



The Cathedral of
ST. EUGENE

2323 Montgomery Drive
Santa Rosa, CA 95405
(707) 542-6984

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Alan Acevedo, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Finance Council - Marty McCormick	526-1700
Choir Directress - Pam Zieminski	578-8848
School Office - Sharon Jeffrey	545-7252
Preschool Office - Sharry Caesare	528-9133
Homeschool Academy- Jessica Warner	206-5579

PARISH OFFICE HOURS

Monday - Friday - 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenec.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00a.m; 4:30 p.m. & Sp.6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 - 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration has been moved to outside of the East Entrance of the Parish Life Center due to Covid-19 restrictions on gathering indoors.

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

DEVOTIONS

Recitation of the Rosary is Monday - Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop Hours: Tues & Wed. 9:30 am - 2:30 pm

Cathedral Books & Gifts Hours: Wed-Sat 8:30-4:30 & Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

SEVENTEENTH SUNDAY IN ORDINARY TIME – JULY 25, 2021

PARISH CALENDAR

SUNDAY JULY 25

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00, 1:30 pm (Latin) & 5:30 pm

MONDAY JULY 26

Morning Masses – Cathedral – 6:45 & 8:00 am
Pro-Life Meeting – PLC Hope Rm. – 3:30 pm

TUESDAY JULY 27

Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word – Brinker Room – 9:30 am
Latin Mass – Cathedral – 5:30 pm

WEDNESDAY JULY 28

Morning Masses – Cathedral – 6:45 & 8:00 am
Bible Study – PLC (Hope Rm) - 6:00 pm
Adult Faith Formation Class – Brinker Room – 6:00 pm

THURSDAY JULY 29

Morning Masses – Cathedral – 6:45 & 8:00 am

FRIDAY JULY 30

Morning Masses – Cathedral – 6:45 & 8:00 am

SATURDAY JULY 31

Morning Mass – Cathedral – 8:00 am
Confession - Cathedral -3:00 – 4:30 pm
Mass – Cathedral -4:30 pm
Spanish Mass – Cathedral – 6:30 pm

REGISTER NOW FOR RCIF

~ RITE OF CHRISTIAN INITIATION FOR FAMILIES ~

Register now for our classes for RCIF! Classes will meet on Sundays from 10:30 a.m. – 11:50 a.m. at the school, September through May. On September 12th we will have an orientation and give you the chance to meet and speak with the teacher. Registration forms are available in the Parish Office! Registration closes July 31st. Call the Parish Office for more information: 542-6984, ext. 0.

~NEW TO THE PARISH?~

If you are new to St. Eugene's, *Welcome!* We hope you find a spiritual home here. Please formally register in the parish and be a part of our family. Come to the parish office Mon-Fri, 9-4 to register - a welcome packet awaits you there. Registration cards are also available in the front and east church vestibules.

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of: 7/04/21

Sunday Donations Received:	\$14,764.
Collection Revenue Received for: Black & Indian Missions	\$3,274.

~CATHEDRAL BOOKS & GIFTS~

The Special of the Month for July is 25% off all in-stock Great Adventure Bibles. You can also buy the DVD set "Bible Timeline" and the "The Bible Timeline Chart" for 25% off. Do you listen to Fr Mike Schmitz's podcast "Bible in a Year"? Did you know that he reads directly from the Great Adventure Bible? You can also buy the DVD set "Bible Timeline" and the "The Bible Timeline Chart" for 25% off. The shop hours are: Wed-Sat from 8:30 am-4:30 pm & Sun 8:30 am-1:30 pm. We are closed Mon./Tues. Call us at 542-0250.

ST. EUGENE'S SCHOOL

~REGISTER FOR FALL SEMESTER~

St. Eugene's School is accepting applications for grade K – 8th for the 2021-22 school year. For further information, please visit our website www.steugenesch.org or call Nan in the school office at 545-7252 to arrange a tour. Fall semester starts August 18th!

REGISTER NOW FOR PSR

~ PARISH SCHOOL OF RELIGION ~

Register your child now for the Parish School of Religion (PSR) 2021-2022 school year! The Parish School of Religion offers:

- Ongoing, authentic Catholic formation for students 1st grade thru high school
- *In-person* classes at St. Eugene's School on Tuesdays from 3:45 - 5:00pm; September thru May
- Dedicated and enthusiastic teaching by the Marian Sisters of Santa Rosa
- A Catholic Apologetics class especially designed for post-Confirmation students

Pick up registration forms in the vestibules & at the parish office or find one online at our parish website (www.steugenes.com). ***Registration closes July 31st.*** Contact Sr. Mary Emmanuel, MSSR with any questions at 707-326-3408 or srmaryemmanuel2@gmail.com

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: office@steugenes.com.

MASS INTENTIONS

Saturday	July 24
8:00 am	George Skikos, deceased
4:30 pm	Dennis & Carol McKay, deceased
6:30 (Sp)	Familia Jimenez & Garcia, living & deceased
Sunday	July 25
7:30 am	Socorro Albor, deceased
9:00 am	Humberto Ordoñez, deceased
10:30 am	People of the Diocese
12:00 pm	People of St. Eugene's
1:30 pm	Ed Houlihan, deceased
5:30 pm	Jamie Shaw, deceased
6:00 pm (Newman Ctr.)	Mary Tran, living
Monday	July 26
6:45 am	Steven & Elizabeth Mullen, living
8:00 am	Andres Landeros & Coty Rodriguez, deceased
Tuesday	July 27
6:45 am	Marie Mullen, living
8:00 am	John Jakowchik, deceased
5:30 pm (EF)	Tom O'Shea, deceased
Wednesday	July 28
6:45 am	Eamon Flanagan, deceased
8:00 am	Alice & John Reinero, living
Thursday	July 29
6:45 am	Micael Tran, living
8:00 am	Robert Jakowchik, living
Friday	July 30
6:45 am	Amanda Pfafflin living
8:00 am	Antonio Ordoñez, living
12:00 (Hospital)	Mary Tran, living
Saturday	July 31
8:00 am	Stephanie Buettner, deceased
4:30 pm	Meghan McCurry, living
6:30 pm (Sp.)	Familia Jimenez & Garcia, living & deceased

IN NEED OF OUR PRAYERS

~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Amelia Lansangan, Gail Brown, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Thomas Patrick, Aida Catapang, Bob Goldman, Pat Davenport, Joan Cosgrove, Paulita Castro, Jean L. Alfano, Theresa Pham, Rainey Olson and Michele Otten.

SPIRITUAL ACTIVITIES

~FORMED~

Taking a trip this summer? Don't take a vacation from your faith! Take FORMED with you so your family can listen to audio dramas, audio books and talks and even keep up on your Bible studies on the road. Sign up for free at cathedral@formed.org. Download the FORMED app to your phones or tablets so you can listen wherever your vacation takes you!

~NFP AWARENESS WEEK~

The United States Conference of Catholic Bishops has designated the last week of July as NFP Awareness Week. NFP stands for Natural Family Planning, and offers a scientific and marriage building opportunity by learning about one's fertility. NFP Awareness Week supports couples by bringing awareness of spousal love. This year NFP Week runs from July 25-31. The dates of Natural Family Planning Awareness Week highlight the anniversary of the papal encyclical *Humanae Vitae* (July 25) which articulates Catholic beliefs about human sexuality, conjugal love, and responsible parenthood. The dates also mark the feast of Saints Joachim and Anne (July 26), the parents of the Blessed Mother. In July of 1968, the world at large thought Pope Paul VI had lost his mind, for in that month he issued his long-awaited encyclical *Humanae Vitae*, which reiterated the Church's age old ban on every form of contraception. A tidal wave of angry dissent erupted over the pope's decision. Pope Paul VI predicted dire consequences if the use of contraception escalated. We can see now, 53 years later, that all of his predictions have come true: increased divorce, increased infidelity and an explosion of pornography. When we disobey God's laws, we sadly pay the price!

PARISH PRO-LIFE MINISTRY

~LIVE THE GOSPEL OF LIFE~

The United States Conference of Catholic Bishops, Secretariat of Pro-Life Activities, has an annual Respect Life Program which is active at St. Eugene's. Our Respect Life Committee meets on the last Monday of every month at 3:30 pm in the Parish Life Center. We help Catholics understand, value, and become engaged with building a culture that cherishes every human life. Please assist us in these efforts by attending our next meeting on Monday, July 26th. (Fr. Acevedo will be joining us!) Why is this such an important ministry? Because, on average, 2,363 babies are killed in the womb each day in America. We must never accept this horrifying statistic as simply a sad fact of life. Please consider joining us in this effort! For questions and further information, telephone Betty Bjornstrom at (707) 542-5060. Thank you!

SECOND COLLECTION INFORMATION

~ SECOND COLLECTION ~

Both this weekend, July 24 & 25 and next weekend, July 31 & August 1, there is no second collection.

MY CATHOLIC FAITH

ONE LORD, ONE FAITH, ONE BAPTISM

~FROM THE PASTOR~

In our readings today, we see pre-figurations of the Holy Eucharist. Our first reading from 2 Kings and our Gospel reading from St. John tell us about the miraculous multiplication of the loaves to feed the hungry crowds, and our second reading from Ephesians speaks of “one Lord, one faith, one baptism” The Eucharist is the center of our Faith and it is the source of our unity. This is why we call reception of the Eucharist “communion”. It speaks to our being in union with Christ and His Church. If we are not in union or communion with Christ and His teachings, we are instructed that we must not receive the Holy Eucharist for in doing so, we not only profane our Lord, but we are telling a lie. We are, in effect saying, I believe and obey ALL that the Church teaches. The Bible tells us in 1 Corinthians 17: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord.” This is why we are hearing so much these days about the American Bishops and their desire to warn actively pro-abortion politicians that they must either refrain from receiving Holy Communion or must publicly repent of supporting the murder of innocent human beings. They are causing grave scandal and damning their souls by claiming to be in communion with all that the Church teaches (they are not) and profaning the most sacred Body and Blood of our Lord (by being in a state of moral sin). They can’t have both ways! If one wants to receive Holy Communion, one must be in a state of grace and, if one’s sin is of a public nature, one must repent publicly, for public scandal can only be undone by public repentance.

Let us look first at a good refresher course from Fr. Charles M. Mangan, a priest of the diocese of Sioux Falls, SD. A prolific writer, Msgr. Mangan is a member of the Vatican’s Congregation for Institutes of Consecrated Life and Societies of Apostolic Life. The excerpt below is taken from his essay on Reverence for the Most Holy Eucharist. For the entire essay, you can go to: http://www.therealpresence.org/eucharst/book/ebroch_1.htm

THE MOST HOLY EUCHARIST

~BODY, BLOOD, SOUL & DIVINITY~

“The doctrines of the Catholic Church, although profound and intellectually challenging, are all quite simple – as we note concerning the Church’s dogma of the Most Holy Eucharist. To the pious peasant, the seven-year old preparing for her First Holy Communion, and the learned theologian, the Church’s forthright teaching is identical: the Most Holy Eucharist is the real, true and substantial Body, Blood, Soul and Divinity of Jesus Christ present under the appearances of bread and wine. After the Consecration of the Mass, only the physical characteristics (*accidents*) of bread and wine remain; now the Substance (*essence*) on the Altar is Jesus Christ. (Precise language is vital in speech and liturgical music when discussing the Blessed Sacrament. We never call Holy Communion “bread and wine.” This is false.) Each Particle of the Sacred Host and each Drop of the Precious Blood contains the *entire* Jesus – the very same Messiah Who lived thirty-three years on earth and Who now lives risen and glorified in Paradise. Only validly ordained priests may transform (*transubstantiate*) bread and wine into the Savior’s Flesh and Blood.”

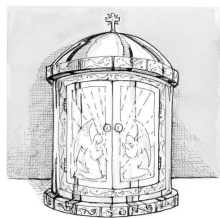
~PREPARE WELL FOR MASS~

“The Holy Sacrifice of the Mass, rooted in Jesus’ Last Supper celebrated on Holy Thursday evening, is “Calvary perpetuated” – the re-presentation of His Sacrifice on Good Friday. It continues to our day *the Calvary event* – Jesus’ selfless Offering unto death to His Father through the Paraclete. We adore our Eucharistic Lord when we prepare to receive Him worthily in Holy Communion by doing as the Church mandates: assenting to the Church’s teaching regarding the Holy Eucharist; fasting from food and drink (medicine and water may be taken) for one hour before receiving Holy Communion (the sick are excused); confessing to a priest in the Sacrament of Penance our mortal sins that we have not yet confessed. (A mortal sin is a thought, word, desire or action that involves “grave matter” with sufficient reflection and full consent of the will.) Frequent confession of venial sins is highly encouraged. Many choose to perform one of these spiritual “exercises” before Mass: reading the Scriptures to be used

during the Sacred Liturgy; reciting the Rosary of the Blessed Virgin Mary; making the Way ("the Stations") of the Cross."

~BEHAVE AS YOU BELIEVE~

"Demonstrate by our behavior in the church that we believe in the Real Presence of Christ in the Holy Eucharist.



When entering and upon leaving the church, we face the Tabernacle where Jesus is reposed and genuflect. (Those prohibited by poor health may bow to the Tabernacle as a mark of reverence.) We also genuflect when passing in front of the Tabernacle and in front of the Altar when the Body

and Blood of Christ remain on it. Kneeling is an apt sign of reverence for the Blessed Sacrament. Our modest and fitting dress (avoiding shorts and indecent apparel) signifies our belief in and worship for the Holy Eucharist. Dressing as if we think it's a "big deal" to approach the presence of the Messiah in the Tabernacle illustrates adoration for Jesus' Body and Blood."

~ENJOY HOLY SILENCE~



"Enjoy the silence to which the Holy Eucharist beckons us. Grandiose or plain—a majestic, ornate basilica or a sparsely appointed prison chapel, any

space that houses the Blessed Sacrament is special and unique from other locations. There we act differently than in another place. We maintain a respectful decorum before the Holy Eucharist. Before, during and after Mass, we avoid useless talking in the presence of the Tabernacle so as to worship and focus our attention on the Risen Lord Jesus. Christ is summoning each of us to reflect quietly before His Body and Blood. "Who is He?" "Who does God want me to become?" Unnecessary chattering in the hallowed presence of the Holy Eucharist spoils the golden opportunity to learn much at the Master's Feet. There is a time for opening our mouths: responding to the prayers, singing, greeting our neighbors before and after Mass outside of the church and in the church's vestibule. But when in the *church proper* we love and adore the Eucharistic Jesus by opening our hearts and ears and closing our mouths so to listen to His "pearls of wisdom." Silence helps us to bask in the Blessed Sacrament's indescribable glory. " By Fr. Charles Mangan, http://www.therealpresence.org/eucharst/book/ebroch_1.htm

GRAVE & MANIFEST SIN

~CANONS 915&916~

"Last week* a Catholic pastor ruled on a request by a Catholic layman for a Catholic sacrament. The priest's decision, turning upon considerations purely internal to the Church, should have been about as newsworthy as his announcement of the Rosary Society bake sale, but for two things. First, the layman making the request was presidential hopeful Joseph Biden ... Second, and more significantly, the pastor's ruling on Biden's request for the sacrament, specifically a request for holy communion, was negative. A priest withheld from a layman the most tangible sign of one's communion with the church. Those factors drove the story national and make it worthy of a closer look. Fundamental here is the Catholic belief that the eucharist is – not represents, but is – the body and blood of the Lord Jesus. Catholics regard the eucharist as "the source and summit of the Christian life," to quote the "Catechism of the Catholic Church," and they see it as "powerful medicine for the weak," to quote Pope Francis. At the same time, Catholics recall St. Paul's warning that unworthy reception of holy communion is a grievous offense smacking of sacrilege and scandal. In short, Catholics hold that receiving holy communion can be wonderfully right or terribly wrong but cannot be a matter of indifference. These principles are summarized in Canons 915-916 of the "Code of Canon Law." Canon 916 requires a believer not to approach for holy communion with a guilty conscience (a norm that, when observed correctly, prevents most problems in this area). Canon 915 positively requires ministers of holy communion, especially pastors, to withhold the sacrament from Catholics "obstinately persevering in manifest grave sin. ... Public support for abortion, its preservation in law, and/or its public funding, are sinful acts under Catholic moral analysis. ... While there are relatively few examples of pastors withholding holy communion from Catholic politicians who support abortion, the refusal that Biden experienced should not have come as a surprise. He had been warned about approaching for holy communion in 2008 by Bishop Joseph Martino of Scranton, who told Biden that, because of his support for abortion, he would be refused holy communion if he approached that prelate ..." * This article was written in 10/19. <https://thehill.com/opinion/campaign/468335-catholic-priest-was-correct-to-deny-communion-to-joe-biden-heres-why>

MI FE CATOLICA

~UN SENOR, UNA FE, UN BAUTISMO~

~ DEL PASTOR ~

En nuestras lecturas de hoy, vemos pre-figuras de la Sagrada Eucaristía. Nuestra primera lectura de 2 Reyes y nuestra lectura del Evangelio de San Juan nos hablan de la milagrosa multiplicación de los panes para alimentar a las multitudes hambrientas, y nuestra segunda lectura de Efesios habla de "un Señor, una fe, un bautismo" La Eucaristía es el centro de nuestra fe y es la fuente de nuestra unidad. Por eso llamamos a la recepción de la Eucaristía "comunión". Habla de nuestro estar en unión con Cristo y Su Iglesia. Si no estamos en unión o comunión con Cristo y Sus enseñanzas, se nos instruye que no debemos recibir la Sagrada Eucaristía porque al hacerlo, no solo profanamos a nuestro Señor, sino que estamos diciendo una mentira. De hecho, estamos diciendo: Creo y obedezco TODO lo que la Iglesia enseña. La Biblia nos dice en 1 Corintios 17: "Por tanto, cualquiera que coma el pan o beba la copa del Señor indignamente será responsable del cuerpo y la sangre del Señor". Es por eso que escuchamos tanto en estos días sobre los Obispos Estadounidenses y su deseo de advertir a los políticos activamente pro-aborto que deben abstenerse de recibir la Sagrada Comunión o deben arrepentirse públicamente de apoyar el asesinato de seres humanos inocentes. Están provocando un grave escándalo y condenando sus almas al afirmar estar en comunión con todo lo que la Iglesia enseña (no es así) y profanar el Cuerpo y Sangre más sagrados de nuestro Señor (al estar en un estado de pecado moral). ¡No pueden tener ambas formas! Si uno quiere recibir la Sagrada Comunión, debe estar en estado de gracia y, si el pecado de uno es de naturaleza pública, debe arrepentirse públicamente, porque el escándalo público solo puede deshacerse mediante el arrepentimiento público.

Veamos primero un buen curso de actualización del P. Charles M. Mangan, sacerdote de la diócesis de Sioux Falls, SD. Un prolífico escritor, Mons. Mangan es miembro de la Congregación del Vaticano para los Institutos de Vida Consagrada y las Sociedades de Vida Apostólica. El siguiente extracto está tomado de su ensayo sobre la Reverencia a la Santísima Eucaristía. Para ver el ensayo completo, puede ir a: http://www.therealpresence.org/eucharst/book/ebroch_1.htm

LA SANTISIMA EUCARISTIA

~ CUERPO, SANGRE, ALMA Y DIVINIDAD ~
"Las doctrinas de la Iglesia Católica, aunque profundas e intelectualmente desafiantes, son todas bastante simples, como notamos con respecto al dogma de la Santísima Eucaristía de la Iglesia. Para la piadosa campesina, la niña de siete años que se prepara para la Primera Comunión y el sabio teólogo, la enseñanza directa de la Iglesia es idéntica: la Santísima Eucaristía es el Cuerpo, la Sangre, el Alma y la Divinidad real, verdadera y sustancial de Jesucristo presente bajo las apariencias de pan y vino. Después de la Consagración de la Misa, solo quedan las características físicas (accidentes) del pan y el vino; ahora la Sustancia (esencia) en el Altar es Jesucristo. (El lenguaje preciso es vital en el habla y la música litúrgica cuando se habla del Santísimo Sacramento. Nunca llamamos a la Sagrada Comunión "pan y vino". Esto es falso). Cada Partícula de la Sagrada Hostia y cada Gota de la Preciosa Sangre contiene a Jesús entero — el mismo Mesías que vivió treinta y tres años en la tierra y que ahora vive resucitado y glorificado en el Paraíso. Solo los sacerdotes válidamente ordenados pueden transformar (transubstanciar) el pan y el vino en la Carne y la Sangre del Salvador.

~ PREPARE BIEN PARA LA MISA ~

El Santo Sacrificio de la Misa, enraizado en la Última Cena de Jesús celebrada el Jueves Santo por la noche, es el "Calvario perpetuado", la re-presentación de Su Sacrificio el Viernes Santo. Continúa hasta nuestros días el evento del Calvario: la Ofrenda desinteresada hasta la muerte de Jesús a Su Padre a través del Paráclito. Adoramos a nuestro Señor Eucarístico cuando nos preparamos para recibirlo dignamente en la Sagrada Comunión haciendo lo que la Iglesia manda: asentir a la enseñanza de la Iglesia con respecto a la Sagrada Eucaristía; ayunar de comida y bebida (se pueden tomar medicinas y agua) durante una hora antes de recibir la Sagrada Comunión (los enfermos están excusados); confesar a un sacerdote en el Sacramento de la Penitencia nuestros pecados mortales que aún no hemos confesado. (Un pecado mortal es un pensamiento, palabra, deseo o acción que involucra "materia grave" con suficiente reflexión y pleno consentimiento de la voluntad). Se recomienda encarecidamente la confesión frecuente de pecados veniales. Muchos optan por realizar uno de estos "ejercicios" espirituales antes de la Misa: leer las Escrituras que se utilizarán durante la Sagrada Liturgia; rezar el Rosario de la Santísima Virgen María; haciendo el Vía Crucis ("las Estaciones")".

~ COMPORTARSE COMO CREES ~

Demostrar por nuestro comportamiento en la iglesia que creemos en la Presencia Real de Cristo en la Sagrada Eucaristía. Al entrar y al salir de la iglesia, camino atravesado al Tabernáculo donde Jesús reposa y hace una genuflexión. (Aquellos prohibidos por mala salud pueden inclinarse ante el Tabernáculo como una señal de reverencia). También nos arrodillamos cuando pasamos frente al Tabernáculo y frente al Altar cuando el Cuerpo y la Sangre de Cristo permanecen en él. Arrodillarse es un signo adecuado de reverencia por el Santísimo Sacramento. Nuestra vestimenta modesta no ajustada (evitando pantalones cortos y ropa indecente) significa muestra fe y adoración a la Sagrada Eucaristía. Vestirse como si pensáramos que no es un "gran problema" acercarnos a la presencia del Mesías en el Tabernáculo ilustra la adoración por el Cuerpo y la Sangre de Jesús".

~ DISFRUTA DEL SANTO SILENCIO ~

“Disfrute del silencio al que la Sagrada Eucaristía nos atrae Grandioso o llano: una majestuosa y ornamentada basílica o una capilla de prisión escasamente decorada, cualquier espacio que albergue el Santísimo Sacramento es especial y único en otros lugares. Allí actuamos de manera diferente que en otro lugar. Mantener un decoro respetuoso ante la Sagrada Eucaristía. Antes, durante y después de la Misa, evitamos hablar inútilmente en presencia del Sagrario para adorar y centrar nuestra atención en el Señor Jesús Resucitado. Cristo nos está convocando a cada uno de nosotros a reflexionar en silencio ante Su Cuerpo y Su Sangre. "¿Quién es él?" "¿En quién quiere Dios que me convierta?" El parloteo innecesario en la presencia sagrada de la Sagrada Eucaristía echa a perder la oportunidad de oro de aprender mucho a los Pies del Maestro. Hay un momento para abrir la boca: responder a las oraciones, cantar, saludar a nuestros vecinos antes y después de la misa fuera de la iglesia y en el vestíbulo de la iglesia. Pero cuando estamos en la iglesia propiamente dicha, amamos y adoramos a Jesús Eucarístico abriendo nuestros corazones y oídos y cerrando la boca para escuchar sus “perlas de sabiduría”. El silencio nos ayuda a disfrutar de la gloria indescriptible del Santísimo Sacramento. ”

PECADO GRAVE Y MANIFIESTO

~ CANONES 915 Y 916 ~

“La semana pasada * un pastor Católico falló sobre una solicitud de un laico Católico de un Sacramento Católico. La decisión del sacerdote, basada en consideraciones puramente internas de la Iglesia, debería haber sido tan digna de noticias como su anuncio →

de la venta de pasteles de la Sociedad del Rosario, pero por dos cosas. Primero, el laico que hizo la solicitud era el aspirante a presidente Joseph Biden ... Segundo, y más significativamente, la decisión del pastor sobre la solicitud de Biden para el sacramento, específicamente una solicitud para la sagrada comunión, fue negativa. Un sacerdote le niega a un laico el signo más tangible de la comunión con la Iglesia. Esos factores impulsaron la historia a nivel nacional y la hacen digna de una mirada más cercana. Aquí es fundamental la creencia católica de que la eucaristía es, no representa, sino que es, el cuerpo y la sangre del Señor Jesús. Los católicos consideran la eucaristía como "la fuente y cumbre de la vida cristiana", para citar el "Catecismo de la Iglesia Católica", y la ven como "una poderosa medicina para los débiles", para citar al Papa Francisco. Al mismo tiempo, los católicos recuerdan la advertencia de San Pablo de que la recepción indigna de la santa comunión es una ofensa grave que huele a sacrilegio y escándalo. En resumen, los católicos sostienen que recibir la sagrada comunión puede ser maravillosamente correcto o terriblemente incorrecto, pero no puede ser una cuestión de indiferencia. Estos principios se resumen en los cánones 915 -916 del "Código de derecho canónico". El canon 916 requiere que un creyente no se acerque a la santa comunión con una conciencia culpable (una norma que, cuando se observa correctamente, evita la mayoría de los problemas en esta área). El Canon 915 exige positivamente que los ministros de la santa comunión, especialmente los pastores, retengan el sacramento de los católicos "que perseveran obstinadamente en el pecado grave manifiesto ... El apoyo público al aborto, su preservación en la ley y/o su financiación pública, son actos pecaminosos según la moral católica ... Si bien hay relativamente pocos ejemplos de pastores que niegan la sagrada comunión a los políticos católicos que apoyan el aborto, la negativa que experimentó Biden no debería haber sido una sorpresa. El obispo Joseph Martino de 2008 le advirtió acerca de acercarse a la sagrada comunión. Scranton, quien le dijo a Biden que, debido a su apoyo al aborto, se le negaría la sagrada comunión si se acercaba a ese prelado... ”* Este artículo fue escrito en 10/19. <https://thehill.com/opinion/campaign/468335-sacerdote-catolico-era-correcto-negar-la-comunion-a-joe-biden-heres-por-que>

REGISTRACIONES

Estamos cerrando las registraciones a los candidatos y en el mes de Septiembre iniciaran con sus clases. Necesitan venir a la oficina de lunes a viernes de 9:00am. a las 4:00pm. con una copia del certificado de Bautismo. Estos programas de CATECISMO solo son para los feligreses registrados y activos de nuestra Catedral.

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