTES

### ~POPE ST. GREGORY THE GREAT~

The following quotes on the number of those saved are taken from a Pope and also, a Doctor of the Church. **Pope St. Gregory the Great (540-604)** : The Ark, which in the midst of the Flood was a symbol of the Church, was wide below and narrow above; and, at the summit, measured only a single cubit. [...] It was wide where the animals were, narrow where men lived: for the Holy Church is indeed wide in the number of those who are carnal-minded, narrow in the number of those who are spiritual.” (Gregory: Homily 38:8)

### ~ST. JEROME~

**St. Jerome (347-420)**: So that you will better appreciate the meaning of Our Lord's words, and perceive more clearly how few the Elect are, note that Christ did not say that those who walked in the path to Heaven are few in number, but that there were few who found that narrow way. It is as though the Saviour intended to say: The path leading to Heaven is so narrow and so rough, so

overgrown, so dark and difficult to discern, that there are many who never find it their whole life long. And those who do find it are constantly exposed to the danger of deviating from it, of mistaking their way, and unwittingly wandering away from it, because it is so irregular and overgrown. (Jerome: "Commentary on Matthew... Many begin well, but there are few who persevere." *For complete article, go to: <https://stevenesperay.wordpress.com/the-fewness-of-the-saved-most-christians-go-to-hell/>*)

## ENDURING OUR TRIALS

### ~OFFER IT UP~

"One of the more meaningful and fulfilling parts of Catholic doctrine, that is not as well-developed in other Christian denominations, is the incredible value of suffering; "offer it up" habitually rolls off the Catholic tongue in response to the troubles that enter our lives. Unfortunately, many Christians believe that Jesus suffered and died for us so that we will not have to suffer at all. But that is only partially true. While Jesus did suffer and die to save us, and the redeemed will one day have every tear wiped from their eyes (Rev. 21:4), our path of salvation to that final, eternal reward in this life is to follow in his footsteps . . . and Jesus promised us that if we are truly his disciples, we will suffer just as he did (Phil. 1:29). And this suffering is never meaningless; it is always meant for the sanctification of our souls to prepare us for heaven, no matter what form it comes in: sickness, loss of a loved one, relationship trouble, financial hardship, emotional turmoil, family strife, religious persecution, natural disasters, career difficulties, government oppression, etc."

### ~IT'S WORTH IT~

"By becoming Incarnate to suffer with us, Jesus has forever redeemed our human suffering. Therefore, suffering always teaches us about God, about ourselves, and about our relationship with him. If we offer it up" we surrender all the pain to the redeeming power of the cross of Christ. And those who have done this well, the saints, tell us that their suffering was always worth it."

### ~ST. JOHN VIANNEY~

"St. John Vianney, the famous Cure of Ars and patron saint of priests, wrote catechetical instructions on various topics for the many souls he directed. Here is his teaching on the topic of suffering and the great worth it has in the life of the Christian:

**" ... Whether we will or not, we must suffer. There are some who suffer like the good thief, and others like the bad thief.** They both suffered equally. But one knew how to make his sufferings meritorious, he accepted them in the spirit of reparation, and turning towards Jesus crucified, he received from His mouth these beautiful words: "This day thou shalt be with Me in Paradise. " The other, on the contrary, cried out, uttered imprecations and blasphemies, and expired in the most frightful despair. **There are two ways of suffering - to suffer with love, and to suffer without love.** The saints suffered everything with joy, patience, and perseverance, because they loved. As for us, we suffer with anger, vexation, and weariness, because we do not love. If we loved God, we should love crosses, we should wish for them, we should take pleasure in them. . . . We should be happy to be able to suffer for the love of Him who lovingly suffered for us. Of what do we complain? Alas! the poor infidels, who have not the happiness of knowing God and His infinite loveliness, have the same crosses that we have; but they have not the same consolations. You say it is hard? No, it is easy, it is consoling, it is sweet; it is happiness. Only we must love while we suffer, and suffer while we love."

### ~OUR GREATEST CROSS~

"On the Way of the Cross, you see, my children, only the first step is painful. **Our greatest cross is the fear of crosses.** . . . We have not the courage to carry our cross, and we are very much mistaken; for, whatever we do, the cross holds us tight - we cannot escape from it. What, then, have we to lose? Why not love our crosses and make use of them to take us to Heaven? But, on the contrary, most men turn their backs upon crosses, and fly before them. . . . if the good God sends us crosses, we resist, we complain, we murmur; we are so averse to whatever contradicts us, that we want to be always in a box of cotton: but we ought to be put into a box of thorns. **It is by the Cross that we go to Heaven.** Illnesses, temptations, troubles, are so many crosses which take us to Heaven. All this will soon be over. . . . Look at the saints, who have arrived there before us. . . . The good God does not require of us the martyrdom of the body; He requires only the martyrdom of the heart, and of the will. . . . Our Lord is our model; let us take up our cross, and follow Him. For complete article by Gretchen Filz, go to: <https://www.catholiccompany.com/getfed/st-john-vianney-catechism-suffering-6294>

# MI FE CATOLICA

## DEL PASTOR

Nuestras lecturas de hoy, en particular la segunda lectura del libro de los Hebreos y la lectura del Evangelio de Lucas 13, 22-30, nos dan mucho que pensar. En primer lugar, San Pablo nos dice que si seguimos a Cristo, debemos esperar nuestra parte de dificultades y sufrimiento. Nos dice que porque el Señor nos ama, nos disciplinará. Por supuesto, aquellos que son padres, saben muy bien que hay momentos en los que deben corregir a sus hijos para que se mantengan en el camino correcto. Como resultado de la corrección de nuestros padres, ahora estamos siguiendo el camino de la salvación y estamos agradecidos a ellos por su amor y vigilancia sobre nosotros. ¿Cuánto más agradecidos debemos estar a Dios cuando nos corrige? Leamos un poco más sobre el sufrimiento y cómo, si lo abrazamos correctamente, nos llevará a la salvación. Nuestro pasaje del Evangelio es uno que podría causarnos miedo o desánimo, pues habla del pequeño número que se salva. En lugar de desanimarnos, motivémonos y concentrémonos en la seriedad de la necesidad de luchar contra la tentación y en la importancia de permanecer en estado de gracia.

## UNA MEDITACIÓN EVANGÉLICA

~PUERTA CERRADA~

"¿Qué nos dice la imagen de una puerta sobre el reino de Dios? La historia de Jesús sobre la puerta cerrada a los que llegan demasiado tarde sugiere que habían ofendido a su anfitrión y merecían ser excluidos. En la época de Jesús, era costumbre que los maestros cerraran la puerta a los alumnos que llegaban tarde y no les permitieran volver en toda una semana para darles una lección de disciplina y fidelidad. Jesús contó esta historia en respuesta a la pregunta de quién llegará al cielo. Muchos rabinos sostenían que todo Israel se salvaría, ¡excepto unos pocos pecadores flagrantes que se excluían! Después de todo, fueron especialmente elegidos por Dios cuando estableció un pacto con ellos. Sin embargo, Jesús no responde directamente a la pregunta, pero su respuesta es inquietante por dos motivos. En primer lugar, Jesús sorprende a sus oyentes al decir que la pertenencia a un pueblo pactado no significa automáticamente la entrada en el reino de Dios. En segundo lugar, Jesús afirma que muchos de las naciones gentiles entrarán en el reino de Dios.

La invitación de Dios es bierta a judíos y gentiles por igual. Pero Jesús advierte que podemos quedar excluidos si no nos esforzamos por entrar por la puerta estrecha. ¿Qué quería decir Jesús con esta expresión? La puerta que Jesús tenía en mente era él mismo. Yo soy la puerta; si alguien entra por mí, se salvará (Juan 10:9). A través de la cruz, Jesús nos abre el camino para entrar en su reino. Pero debemos seguir a Jesús en el camino de la cruz. La palabra esfuerzo también puede traducirse como agonía. Para entrar en el reino de Dios hay que luchar contra las fuerzas de la tentación y contra todo lo que nos impida hacer la voluntad de Dios (incluso la apatía, la indiferencia y el compromiso). La buena noticia es que no luchamos solos. Dios está con nosotros y su gracia es suficiente. Mientras luchamos codo con codo por la fe del evangelio (Fil. 1:27), ¡Jesús nos asegura la victoria completa! ¿Confías en la gracia y la ayuda de Dios, especialmente en los momentos de prueba y tentación? "Señor, ayúdame a confiar siempre en tu gracia salvadora, especialmente cuando sea tentado y puesto a prueba. Ayúdame a serte fiel y dame el valor y la fuerza para resistir la tentación, especialmente la de comprometerme o ser indiferente a tu palabra".

## CITAS SANAS

~POPE ST. GREGORIO EL GRANDE~

Las siguientes citas sobre el número de los salvados están tomadas de un Papa y también, de un Doctor de la Iglesia. El Papa San Gregorio Magno (540-604) : El Arca, que en medio del Diluvio era un símbolo de la Iglesia, era ancha por abajo y estrecha por arriba; y, en la cúspide, sólo medía un codo. [...] Era ancha donde estaban los animales, estrecha donde vivían los hombres: porque la Santa Iglesia es, en efecto, ancha en el número de los que tienen mentalidad carnal, estrecha en el número de los que son espirituales".

~ST. JEROMÉ~

San Jerónimo (347-420): Para que aprecies mejor el sentido de las palabras de Nuestro Señor, y percibas más claramente cuán pocos son los Elegidos, observa que Cristo no dijo que los que andaban por el camino del Cielo son pocos en número, sino que fueron pocos los que encontraron ese camino estrecho. Es como si el Salvador pretendiera decir: El camino que lleva al Cielo es tan estrecho y tan áspero, tan tan oscuro y difícil de discernir, que hay muchos que no lo encuentran en toda su vida. Y los que lo encuentran están constantemente expuestos al peligro de desviarse de él, de equivocarse de camino y de alejarse involuntariamente de él, por ser tan irregular y desmesurado. (Jerónimo: "Comentario a Mateo... Muchos comienzan bien, pero son pocos los que perseveran. "

**CALENDARIO**  
**AGOSTO 21-27, 2022**

**La Santa Misa en Español:**

Sabados 6:30p.m..

**Confesiones:**

Sabados 3:00-4:30p.m.

**Domingo 21,**

Cursillos/Secretariado 2:30 pm

**Lunes: 22**

Legion de Maria 5:00pm

Cursillos 6:30pm

Legion de Maria 7:00pm

**Martes: 23**

Legion de Maria 6:00pm

Cursillos 6:30pm

**Jueves: 25**

Legion de Maria 5:30pm

**Viernes: 26**

Cursillos 6:30pm

**SOPORTANDO NUESTRAS PRUEBAS**

~NUESTRA MAYOR CRUZ~

"En el Camino de la Cruz, como veis, hijos míos, sólo el primer paso es doloroso. Nuestra mayor cruz es el miedo a las cruces. . . . No tenemos el valor de llevar nuestra cruz, y estamos muy equivocados; porque, hagamos lo que hagamos, la cruz nos sujeta fuertemente - no podemos escapar de ella. ¿Qué podemos perder entonces? ¿Por qué no amar nuestras cruces y aprovecharlas para llevarnos al Cielo? Pero, por el contrario, la mayoría de los hombres dan la espalda a las cruces, y huyen ante ellas. . . . si el buen Dios nos envía cruces, nos resistimos, nos quejamos, murmuramos; somos tan reacios a todo lo que nos contradice, que queremos estar siempre en una caja de algodón: pero deberíamos estar en una caja de espinas. Es por la Cruz que vamos al Cielo. Las enfermedades, las tentaciones, los problemas, son otras tantas cruces que nos llevan al Cielo. Todo esto terminará pronto. . . . Mira a los santos, que han llegado allí antes que nosotros. . . . El buen Dios no exige de nosotros el martirio del cuerpo; sólo exige el martirio del corazón y de la voluntad. . . . Nuestro Señor es nuestro modelo; tomemos nuestra cruz y sigámosle.

**PREGUNTAS SOBRE EL BAUTISMO**

¿Hay restricciones de edad en los bautismos?

Los bautismos de niños se realizan para los recién nacidos hasta los siete años de edad de los feligreses. Se requiere una solicitud con tres meses de anticipación, la asistencia a una clase de bautismo y una reunión preparatoria con un sacerdote antes de programar un bautismo de infantes.

Los bautismos de mayores de siete años y de adultos requieren una preparación a través de nuestros programas de la Fundación de la Fe.

¿Qué pasa con los padrinos?

La iglesia requiere que todos los niños a ser bautizados tengan al menos un padrino de cualquier sexo. También se puede elegir un padrino de cada sexo. Para cumplir con el papel de padrino una persona debe tener al menos dieciséis años de edad y debe ser un católico bautizado y confirmado. La persona elegida debe llevar una vida en armonía con el papel que va a desempeñar (es decir, debe ser un católico practicante regular y, si está casado, debe haberlo sido por la Iglesia). Los padres del niño no pueden actuar como padrinos. Se exigirá una prueba de haber recibido los sacramentos.

¿Cómo se programa un bautismo?

Se recomienda que los bautismos se programen con al menos tres meses de anticipación a la fecha prevista. Se requiere que los padres asistan a una clase de bautismo en la parroquia antes de reunirse con un sacerdote para preparar y programar un bautismo. Llame a la oficina parroquial para información al 707 542-6984, de lunes a viernes de 9:00 a.m. a 4:00 p.m.





  
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