



The Cathedral of  
**ST. EUGENE**

2323 Montgomery Drive  
Santa Rosa, CA 95405  
(707) 542-6984

### PASTORAL STAFF

Rev. Frank Epperson, Rector  
Rev. Alan Acevedo, Parochial Vicar  
Rev. Jeffrey Keyes, In Residence  
Deacon Mike Heinzelman  
Deacon Gary Moore  
Deacon Russ Bowden

### TELEPHONE NUMBERS

Email Comments/Suggestions to:  
[cathedralresponse@gmail.com](mailto:cathedralresponse@gmail.com)

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Finance Council – Marty McCormick	526-1700
Choir Directress – Pam Zieminski	578-8848
School Office – Sharon Jeffrey	545-7252
Preschool Office – Sharry Caesare	528-9133
Homeschool Academy– Jessica Warner	206-5579

### PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.  
Entrance is located at SW corner of Rectory

### WEBSITES

Parish: [www.steugenes.com](http://www.steugenes.com)  
School: [www.steugenesch.org](http://www.steugenesch.org)

### REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

### MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

### ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



### MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.  
Saturday: 8:00a.m; 4:30 p.m. & Sp.6:30 p. m.  
Sunday: 7:30, 9:00 & 10:30 a.m.  
12:00 noon and 5:30 p.m.  
Tuesday Latin Mass: 5:30 p.m.  
Sunday Latin Mass: 1:30 p.m.

### CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

### PERPETUAL ADORATION

**Perpetual Adoration** is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call Annette (English) at: 542-3635 or Maria Vega (Spanish) at: 710-5094

**Benediction of the Most Blessed Sacrament** is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

### DEVOTIONS

**Recitation of the Rosary** is Monday – Saturday at 7:30 a.m. in the Cathedral

**Chaplet of Divine Mercy** is Saturday after the 8:00 a.m. Mass in the Cathedral

### CATHEDRAL SHOPS

**Cathedral Thrift Shop** Hours: Tues & Wed. 9:30 am – 2:30 pm

**Cathedral Books & Gifts** Hours: Wed-Sat 8:30-4:30 & Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

# THIRTY-FIRST SUNDAY IN ORDINARY TIME – OCTOBER 31, 2021

## PARISH CALENDAR

### SUNDAY OCTOBER 31

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00, 1:30 pm (Latin) & 5:30 pm  
RCIA & RCIF – Becker Center and School -10:30 am

### MONDAY NOVEMBER 1

Morning Masses – Cathedral – 6:45 & 8:00 am; 9:20 am (School); 5:30 PM (Latin/EF)

### TUESDAY NOVEMBER 2

Morning Masses – Cathedral – 6:45 & 8:00 am  
Women of the Word – PLC (Hope Rm) – 9:30 am  
PSR – School – 3:45 pm  
Latin Mass – Cathedral- 5:30 pm  
Mass in Spanish at 7:00 pm

### WEDNESDAY NOVEMBER 3

Morning Masses – Cathedral – 6:45 & 8:00 am  
Bible Study – PLC (Hope Rm) - 6:00 pm

### THURSDAY NOVEMBER 4

Morning Masses – Cathedral – 6:45 & 8:00 am

### FRIDAY NOVEMBER 5

Morning Masses – Cathedral – 6:45 & 8:00 am

### SATURDAY NOVEMBER 6

Morning Mass – Cathedral – 8:00 am  
Confession - Cathedral -3:00 – 4:30 pm  
Mass – Cathedral -4:30 pm; 6:30 pm (Spanish)

## SECOND COLLECTION

### ~THIS WEEKEND~

This weekend, October 30 & 31 our Second Collection is for the Society of St. Vincent de Paul. Next weekend, November 6 & 7, there is no Second Collection.

### ~NATURAL FAMILY PLANNING~

Engaged and married couples: you have the opportunity to learn Natural Family Planning (NFP) at your convenience! Self-paced classes are available through the Couple to Couple League. Please visit their website: [www.ccli.org](http://www.ccli.org). The question of birth control has been raised many times for 19 centuries of Christian life, and the Church has always responded with a firm and universal negative to abortion, sterilization and all forms of unnatural birth control. The encyclical *Humanae Vitae* in 1968 simply reaffirmed this universal Tradition. We must always be generous and open to life!

## Hearing Aid Users, Switch to T-Coil

### ADMINISTRATION

#### For the Week of: 10/17/21

Sunday Donations Received:	\$12,568.
Collection Revenue Received for: No Second Collection	N/A

### ~CATHEDRAL BOOKS & GIFTS~

November is the month of the holy souls in Purgatory. The mystery and beauty of the soul can be shrouded in silence and reverence, therefore, in honor of the reverence of November, our modest and beautiful veils are on sale at 25% off all month. The shop hours are: Wed-Sat from 8:30 am-4:30 pm & Sun 8:30 am-1:30 pm. We are closed Mon./Tues. Call us at 542-0250.

### ~ALL SOULS' DAY ENVELOPES~

The month of November is traditionally the month we remember our beloved dead. This memorial begins on All Souls' Day, Tuesday, November 2nd, and continues throughout the rest of the month of November. All Souls Day reminds us that we are a Church of community. We are the Church Militant here on earth because we are still waging the fight. The saints in heaven, whom we honor on All Saints' Day, Nov. 1st, constitute the Church Triumphant. On All Souls Day, we remember and pray for the Church Suffering (Purgatory). Be sure to turn in your envelopes with names of loved ones to be remembered at all Masses during the month of November. For those who do not receive envelopes, you will find special envelopes available in both vestibules. Please fill them out and return them either in the collection basket or directly to the Parish Office as soon as possible. Envelopes will be placed on the altar and remain for the entire month of November.

### ~ALTAR SOCIETY~

Our Altar Society "Linen Team" is looking for a few people who would be interested in helping with this ministry. The Marian Sisters and our current team members will be giving a demonstration on how to care for sacred linens on Nov. 13, at 9:00 a.m. in the Parish Life Center, in the area to the right of the Gift Shop. This information will be beneficial for anyone involved in the care of the Church and sacristy – members of altar societies, sacristans, etc. The Demonstration will include: A brief instruction in the history and spirituality of Church Linens; The purification of linens; Treating of stains, tips on handling linen, etc.; Laundering (settings, tips); Ironing and folding: Purificators, Finger towels, Corporals and Amices. Please **RSVP**: Andy Skrypka at (707) 758-5882.

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: [office@steugenes.com](mailto:office@steugenes.com). We reserve the right to edit or omit items.

## MASS INTENTIONS

<b>Saturday</b>	<b>October 30</b>
8:00 am	Charles Guenza, deceased
4:30 pm	Claire Giampaoli, living
6:30 (Sp)	Luis Carlos Olivas, living
<b>Sunday</b>	<b>October 31</b>
7:30 am	Stephanie Buettner, deceased
9:00 am	Richard Anthony Macdonell, deceased
10:30 am	People of the Diocese
12:00 pm	People of St. Eugene's
1:30 pm (EF)	Michael Hart, deceased
5:30 pm	Richard & Sheila Howe, deceased
6:00 pm (Newman Ctr.)	Lois Chiappone, deceased
<b>Monday</b>	<b>November 1</b>
6:45 am	Leo Pimentel, deceased
8:00 am	Frank Paul Tenaglia, deceased
9:20 am (Sch)	Barbro Palmin, deceased
5:30 pm (EF)	Maria Hong Tran, deceased
<b>Tuesday</b>	<b>November 2</b>
6:45 am	Holy Souls in Purgatory
8:00 am	Holy Souls in Purgatory
5:30 pm (EF)	Holy Souls in Purgatory
7:00 pm (Sp)	Holy Souls in Purgatory
<b>Wednesday</b>	<b>November 3</b>
6:45 am	Barbara D. Haberkorn, living
8:00 am	Michael Hart, deceased
<b>Thursday</b>	<b>November 4</b>
6:45 am	Jack Cunningham, living
8:00 am	Bill & Linda Pisenti, living
<b>Friday</b>	<b>November 5</b>
6:45 am	John Bugbee, deceased
8:00 am	John Kennedy, living
9:20 am (Sch)	Juana Maldonado, deceased
<b>Saturday</b>	<b>November 6</b>
5:30 am	Juana Maldonado, deceased
8:00 am	In honor of and in reparation for the offenses against the Immaculate Heart of Mary and the Sacred Heart of Jesus and for the living and deceased members of the Russell and Rinaldi Families.
4:30 pm	Meghan McCurry, living
6:30 pm (Sp.)	Familia Jimenez & Garcia, living and deceased

### ~DAYLIGHT SAVINGS TIME ENDS~

Daylight Savings time will end next Sunday morning, 11/7, at 2:00 am! Remember to turn your clock back one hour the evening before!!

## SPIRITUAL ACTIVITY

### ~ALL SAINTS' DAY~

Monday, November 1st, is All Saints' Day. When this Solemnity falls on a Monday or a Saturday, the precept to attend Mass is abrogated. This means that you are NOT obligated to attend Mass on this day. There will, however, in addition to our regular Masses at 6:45 and 8:00 a.m., be a School Mass at 9:20 a.m. and a Latin Mass at 5:30 p.m.

### ~CALVARY CATHOLIC CEMETERY~

On Tuesday, November 2nd the Church celebrates the Feast of All Souls, a day set-aside to honor and pray for our loved ones who have gone before us, marked with the sign of Faith. Catholic Cemeteries wishes to invite all of those who have loved ones entrusted to our care, to join us on that day for the celebration of a special Mass which will be held at the following cemeteries: 10 AM (English) and 1PM (Spanish) Calvary Cemetery in Santa Rosa, 2930 Bennett Valley Road, Santa Rosa. Celebrant: Most Reverend Robert F. Vasa, Bishop. *Celebrant: Fr. Raul Lemus (Spanish Mass)*

### ~HOLY HOUR EVENING RETREAT~

On Friday, Nov. 5, from 7-8:00 pm, St. Joseph Catholic Church in Cotati, located at 150 St. Joseph Way, will offer a Holy Hour Evening Retreat. Confessions will be heard beforehand (6-7:00 pm) followed by Exposition of the Blessed Sacrament and a short spiritual talk.

### ~RESPECT LIFE MONTH~

As we end this month of October, in which we show our devotion to praying for and protecting innocent life in the womb, let us continue to meditate on the beautiful words found in Sacred Scripture: **"Before I formed you in the womb I knew you, And before you were born I consecrated you; I have appointed you a prophet to the nations."** Jeremiah 1:5

## SOCIAL ACTIVITY

### ~KNIGHTS FUNDRAISER~

The Knights Of Columbus are having a Calamari fundraiser dinner on Friday, November 12. The dinner will be for drive through (to-go) only, in front of the Monsignor Becker Center from 4pm till 7pm. Tickets are on sale for \$25.00. The dinner also includes a Baked Potato and Salad. Tickets must be purchased in advance from either the Parish Office or the Bookstore/Gift Shop, located in the Parish Life Center. Please, support the Knights of Columbus!

### ~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Amelia Lansangan, Gail Brown, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Thomas Patrick, Aida Catapang, Bob Goldman, Pat Davenport, Joan Cosgrove, Paulita Castro, Jean L. Alfano, Theresa Pham, Rainey Olson, Michele Otten, Pauline Goslovich and Mary Gonzales.

# MY CATHOLIC FAITH

## WHAT IS THE HOLY SACRIFICE?

### ~FROM THE PASTOR~

We continue today to look at the Holy Sacrifice of the Mass and the role of the Priest. There is a common misconception that is held by many people, both Catholic and Protestant alike, that Catholics believe that Jesus is re-sacrificed at every Mass. That He suffers and dies again and again thousands of times every day! This, my friends, is not true. We will take a look at this and learn what the Mass truly is. Also, today being All Hallow's Eve, I'd like to share an interesting article about Catholics and Halloween. In this article, an exorcist, Fr. Vincent Lampert, gives an interesting take on what Catholic parents can do on this holiday which has been hijacked by our secular society. Read on ...

## THE SACRIFICE OF CALVARY

### ~ONCE AND FOR ALL~

*"He has no need, as did the high priests,  
to offer sacrifice day after day,  
first for his own sins and then for those of the people;  
he did that once for all when he offered himself."*

"Chapter 9 of the Letter to the Hebrews addresses the sacrifice of Jesus: Verses 25-28 read, "Not that [Christ] might offer Himself there again and again, as the high priest enters year after year into the sanctuary with blood that is not his own; if that were so He would have had to suffer death over and over from the creation of the world. But now He has appeared at the end of the ages to take away sins once for all by His sacrifice. Just as it is appointed that men die once, and after death be judged, so Christ was offered up once to take away the sins of many; He will appear a second time not to take away sin but to bring salvation to those who eagerly await Him." Further, Hebrews 7:27 states, "Unlike the other high priests, [Jesus] has no need to offer sacrifice day after day, first for His own sins and then for those of the people; He did that once for all when He offered Himself." To isolate these verses from the rest of Sacred Scripture and simply take them for face value would lead one to conclude that there could be no other sacrifice—Christ sacrificed Himself, it is over and done with,

and that is it *period*. However, such a view is myopic to say the least. Please note that in no way do we as Catholics believe that Christ continues to be crucified physically or die a physical death in heaven over and over again. However, we do believe that the Mass does participate in the everlasting sacrifice of Christ.

### ~MASS AND THE LAST SUPPER~

First, one must not separate the sacrifice of our Lord on the cross from the events which surround it. The sacrifice of our Lord is inseparably linked to the Last Supper. Here Jesus took bread and wine. Looking to St. Matthew's text (26:26ff), He said over the bread, "Take this and eat it. This is my body"; and over the cup of wine, "This is my blood, the blood of the covenant, to be poured out in behalf of many for the forgiveness of sins." The next day, on Good Friday, our Lord's body hung on the altar of the cross and His precious blood was spilt to wash away our sins and seal the everlasting, perfect covenant. The divine life our Lord offered and shared for our salvation in the sacrifice of Good Friday is the same offered and shared at the Last Supper. The Last Supper, the sacrifice of Good Friday, and the resurrection on Easter form one saving, life-giving event.

### ~TWO ASPECTS OF TIME~

Second, one must have a nuanced understanding of time. One must distinguish chronological time from kairotic time as found in Sacred Scripture. In the Bible, *chronos* refers to chronological time—past, present, and future—specific deeds which have an end point. *Kairos* or kairotic time refers to God's eternal time, time of the present moment which recapitulates the entire past as well as contains the entire future. Therefore, while our Lord's saving event occurred chronologically about the year AD 33, in the kairotic sense of time it is an ever-present reality which touches our lives here and now. In the same sense, this is why through Baptism we share now in the mystery of Christ's passion, death, and resurrection, a chronological event that happened almost 2,000 years ago but is still efficacious for us today. With this in mind, we also remember that our Lord commanded, as recorded in the Gospel of St. Luke (22:14ff) and St. Paul's First Letter to the Corinthians (11:23ff), "Do this in remembrance of me." Clearly,

our Lord wanted the faithful to repeat, to participate in, and to share in this sacramental mystery. The Last Supper event which is inseparably linked to Good Friday (and the resurrection) is perpetuated in the Holy Mass for time eternal.

#### ~AN EVER-PRESENT REALITY~

The Mass therefore is a memorial. In each of the Eucharistic Prayers, the *anamnesis* or memorial follows the words of consecration, whereby we call to mind the passion, death, resurrection, and ascension of the Lord. However, this memorial is not simply a recollection of past history in chronological time, but rather a liturgical proclamation of living history, of an event that continues to live and touch our lives now in that sense of kairoic time. ... The sacrifice which Christ offered for our salvation remains an ever-present reality: "As often as the sacrifice of the cross by which 'Christ our Pasch is sacrificed' is celebrated on the altar, the work of our redemption is carried out" (*Dogmatic Constitution on the Church*, #3). Therefore, the *Catechism* asserts, "The Eucharist is thus a sacrifice because it *re-presents* (makes present) the sacrifice of the cross, because it is its *memorial* and because it *applies* its fruit" (#1366). Therefore, the actual sacrifice of Christ on the cross and the sacrifice of the Mass are inseparably united as one single sacrifice: The Council of Trent in response to Protestant objections decreed, "The victim is one and the same: the same now offers through the ministry of priests, who then offered Himself on the cross; only the manner of offering is different," and "In this divine sacrifice which is celebrated in the Mass, the same Christ who offered Himself once in a bloody manner on the altar of the cross is contained and is offered in an unbloody manner." For this reason, just as Christ washed away our sins with His blood on the altar of the cross, the sacrifice of the Mass is also truly propitiatory. The Lord grants grace and the gift of repentance, He pardons wrong doings and sins. (Confer Council of Trent, *Doctrine on the Most Holy Sacrifice of the Mass*). Moreover, the Mass also involves the sacrifice of the whole Church. Together we offer our prayers, praise, thanksgiving, work, and sufferings to our Lord, thereby joining ourselves to His offering." For entire article, by Fr. Saunders, go to: <https://catholicstraightanswers.com/why-do-we-say-mass-is-a-sacrifice-when-the-letter-to-the-hebrews-indicates-that-christ-offered-only-one-sacrifice-on-the-cross/>

## HALLOWEEN

#### ~AN EXORCIST'S PERSPECTIVE~

"Father Vincent Lampert is a Vatican-trained exorcist and a parish priest of the Archdiocese of Indianapolis who travels the country, speaking about his work as an exorcist and what people can do to protect themselves against the demonic. He said when deciding what to do about Halloween, it's important for parents to remember the Christian origins of the holiday and to celebrate accordingly, rather than in a way that glorifies evil. "Ultimately I don't think there's anything wrong with the kids putting on a costume, dressing up as a cowboy or Cinderella, and going through the neighborhood and asking for candy; that's all good clean fun," Fr. Lampert said. Even a sheet with some holes cut in it as a ghost is fine, Fr. Lampert said. "

#### ~THE DANGER~

"The danger lies in costumes that deliberately glorify evil and instill fear in people, or when people pretend to have special powers or dabble in magic and witchcraft, even if they think it's just for entertainment. "In the book of Deuteronomy, in chapter 18, it talks about not trying to consult the spirits of the dead, not consulting those who dabble in magic and witchcraft and the like," he said, "because it's a violation of a Church commandment that people are putting other things ahead of their relationship with God." "And that would be the danger of Halloween that somehow God is lost in all of this, the religious connotation is lost and then people end up glorifying evil." It's also important to remember that the devil and evil spirits do not actually have any additional authority on Halloween, Fr. Lampert said, and that it only seems that way. "It's because of what people are doing, not because of what the devil is doing. Perhaps by the way they're celebrating that day, they're actually inviting more evil into our lives," he said. One of the best things parents can do is to use Halloween as a teachable moment, Fr. Lampert said. "A lot of children are out celebrating Halloween, perhaps evil is being glorified, but we're not really sitting around and talking about why certain practices are not conducive with our Catholic faith and our Catholic identity. I think using it as a teachable moment would be a great thing to do." For the complete article by Mary Farrow, go to: [www.catholicnewsagency.com/news/32906/what-to-do-about-halloween-catholic-moms-%E2%80%93-and-an-exorcist-%E2%80%93-weigh-in](http://www.catholicnewsagency.com/news/32906/what-to-do-about-halloween-catholic-moms-%E2%80%93-and-an-exorcist-%E2%80%93-weigh-in)

**MI FE CATOLICA**

**¿QUÉ ES EL SANTO SACRIFICIO?**

~DEL PASTOR~

Continuamos hoy mirando el Santo Sacrificio de la Misa y la parte del Sacerdote. Hay una idea errónea común que tienen muchas personas, tanto católicas como protestantes, de que los Católicos creen que Jesús es sacrificado nuevamente en cada misa. ¡Que sufre y muere una y otra vez miles de veces al día! Esto, amigos míos, no es cierto. Echaremos un vistazo a esto y aprenderemos qué es realmente la Misa. Además, como hoy es la víspera de Todos los Santos, me gustaría compartir un artículo interesante sobre los Católicos y Halloween. En este artículo, un exorcista, el P. Vincent Lampert, ofrece un punto interesante de lo que los padres Católicos pueden hacer en esta festividad que ha sido secuestrada por nuestra sociedad secular. Sigue leyendo ...

**EL SACRIFICIO DEL CALVARIO**

~DE UNA VEZ POR TODAS~

*"Él no tiene necesidad, como la tenían los sumos sacerdotes, para ofrecer sacrificios día tras día, primero por sus propios pecados y luego por los del pueblo; lo hizo de una vez por todas cuando se ofreció a sí mismo".*

"El capítulo 9 de la Carta a los Hebreos aborda el sacrificio de Jesús: los versículos 25-28 dicen: "No para que [Cristo] se ofrezca allí una y otra vez, como el sumo sacerdote entra año tras año en el santuario con sangre que es no la suya; si fuera así, habría tenido que sufrir la muerte una y otra vez desde la creación del mundo. Pero ahora Él ha aparecido al final de los tiempos para quitar los pecados de una vez por todas mediante Su sacrificio. Así como está establecido que los hombres mueran una vez, y después de la muerte sean juzgados, así también Cristo fue ofrecido una vez para quitar los pecados de muchos; Aparecerá por segunda vez, no para quitar el pecado, sino para traer la salvación a aquellos que lo esperan ansiosamente ". Además, Hebreos 7:27 dice: "A diferencia de los otros sumos sacerdotes, [Jesús] no tiene necesidad de ofrecer sacrificios día tras día, primero por sus propios pecados y luego por los del pueblo; Lo hizo de una vez y por todas cuando se ofreció a sí mismo". Aislar estos versículos del resto de la Sagrada Escritura y simplemente tomarlos por su valor nominal llevaría a uno a concluir que no podría haber otro sacrificio: Cristo se sacrificó a sí mismo, se acabó y se terminó para siempre.

Sin embargo, tal punto de vista es miope por decir lo menos. Tenga en cuenta que de ninguna manera nosotros, como Católicos, creemos que Cristo continúa siendo crucificado físicamente o que muere una muerte física en el cielo una y otra vez. Sin embargo, creemos que la Misa participa en el sacrificio eterno de Cristo.

~MISA Y ULTIMA CENA~

Primero, uno no debe separar el sacrificio de nuestro Señor en la cruz de los eventos que lo rodean. El sacrificio de nuestro Señor está indisolublemente ligado a la Última Cena. Aquí Jesús tomó pan y vino. Mirando el texto de San Mateo (26: 26ss), dijo sobre el pan: "Tomar y comer. Este es mi cuerpo"; y sobre la copa de vino: "Esto es mi sangre, sangre de la alianza, para ser derramada por muchos para perdón de los pecados". Al día siguiente, Viernes Santo, el cuerpo de nuestro Señor colgó en el altar de la cruz y Su sangre preciosa fue derramada para lavar nuestros pecados y sellar el pacto perfecto y eterno. La vida divina que nuestro Señor ofreció y compartió por nuestra salvación en el sacrificio del Viernes Santo es la misma ofrecida y compartida en la Última Cena. La Última Cena, el sacrificio del Viernes Santo y la resurrección en Pascua forman un evento salvador y vivificante.

~DOS ASPECTOS DEL TIEMPO~

Segundo, uno debe tener una comprensión matizada del tiempo. Hay que distinguir el tiempo cronológico del tiempo kairótico como se encuentra en la Sagrada Escritura. En la Biblia, *chronos* se refiere al tiempo cronológico (pasado, presente y futuro) hechos específicos que tienen un punto final. *Kairos* o tiempo kairótico se refiere al tiempo eterno de Dios, el tiempo del momento presente que recapitula todo el pasado y contiene todo el futuro. Por lo tanto, mientras que el evento salvador de nuestro Señor ocurrió cronológicamente alrededor del año 33 d.C., en el sentido kairótico del tiempo es una realidad siempre presente que toca nuestras vidas aquí y ahora. En el mismo sentido, es por eso que a través del Bautismo compartimos ahora el misterio de la pasión, muerte y resurrección de Cristo, evento cronológico que sucedió hace casi 2,000 años pero que sigue siendo eficaz para nosotros hoy. Con esto en mente, también recordamos que nuestro Señor ordenó, como está registrado en el Evangelio de San Lucas (22:14ss) y la Primera Carta de San Pablo a los Corintios (11:23ss), "Hagan esto en memoria mía. " Claramente, nuestro Señor quiso que los fieles repitieran, participaran y compartieran este misterio →

sacramental. El evento de la Última Cena que está indisolublemente ligado al Viernes Santo (y la resurrección) se perpetúa en la Santa Misa por tiempo eterno.

#### ~UNA REALIDAD SIEMPRE PRESENTE~

Por tanto, la Misa es un memorial. En cada una de las Plegarias Eucarísticas, la *anamnesis* o memorial sigue las palabras de la consagración, mediante las cuales recordamos la pasión, muerte, resurrección y ascensión del Señor. Sin embargo, este memorial no es simplemente un recuerdo de la historia pasada en tiempo cronológico, sino más bien una proclamación litúrgica de la historia viva, de un evento que continúa viviendo y tocando nuestras vidas ahora en ese sentido de tiempo kairótico. ... El sacrificio que Cristo ofreció por nuestra salvación sigue siendo una realidad siempre presente: "Cada vez que se celebra en el altar el sacrificio de la cruz por el cual 'Cristo es nuestro sacrificio Pascual', se lleva a cabo la obra de nuestra redención" (*Constitución dogmática sobre la Iglesia*, #3). Por tanto, el Catecismo afirma: "La Eucaristía es, pues, un sacrificio porque *representa* (y hace presente) el sacrificio de la cruz, porque es su *memorial* y porque *aplica* su fruto" (#1366). Por lo tanto, el sacrificio real de Cristo en la cruz y el sacrificio de la Misa están unidos inseparablemente como un solo sacrificio: El Concilio de Trento en respuesta a las objeciones protestantes decretó: "La víctima es una y la misma: lo mismo ahora ofrece a través del ministerio de los sacerdotes, que luego se ofreció a sí mismo en la cruz; sólo la forma de ofrenda es diferente", y "En este sacrificio divino que se celebra en la Misa, el mismo Cristo que se ofreció una vez de manera sangrienta en el altar de la cruz está contenido y es ofrecido de manera incruenta". Por eso, así como Cristo lavó nuestros pecados con su sangre en el altar de la cruz, el sacrificio de la Misa también es realmente propicio. El Señor concede la gracia y el don del arrepentimiento, perdona las malas acciones y los pecados. (Conferir el Concilio de Trento, *Doctrina sobre el Santísimo Sacrificio de la Misa*). Además, la Misa también implica el sacrificio de toda la Iglesia. Juntos ofrecemos nuestras oraciones, alabanza, acción de gracias, trabajo y sufrimientos a nuestro Señor, uniéndonos así a Su ofrenda. "Para el artículo completo, por el P. Saunders, vaya a: <https://catholicstraightanswers.com/why-do-we-say-mass-is-a-sacrifice-when-the-letter-to-the-hebrews-indicates-that-christ-offered-only-one-sacrifice-on-the-cross/>

## HALLOWEEN

### ~LA PERSPECTIVA DE UN EXORCISTA~

"El Padre Vincent Lampert es un exorcista formado en el Vaticano y párroco de la Arquidiócesis de Indianápolis que viaja por el país, hablando sobre su trabajo como exorcista y lo que la gente puede hacer para protegerse contra lo demoníaco. Dijo que al decidir qué hacer con Halloween, es importante que los padres recuerden los orígenes cristianos de la festividad y la celebren en consecuencia, en lugar de una manera que glorifique el mal. "En última instancia, no creo que haya nada de malo en que los niños se pongan un disfraz, que se disfracen de vaquero o de Cenicienta y vayan por el vecindario y pidan dulces; eso es muy divertido", dijo el P. Lampert. Incluso una hoja con algunos agujeros cortados como un fantasma está bien, dijo el P. Lampert."

### ~EL PELIGRO~

"El peligro radica en los disfraces que deliberadamente glorifican el mal e infunden miedo en las personas, o cuando las personas fingen tener poderes especiales o incursionan en la magia y la brujería, incluso si piensan que es solo por entretenimiento. "En el libro de Deuteronomio, en el capítulo 18, habla de no tratar de consultar a los espíritus de los muertos, de no consultar a los que incursionan en la magia y la brujería y cosas por el estilo", dijo, "porque es una violación de un mandamiento de la Iglesia que la gente está anteponiendo otras cosas a su relación con Dios". "Y ese sería el peligro de Halloween que de alguna manera Dios se pierda en todo esto, la connotación religiosa se pierda y luego la gente termine glorificando el mal". También es importante recordar que el diablo y los espíritus malignos en realidad no tienen ninguna autoridad adicional en Halloween, el p. Lampert dijo, y que solo parece así. "Es por lo que la gente está haciendo, no por lo que está haciendo el diablo. Quizás por la forma en que están celebrando ese día, en realidad están invitando a más maldad a nuestras vidas", dijo. Una de las mejores cosas que pueden hacer los padres es usar Halloween como un momento de aprendizaje, dijo el P. Dijo Lampert. "Muchos niños están celebrando Halloween, tal vez se esté glorificando el mal, pero no estamos realmente sentados y hablando sobre por qué ciertas prácticas no son propicias para nuestra fe Católica y nuestra identidad Católica. Creo que usarlo como un momento de enseñanza sería una gran cosa por hacer". Para ver el artículo completo de Mary Farrow, visite: [www.catholicnewsagency.com/news/32906/what-to-do-about-halloween-catholic-moms-%E2%80%93-and-an-exorcist-%E2%80%93](http://www.catholicnewsagency.com/news/32906/what-to-do-about-halloween-catholic-moms-%E2%80%93-and-an-exorcist-%E2%80%93)

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