



The Cathedral of
ST. EUGENE

2323 Montgomery Drive
Santa Rosa, CA 95405
(707) 542-6984

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Alan Acevedo, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Finance Council – Marty McCormick	526-1700
Choir Directress – Pam Zieminski	578-8848
School Office – Sharon Jeffrey	545-7252
Preschool Office – Sharry Caesare	528-9133
Homeschool Academy– Jessica Warner	206-5579

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00a.m; 4:30 p.m. & Sp.6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call Annette (English) at: 542-3635 or Maria Vega (Spanish) at: 710-5094

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop Hours: Tues & Wed. 9:30 am – 2:30 pm

Cathedral Books & Gifts Hours: Wed-Sat 8:30-4:30 & Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

SECOND SUNDAY OF ADVENT – DECEMBER 5, 2021

PARISH CALENDAR

SUNDAY DECEMBER 5

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00, 1:30 pm (Latin) & 5:30 pm
RCIA & RCIF – Becker Center and School -10:30 am

MONDAY DECEMBER 6

Morning Masses – Cathedral – 6:45 & 8:00 am

TUESDAY DECEMBER 7

Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word – PLC (Hope Rm) – 9:30 am
PSR – School – 3:45 pm
Latin Mass – Cathedral- 5:30 pm
Spanish Vigil Mass – Cathedral – 7:00 pm

WEDNESDAY DECEMBER 8

Parish Office Closed for Holy Day
Morning Masses – Cathedral – 6:45 & 8:00 am;
9:20 am School Mass
Latin Mass – 5:30 pm; English Mass – 7:00 pm

THURSDAY DECEMBER 9

Morning Masses – Cathedral – 6:45 & 8:00 am
Spanish Mass- Cathedral – 7:00 pm

FRIDAY DECEMBER 10

Morning Masses – Cathedral – 6:45 & 8:00 am

SATURDAY DECEMBER 11

Morning Mass – Cathedral – 8:00 am
Confession - Cathedral -3:00 – 4:30 pm
Mass – Cathedral -4:30 pm; 6:30 pm (Spanish)

SECOND COLLECTION

~NO SECOND COLLECTION THIS WEEKEND~
This weekend, December 4 & 5, there is no Second Collection. Next weekend, December 11 & 12, the Second Collection is for the Retirement Fund for Religious.

~BECKER CENTER UPGRADES~

Recently, we were notified by the County Health Department that the flooring in the kitchen of the Msgr. Becker Center needs to be replaced. The Finance Council, as well as the Parish Council, have also recommended that we do much needed upgrades to the kitchen and bathrooms for they are also in poor condition. To take care of all of these upgrades, we will need to raise \$100,000. As your pastor, I am asking for your consideration in making a year-end, tax-deductible donation to help the parish complete this work. Thank you so much for your prayerful consideration of this endeavor! – Fr. Epperson

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of: 11/21/21

Sunday Donations Received:	\$12,412.
Collection Revenue Received for: Catholic University	\$3,113.

~CATHEDRAL BOOKS & GIFTS~

December is the month of the Immaculate Conception and the Nativity of the Lord. It is also the month in which we celebrate the Feast day of Our Lady of Guadalupe (on December 12th)! In honor of this day, everything in the store related to Our Lady of Guadalupe will be 25% off! We also have a huge selection of books, rosaries, cards for every occasion and holy cards. In addition, we have a great selection of books & cards in Spanish. Please come by! The shop hours are: Wed-Sat from 8:30 am-4:30 pm & Sun 8:30 am-1:30 pm. We are closed Mon./Tues. Call us at 542-0250.

SOCIAL ACTIVITY

~EPIPHANY BREAKFAST~

Save the Date for the Knights of Columbus annual Epiphany Fundraiser Breakfast that will take place on Sunday, January 2, 2022, in the Becker Center, from 8am till noon. Menu includes pancakes, scrambled eggs, sausage, coffee, hot chocolate & orange juice. Kids can whack the piñata at 10:15 and 11:45am. Please join us!

CHRISTMAS NOTES

~FLOWER MEMORIAL ENVELOPES~

For those not receiving the Christmas mailing, you will find Christmas Flower donation memorial envelopes in the vestibules. The deadline for loved ones names to be published in the Christmas bulletin is MONDAY, December 13, by 12:00 noon. Please return your envelopes either to the collection plate on Sunday or to the Parish Office. Names from envelopes received after this will be published in subsequent bulletins after Christmas.

~KRINGLES CHRISTMAS TREE REBATES~

Buy your tree at Kringle's Korner Christmas Trees at the Luther Burbank Center and earn a 15% rebate for St. Eugene's. To get the 15% rebate, just tell your sales clerk that you are from St. Eugene's and want to participate in the rebate program. The parish uses the rebates to help offset the cost of church Christmas greenery.

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: office@steuigenes.com. We reserve the right to edit or omit items.

MASS INTENTIONS

Saturday	December 4
8:00 am	In honor of and in reparation for the offenses against the Immaculate Heart of Mary and the Sacred Heart of Jesus and for the living and deceased members of the Russell and Rinaldi Families
4:30 pm	Irene Forkner, deceased
6:30 (Sp)	Jesus Cervantes, deceased
Sunday	December 5
7:30 am	Walter Cotton, deceased
9:00 am	Richard Anthony Macdonell, deceased
10:30 am	Carol Nelson, living
12:00 pm	People of St. Eugene's
1:30 pm (EF)	Edwin Carroll & Mike Jessup, deceased and Holy Souls in Purgatory
5:30 pm	Brendan & Vera Flanagan, deceased
6:00 pm (Newman Ctr.)	Kathy Mastrocolo, deceased
Monday	December 6
6:45 am	Bill Scinto, deceased
8:00 am	Victor Sanz, deceased
Tuesday	December 7
6:45 am	Bill Scinto, deceased
8:00 am	Romeo & Elisabeth Giorgi, deceased
5:30 pm (EF)	Michael Hart, deceased
7:00 pm (Sp.)	Carol Deghi, deceased
Wednesday	December 8
6:45 am	Salvador Barba, deceased
8:00 am	Mary Palanos, living
9:20 am (Sch)	Laura Leon Luna, living
5:30 pm (Latin)	Jose Maria Saldivar Arias, deceased
7:00 pm (English)	Kathleen & Fred Barke, deceased
Thursday	December 9
6:45 am	Eduardo Montiel, deceased
8:00 am	Theresa Owens, living
7:00 pm (Sp.)	Rolando Castros, deceased
Friday	December 10
6:45 am	Bobee Lee Burger, deceased
8:00 am	Andres Landeros & Coty Rodriguez, deceased
Saturday	December 11
8:00 am	Farrell Franklin Crone, deceased
4:30 pm	Meghan McCurry, living
6:30 pm (Sp.)	Jose Luis Ponce, living

SPIRITUAL ACTIVITY

~HOLY DAY OF OBLIGATION~

This Wednesday, December 8th, we celebrate the Immaculate Conception of the Blessed Virgin Mary, a holy day of obligation. The Church teaches that from the very moment of her conception, the Blessed Virgin Mary was free from all stain of Original Sin. Please see the **parish calendar section** of the bulletin for Mass times. A collection will be taken on this day.

~RORATE MASS~

A Rorate Mass is a beautiful, ancient Advent custom, whereby Mass is celebrated, illuminated only by candlelight, usually before Dawn. The Mass is a Votive Mass of the Blessed Virgin Mary and so is celebrated in white, rather than Advent purple. Rorate is the first word of the Introit chant for a Votive Mass of the Blessed Virgin celebrated in Advent. In a time before electricity, a pre-dawn Mass for the workers was celebrated entirely by candlelight. Come join us in the Mass of our ancestors (Latin Mass) on Saturday, December 18, at 5:00 am.

~LITURGY Q&A~

Why does the priest sometimes offer the Mass "ad orientem"? It seems like he's turning his back to the people!

(Part 2 of 3 -- See last week's bulletin for Part 1)

Among the other considerations for offering the Mass *ad orientem* (toward the east) is that of the seating arrangement at the Last Supper. In many artistic renderings of this, Christ is shown on the same side of the table as His apostles. Historians tell us that it was customary in the early Christian era for the presider of a banqueting assembly to face the same direction as the other participants. At the Last Supper, "they were all sitting, or reclining, on the convex side of a C-shaped table, or [one] approximately the shape of a horseshoe. The other side was always left empty for the service. The communal character of a meal was emphasized . . . by the fact that all the participants were on the same side of the table." (from *The Spirit of the Liturgy* by Card. Ratzinger) It is generally believed that Jesus and His apostles were at such a table for the Last Supper, facing the temple together (east). In like manner, at the Catholic liturgy, the priest is the presider at the most sacred of all banquets, the Holy Sacrifice of the Mass. In offering the sacrifice as a gift to God on our behalf, it would be appropriate for him to face "liturgical east" with us, leading us towards Our Lord. *(To be completed next week)*

~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Amelia Lansangan, Gail Brown, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Thomas Patrick, Aida Catapang, Bob Goldman, Pat Davenport, Joan Cosgrove, Paulita Castro, Jean L. Alfano, Theresa Pham, Rainey Olson, Michele Otten, Pauline Goslovich, Mary Gonzales and Nick Sidjakov.

MY CATHOLIC FAITH

SECOND SUNDAY OF ADVENT

~LET US PREPARE~

Our Gospel reading today has John the Baptist preparing the way of the Lord. On this Second Sunday of Advent, let us look at the best way to prepare ourselves for the Lord: making a good Confession. Also, a good article on how Jesus, in addition to coming to us in the flesh and at the Final Judgment, also comes to us in the Holy Eucharist and at death. Read on.

PREPARING FOR CONFESSION

~MAKE STRAIGHT YOUR PATH~

“Prepare the way of the Lord, make straight his paths,” St. John the Baptist said as he repeated Isaiah’s words. (Luke 3:4) John the Baptist calls us to prepare ourselves for the coming of the Lord and to be ready for Christ’s arrival, not only in a general way into the world, but also in a particular way into each one of our hearts. This voice crying out in the wilderness is telling us to be alert, ready, and prepared—to make straight our paths, for the Lord is coming, the Lamb of God is coming, Christ is coming! The best way to prepare for Jesus’ coming is take advantage of the sacrament of Reconciliation this Advent season. This is something we are all called to do. If you feel that calling and desire to go to Confession during this Advent season, it’s important to prepare for receiving this wonderful sacrament. Here are three ways in which we can do that:

~PREPARE BEFOREHAND~

Central to our preparation before going to confession is an examination of conscience. In other words, we reflect on how long it’s been since our last Confession and what kind of sins we have committed during that time. Don’t worry, you are not the only sinner out there! Every one of us struggles with temptation and sin. As a newly ordained priest and confessor, I have learned that many people struggle with the same kinds of sins. One of the devil’s tactics in keeping us in our sinful ways is making us think that we are alone. But this is a lie. We are not alone in our fight against temptation and sin. All of us are called to examine ourselves and see where we have failed to do the Lord’s will in our lives.

~PREPARE DURING~

Be prepared *during* confession. As we enter the confessional and begin the sacrament, we can prepare ourselves by opening our hearts to God’s love, mercy, and grace that He pours upon us through His priest. In his book *Introduction to the Devout Life*, St. Francis de Sales wrote about the importance of listening to the priest in the confessional. “Go to your confessor; open your heart to him; reveal to him all the recesses of your soul, and accept the advice he [the priest] gives you with the utmost humility and simplicity. “God has infinite love for obedience. He often makes profitable the counsels we take from others, especially [from] those who guide our souls [our priests].” In this way, we can be ready to be formed by the priest’s advice and by the Holy Spirit working in our hearts in that sacramental moment.

~PREPARE AFTER~

Be prepared *after* Confession. How can we be prepared after our Confession? We can prepare to do penance and understand that we are strengthened to turn away from sin. It is important to do the penance the priest gives us (like praying so many Our Fathers or Hail Marys), but we shouldn’t think that penance is a condition for God’s mercy. God’s forgiveness is limitless and doesn’t depend on our doing penance. However, penances help us to make satisfaction for our sin and help us to re-establish good, holy habits. (Catechism of the Catholic Church, [1494](#)) In addition to penance, God gives us the grace in this sacrament not to sin again.

~PREPARE FOR CHRIST~

While this sacrament is about confessing our sins and offering our failings to God, it’s also about receiving the strength and the grace to be better Christians, to be better followers of Christ. And of course, we are imperfect human beings, who will eventually fail again and again. But we have God’s constant love, mercy, and forgiveness to help us along our spiritual journeys. Preparing for confession can help us prepare for Christ’s coming this Christmas season. We can prepare *before* going to Confession by examining our conscience, *during* Confession by being open to the Holy Spirit’s work through the priest,

and *after* Confession in our resolve not to sin again and to cooperate with God's wonderful grace." www.churchpop.com/2018/12/15/havent-been-to-confession-in-years-this-priest-provides-three-great-ways-to-prepare-your-heart-this-advent/

ADVENT AND THE ...

~FOUR COMINGS OF CHRIST~

"... during this season, Holy Mother Church asks us for a different kind of preparedness, a preparedness that does not involve shopping or wrapping gifts—She calls us to a preparedness of heart. Clear away the sin and attachments that crowd out Christ, she challenges us, and make room in your heart for the infant Christ. While Advent is primarily a time to prepare for the remembrance of Jesus' birth, it is also a time to look forward to the other appearances of Christ. The great doctor of the Church, St. Bernard of Clairvaux outlined a total of three Advents of Christ for the Christian: His coming in the flesh (past), his coming in our hearts (present), and his coming to judge the world (future). While I don't presume to improve upon the Mellifluous Doctor, I would like to add one more to that list: The coming of Christ at our death. As we prepare for Christmas, I thought it appropriate to reflect on these four advents briefly.

~THE COMING IN OUR HEARTS~

While the Incarnation of the Eternal Word is a mind boggling miracle, there is a sense in which it remains an external reality. It is an objective fact that Christ has come in the flesh whether I personally reject him or worship him. Christ's coming is made internal, however, by his advent in our hearts. This coming first occurs at our baptism, when we shake off the chains of slavery of the flesh and the devil and embrace the kingship of Christ. It is renewed each time we receive the fullness of Christ in the Holy Eucharist. Yes, if we are in a state of grace, Christ dwells in our hearts. He dwells within us. What a thought! We do not have to seek his presence in external temples or remote dwellings. We carry him, and all of heaven, with us wherever we go. This advent, adore Christ dwelling in your soul. Cleanse your heart of the ugliness of sin and make it warm with love so that it will be a worthy dwelling place for the King of Kings."

~THE COMING AGAIN IN JUDGEMENT~

"Christ promised his disciples repeatedly that he would come again. There is no doubt that the apostles fully expected this second coming to happen in their lifetimes, and the thought of it inspired their preaching, sustained them suffering, and filled them with hope. It also drove them to constant examination of life, so that they would be found worthy on that day. While Christ has not yet come again, there is a sense in which we should always have the intense expectation. Jesus assures us that his coming will be like a thief breaking in at night. It will be a total shock, a complete surprise. This fact should inspire in us a watchful spirit, a spirit that is always ready to meet our Maker when he comes to judge the living and the dead. Scripture and the tradition of the Church assure us that while Christ's first coming was to bring mercy and salvation to the world, his second coming will be as the dread judge who will separate the wheat from the chaff, the sheep from the goats. Will we be ready to answer for our deeds? Will we greet him with confidence? The second coming of Christ should inspire us with hope, but also remind us that, "every one who thus hopes in him purifies himself as he is pure." (1 John 3:3).

~THE COMING AGAIN AT OUR DEATH~

It is true that St. Bernard did not include this coming in his Advent reflection, and yet I believe the fact of our death is worth meditating on during this season. We may not all be alive at Christ's second coming, but we will all die at some point, some of us sooner than we expect. This is not to be morbid, it is simply a fact. I was driving on the freeway yesterday when I saw the flashing warning sign, "Drive sober. 480 traffic deaths this year." 480 souls were going about their lives as usual one moment, and the next they had entered eternity. Life is fragile. The remembrance of our death should not inspire us with fear, but it should rather motivate us to live in such a way that we are ready to meet Christ our Lord with great confidence.. The first coming of Jesus in the flesh was preceded by St. John the Baptist crying out, "Repent, for the kingdom of heaven is at hand." As the great feast of the Nativity rapidly approaches, the call of God is the same to us. Repent. Prepare the way of the Lord. Turn from your sins, be converted. Cleanse your hearts and make yourselves ready for his appearing. " catholicgentleman.com/2014/12/advent-four-comings-christ/

MI FE CATOLICA

~ PREPAREMONOS ~

Nuestra lectura del Evangelio de hoy tiene a Juan el Bautista preparando el camino del Señor. En este segundo domingo de Adviento, veamos la mejor manera de prepararnos para el Señor: hacer una buena confesión. Además, un buen artículo sobre cómo Jesús, además de venir a nosotros en la carne y en el Juicio Final, también viene a nosotros en la Sagrada Eucaristía y en la muerte. Sigue leyendo.

PREPARACIÓN PARA LA CONFESIÓN

~ ENDEREZCA SU CAMINO ~

"Prepara el camino del Señor, enderezca sus sendas", dijo San Juan Bautista mientras repetía las palabras de Isaías. (Lucas 3: 4) Juan el Bautista nos llama a prepararnos para la venida del Señor y a estar listos para la llegada de Cristo, no solo de manera general al mundo, sino también de manera particular a cada uno de nuestros corazones. Esta voz que clama en el desierto nos dice que estemos alerta, listos y preparados, para enderezar nuestros caminos, porque el Señor viene, el Cordero de Dios viene, Cristo viene. La mejor manera de prepararse para la venida de Jesús es aprovechar el sacramento de la Reconciliación en esta temporada de Adviento. Esto es algo que todos estamos llamados a hacer. Si sientes ese llamado y desea confesarse durante esta temporada de Adviento, es importante que se prepare para recibir este maravilloso sacramento. Aquí hay tres formas en las que podemos hacer eso:

~ PREPARARSE CON TIEMPO ~

Un aspecto fundamental de nuestra preparación antes de confesarnos es un examen de conciencia. En otras palabras, reflexionamos sobre cuánto tiempo ha pasado desde nuestra última Confesión y qué tipo de pecados hemos cometido durante ese tiempo. ¡No te preocupes, no eres el único pecador que hay! Cada uno de nosotros lucha contra la tentación y el pecado. Como sacerdote y confesor recién ordenado, he aprendido que muchas personas luchan con el mismo tipo de pecados. Una de las tácticas del diablo para mantenernos en nuestros caminos pecaminosos es hacernos pensar que estamos solos. Pero esto es una mentira. No estamos solos en nuestra lucha contra la tentación y el pecado. Todos estamos llamados a examinarnos a nosotros mismos y ver dónde hemos fallado en hacer la voluntad del Señor en nuestras vidas.

~ PREPARARATE DURANTE ~

Esté preparado *durante* la confesión. Al entrar en el confesionario y comenzar con el sacramento, podemos prepararnos abriendo nuestro corazón al amor, la misericordia y la gracia de Dios que Él derrama sobre nosotros a través de Su sacerdote. En su *libro Introducción a la vida devota*, San Francisco de Sales escribió sobre la importancia de escuchar al sacerdote en el confesionario. "Ve a tu confesor; ábrele tu corazón; revélele todos los recovecos de su alma y acepte los consejos que él [el sacerdote] le da con la mayor humildad y sencillez. "Dios tiene un amor infinito por la obediencia. A menudo saca provecho de los consejos que tomamos de los demás, especialmente [de] aquellos que guían nuestras almas [nuestros sacerdotes]". De esta manera, podemos estar preparados para ser formados por los consejos del sacerdote y por el Espíritu Santo obrando en nuestro corazón en ese momento sacramental.

~ PREPARARSE DESPUÉS ~

Esté preparado *después* de la confesión. ¿Cómo podemos estar preparados después de nuestra confesión? Podemos prepararnos para hacer penitencia y comprender que estamos fortalecidos para apartarnos del pecado. Es importante hacer la penitencia que nos da el sacerdote (como rezar tantos Padres Nuestros o Avemarías), pero no debemos pensar que la penitencia es una condición para la misericordia de Dios. El perdón de Dios es ilimitado y no depende de que hagamos penitencia. Sin embargo, las penitencias nos ayudan a satisfacer nuestro pecado y nos ayudan a restablecer hábitos buenos y santos. (Catecismo de la Iglesia Católica, 1494) Además de la penitencia, Dios nos da la gracia en este sacramento de no volver a pecar.

~ PREPARE PARA CRISTO ~

Si bien este sacramento se trata de confesar nuestros pecados y ofrecer nuestras faltas a Dios, también se trata de recibir la fuerza y la gracia para ser mejores cristianos, para ser mejores seguidores de Cristo. Y, por supuesto, somos seres humanos imperfectos, que eventualmente fallaremos una y otra vez. Pero tenemos el amor, la misericordia y el perdón constantes de Dios para ayudarnos en nuestros viajes espirituales. Prepararnos para la confesión puede ayudarnos a prepararnos para la venida de Cristo en esta temporada navideña. Podemos prepararnos antes de confesarnos examinando nuestra conciencia, durante la confesión estando abiertos a la obra del Espíritu Santo a través del sacerdote, y después de la Confesión en nuestra determinación de no volver a pecar y cooperar con la maravillosa gracia de Dios".

CATEDRAL DE SAN EUGENIO

2323 Montgomery Drive

Santa Rosa, CA 95405

Horario de Celebraciones Especiales en el Mes de Diciembre

Novenario Guadalupano

Diciembre 5, 6:30 p.m. Rosario con la Armada Blanca.

Diciembre 6, 6:00 p.m. Rosario y Confesiones.

Diciembre 7, 6:30 p.m. Santa Misa de Vigilia de La Inmaculada Concepción.
(Santo Día de Obligación).

Diciembre 8, 6:30 p.m. Rosario y Cantos Marianos en el Becker Center.

Diciembre 9, 6:30 p.m. Rosario y Misa de las Américas (Fiesta de San Juan Diego).

Diciembre 10, 6:30 p.m. Rosario.

Diciembre 11, 6:00 p.m. Rosario y Misa Dominical. *(Después de Misa Convivio en el Salón Parroquial)*

Diciembre 12, 5:00 a.m. Misa de las Mañanitas.

Posadas y Navidad

Diciembre 16, 6:30 p.m. Posada.

Diciembre 17, 6:30 p.m. Posada.

Diciembre 18, 6:30 p.m. Posada.

Diciembre 19, 6:30 p.m. Posada.

Diciembre 20, 6:30 p.m. Posada.

Diciembre 21, 6:30 p.m. Posada.

Diciembre 22, 6:30 p.m. Posada —Confesiones en Español o Ingles.

Diciembre 23, 6:30 p.m. Posada.

Diciembre 24, 6:00 p.m. Misa de Vigilia de La Natividad de Nuestro Señor Jesucristo.

Diciembre 25, 6:30 p.m. Misa Dominical.

Enero

Enero 1, 5:30 a.m. Misa de la Solemnidad de Maria Madre de Dios.

Enero 1, 6:30 p.m. Misa Dominical.

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*"The miracle is not that we do this work,
 but that we are happy to do it" ~ Mother Teresa*

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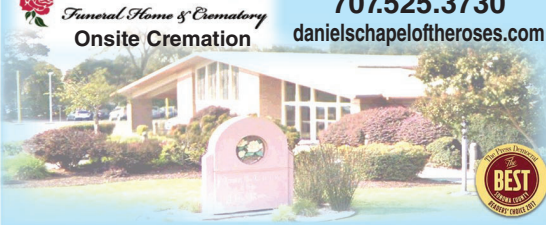
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