



The Cathedral of
ST. EUGENE

2323 Montgomery Drive
Santa Rosa, CA 95405
(707) 542-6984

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Thomas Stuart, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Finance Council - Marty McCormick	526-1700
Choir Directress - Pam Zieminski	578-8848
School Office - Sharon Jeffrey	545-7252
Preschool Office - Sharry Caesare	528-9133

PARISH OFFICE HOURS

Monday - Friday - 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00a.m; 4:30 p.m. & Sp.6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 - 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration has been moved to outside of the East Entrance of the Parish Life Center due to Covid-19 restrictions on gathering indoors.

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

DEVOTIONS

Recitation of the Rosary is Monday - Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop Hours: Tues & Wed. 9:30 am - 2:30 pm

Cathedral Books & Gifts Hours: Wed-Sat 8:30-4:30 & Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

SIXTEENTH SUNDAY IN ORDINARY TIME – JULY 18, 2021

PARISH CALENDAR

SUNDAY JULY 18

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00, 1:30 pm (Latin) & 5:30 pm

MONDAY JULY 19

Morning Masses – Cathedral – 6:45 & 8:00 am

TUESDAY JULY 20

Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word – Brinker Room – 9:30 am
Latin Mass – Cathedral – 5:30 pm

WEDNESDAY JULY 21

Morning Masses – Cathedral – 6:45 & 8:00 am
Bible Study – PLC (Hope Rm) - 6:00 pm
Adult Faith Formation Class – Brinker Room – 6:00 pm

THURSDAY JULY 22

Morning Masses – Cathedral – 6:45 & 8:00 am

FRIDAY JULY 23

Morning Masses – Cathedral – 6:45 & 8:00 am

SATURDAY JULY 24

Morning Mass – Cathedral – 8:00 am
Confession - Cathedral - 3:00 – 4:30 pm
Mass – Cathedral - 4:30 pm
Spanish Mass – Cathedral – 6:30 pm

REGISTER NOW FOR RCIF

~ RITE OF CHRISTIAN INITIATION FOR FAMILIES ~

Register now for our classes for RCIF! Classes will meet on Sundays from 10:30 a.m. – 11:50 a.m. at the school, September through May. On September 12th we will have an orientation and give you the chance to meet and speak with the teacher. Registration forms are available in the Parish Office! Registration closes July 31st. Call the Parish Office for more information: 542-6984, ext. 0.

~NEW TO THE PARISH?~

If you are new to St. Eugene's, *Welcome!* We hope you find a spiritual home here. Please formally register in the parish and be a part of our family. Come to the parish office Mon-Fri, 9-4 to register - a welcome packet awaits you there. Registration cards are also available in the front and east church vestibules.

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of: 6/27/21

Sunday Donations Received:	\$10,597.
Collection Revenue Received for: Tuition Assistance	\$2,883.

~CATHEDRAL BOOKS & GIFTS~

The Special of the Month for July is 25% off all in-stock Great Adventure Bibles. You can also buy the DVD set "Bible Timeline" and the "The Bible Timeline Chart" for 25% off. **Special announcement:** For 8 days in July beginning Monday, July 5th through Tuesday, July 13th the bookstore will be closed for business due to our annual inventory. Our intrepid staff will be counting and cataloging every single item in the store. The shop hours are: Wed-Sat from 8:30 am-4:30 pm & Sun 8:30 am-1:30 pm. We are closed Mon./Tues. Call us at 542-0250.

ST. EUGENE'S SCHOOL

~REGISTER FOR FALL SEMESTER~

St. Eugene's School is accepting applications for grade K - 8th for the 2021-22 school year. For further information, please visit our website www.steugenesch.org or call Nan in the school office at 545-7252 to arrange a tour. Fall semester starts August 18th! St. Eugene's Preschool is also accepting applications for three, four and five year olds. For further information, please call Sharry Caesare, our preschool director, at 528-9133.

REGISTER NOW FOR PSR

~ PARISH SCHOOL OF RELIGION ~

Register your child now for the Parish School of Religion (PSR) 2021-2022 school year! The Parish School of Religion offers:

- Ongoing, authentic Catholic formation for students 1st grade thru high school
- *In-person* classes at St. Eugene's School on Tuesdays from 3:45 - 5:00pm; September thru May
- Dedicated and enthusiastic teaching by the Marian Sisters of Santa Rosa
- A Catholic Apologetics class especially designed for post-Confirmation students

Pick up registration forms in the vestibules & at the parish office or find one online at our parish website (www.steugenes.com). ***Registration closes July 31st.*** Contact Sr. Mary Emmanuel, MSSR with any questions at 707-326-3408 or srmaryemmanuel2@gmail.com

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: office@steugenes.com.

MASS INTENTIONS

Saturday	July 17
8:00 am	Virginia Avilla, living
4:30 pm	George Schirle, deceased
6:30 (Sp)	Juliana Camarena & Family, living
Sunday	July 18
7:30 am	McShane & Stonge Families, living & deceased
9:00 am	Richard Anthony MacDonell, deceased
10:30 am	People of the Diocese
12:00 pm	Paulina Pelaez, living
1:30 pm	Souls in Purgatory
5:30 pm	Deirdre McCormick & Martin Brian McCormick, deceased
6:00 pm (Newman Ctr.)	Maria Guadalupe Navarrete, living
Monday	July 19
6:45 am	Joseph Nunes, living
8:00 am	Juan Jose Alvarez, deceased
Tuesday	July 20
6:45 am	Patrick Figari, deceased
8:00 am	William Avilla, deceased
5:30 pm (EF)	Mary Tran, living
Wednesday	July 21
6:45 am	Betty Yolanda Healy, deceased
8:00 am	Mr. & Mrs. Thomas Sepe, deceased
Thursday	July 22
6:45 am	People of St. Eugene's
8:00 am	Joe Saludes, deceased
Friday	July 23
6:45 am	Mary Tran, living
8:00 am	Carol McKay, deceased
12:00 (Hospital)	John Bugbee, deceased
Saturday	July 24
8:00 am	George Skikos, deceased
4:30 pm	Dennis & Carol McKay, deceased
6:30 pm (Sp.)	Familia Jimenez & Garcia, living & deceased

~PRAYER FOR THOSE WHO ARE SICK~

"Father, your only Son took upon himself the sufferings and weakness of the whole human race; through his passion and cross he taught us how good can be brought out of suffering. Look upon our brothers and sisters who are ill, whom we now remember in a special way. In the midst of illness and pain, may they be united with Christ, who heals both body and soul. We ask this through Christ our Lord. Amen." <https://stfrancisnyc.org/prayers-for-the-sick/>

SPIRITUAL ACTIVITIES

~BIBLE STUDY CLASS~

A new Bible Study class, focusing on the history of the Catholic Church as found in Scripture, meets every Wednesday at 6:00 p.m. in the Parish Life Center (Hope Rm). It is not too late to join us! The course will focus on the 2,000 year history of the Church from the time of Christ and the Apostle to the present day. Course participation requires purchase of a study guide for \$30.00. To enroll, please contact Steve at (707) 292-0054.

~FORMED~

Taking a trip this summer? Don't take a vacation from your faith! Take FORMED with you so your family can listen to audio dramas, audio books and talks and even keep up on your Bible studies on the road. Sign up for free at cathedral.formed.org. Download the FORMED app to your phones or tablets so you can listen wherever your vacation takes you!

PARISH PRO-LIFE MINISTRY

~LIVE THE GOSPEL OF LIFE~

The United States Conference of Catholic Bishops, Secretariat of Pro-Life Activities, has an annual Respect Life Program which is active at St. Eugene's. Our Respect Life Committee meets on the last Monday of every month at 3:30 pm in the Parish Life Center. We help Catholics understand, value, and become engaged with building a culture that cherishes every human life. Please assist us in these efforts by attending our next meeting on Monday, July 26th. (Fr. Acevedo will be joining us!) Why is this such an important ministry? Because, on average, 2,363 babies are killed in the womb each day in America. We must never accept this horrifying statistic as simply a sad fact of life. Please consider joining us in this effort! For questions and further information, telephone Betty Bjornstrom at (707) 542-5060. Thank you!

FATHER'S DAY REMEMBRANCE

~ FOR FATHERS LIVING & DECEASED ~

Livio Aggio *Val Aggio* *Dante Calvi*

Bill Seemann *Joe Schummer* *Joe Olfiser*

IN NEED OF OUR PRAYERS

~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Amelia Lansangan, Gail Brown, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marrentes, Jesus Navarro, Michael Boland, Stephen Warner, Thomas Patrick, Aida Catapang, Bob Goldman, Pat Davenport, Joan Cosgrove, Paulita Castro, Jean L. Alfano, Theresa Pham, Rainey Olson and Michele Otten.

MY CATHOLIC FAITH

BAD SHEPHERDS

~FROM THE PASTOR~

Our first reading from the Prophet Jeremiah and our Gospel reading from St. Mark speak to us about bad shepherds who mislead, scatter and confuse their sheep. Jer. 23, 1-6 "Woe to the shepherds who mislead and scatter the flock of my pasture, says the LORD. You have scattered my sheep and driven them away. You have not cared for them, but I will take care to punish your evil deeds. " Mark 6, 30-34, "... his heart was moved with pity for them, for they were like sheep without a shepherd..." Jeremiah proves, once again, the old biblical adage, "there is nothing new under the sun". What was true for the Old Testament Israelites is true for us, too. No one can look at the state of the Catholic Church today and say that it is healthy and united. Last week, we read a little bit about the modern day prophet, Pope St. Pius X, who described the dangers of Modernism and how it had already honeycombed the Church with heretical ideas and was not only taking root, but was flourishing, thanks to "progressive" clergy who, albeit still "underground" in the early part of the 20th century, were planting their seeds of heresy in the seminaries. Destroying an entity from within is the oldest game plan in the book for Satan. He knows that when heresies present themselves from the outside, i.e.: Islam, the Church unites and circles the wagons. We become an impregnable fortress: strong, united and able to fight off the invaders. But when the assault comes from within, we become weakened and eventually, cave in from the weight of our own rot. It is interesting to note, as a side bar, that almost all of the "reformers" in the Protestant Revolution were Catholic priests! Martin Luther, Ulrich Zwingli, John Knox and William Tyndale, just to name a few, were the progressives of their day, pushing the envelope so far, that they pushed themselves right out of the Church! In our world today, those shepherds who sew confusion, doubt and disbelief generally stay in the Church rather than leave it. (How sad that they don't have the integrity to leave ... or to admit and repent of their errors and lead their flocks with honesty and truth.) Thus, we are still in the thick of the confusion created by errant priests,

and members of the hierarchy. Confusion, of course, is the hallmark of Satan. He loves creating chaos. So, what do we do when we hear so many contradictory teachings coming from so many in positions of authority? To whom do we turn? My advice is to always turn to the Traditions and dogmatic teachings of the Church. Educate yourselves. Read the Church Fathers. Read the Catechism (Catechism of Trent is outstanding for its clarity.) What was true in the past, is true now. Our understanding of Doctrine/Natural Law can develop but it cannot change. If contraception was wrong 2,000 years ago, it is wrong now. If homosexual activity was wrong 2,000 years ago, it is wrong now. If abortion was wrong 2,000 years ago, it is wrong now. In regard to this topic, let's take a look at an excellent article on John Henry Newman and the concept of doctrinal development. Author Stuart Squires helps us clearly understand this concept.

DOCTRINAL DEVELOPMENT

~DEVELOPMENT VS. CHANGE~

"Newman draws a distinction between "development" and "change," or what he calls "corruption." He defines an authentic development as the "germination and maturation of some truth or apparent truth on a large mental field" (1.1.5.). For example, the seed form of the doctrine of the Trinity may be seen in Scripture ("the Father and I are one" (John 10:30)), but it isn't until the fourth century at the Council of Nicea (325) that a nuanced articulation is attempted, such that we now say that the persons of the Trinity are "consubstantial" (*homoousios*)."

~CORRUPTION~

"A corruption, on the other hand, is "the breaking up of life preparatory to its termination. This resolution of a body into its component parts is the stage before its dissolution; it begins when life has reached its perfection, and it is the sequel, or rather the continuation, of that process towards perfection, being at the same time the reversal and undoing of what went before" (5.3.). For example, Newman saw the fourth century Arians, who did not believe that the persons of the Trinity are consubstantial, as offering a corruption when they

introduced the idea that the Logos is part of God's creation and, as Arius famously said, "there was a time when the Logos was not," which stands in contrast to John's claim that "In the beginning was the Logos and the Logos was with God, and the Logos was God" (1:1). How can we know what is a development and what is a corruption? In order to determine the difference between the two, Newman offers seven "Notes," or litmus tests, that may be applied to any doctrine."

~FIRST NOTE~

“First Note of a Genuine Development: Preservation of Type. “Newman defines this first note: all great ideas are found, as time goes on, to involve much which was not seen at first to belong to them, and have developments ... an example: “the adult animal has the same make as it had on its birth; young birds do not grow into fishes.” (5.1.1).

~SECOND & THIRD NOTES~

Second Note of a Genuine Development: Continuity of Principles. “Newman defines this second note: doctrines grow and are enlarged, principles are permanent; doctrines are intellectual, and principles are more immediately ethical and practical. Systems live in principles and represent doctrines” (5.2.1). In other words, while doctrines may develop, the principles that rest underneath those doctrines do not change. For example, while social and moral doctrines of the Church develop, the underlying principle of the dignity of the human person does not change.” **Third Note of a Genuine Development: Power of Assimilation.** “Newman defines this third note: doctrines and views which relate to [humans] are not placed in a void ... In other words, the Church may absorb or appropriate from the culture around it that which is healthy and compatible with the gospel, but hold off that which is not.”

~FOURTH & FIFTH NOTES~

Fourth Note of a Genuine Development: Logical Sequence. “[A]ny authentic development must be a consequence of an earlier, orderly sequence that logically flows into the conclusion. Newman offers the example that penance and purgatory are logical sequences following from baptismal cleansing (9.1-4). If (A) baptism washes away sin, and (B) infant baptism has become the norm, but (C) we still sin after our baptisms and are therefore in need of forgiveness, then (D) it is perfectly logical that the sacrament of reconciliation and purgatory have

developed from the earlier claims. “ **Fifth Note of a Genuine Development: Anticipation of Its Future.** “[A]ny later developed doctrine may be seen, in its infancy, from the very beginning and its development may be anticipated. For example, one may see the outlines of the features of a baby's face in the first months that are only developed later into adulthood.”

~SIXTH & SEVENTH NOTES~

Sixth Note of a Genuine Development: Conservative Action Upon Its Past. “[A]n authentic development will retain that which came before, while a corruption reverses or removes that which came before.” **Seventh Note of a Genuine Development: Chronic Vigour** “Corruption cannot ...be of long standing; and thus duration is another test of a faithful development...The course of heresies is always short” (5.7.1-2.). In other words, Newman believes that any authentic development, by its very nature, robustly will endure, rather than wither away in short order.” Used with Permission of author, Stuart Squires, Ph.D. For complete article, go to: <https://dailytheology.org/2016/09/15/theology-101-newmans-concept-of-doctrinal-development/>

~INFILTRATION~

The following is the sworn testimony of Bella Dodd, Communist activist in the 1920'2–40's. *“In the late 1920s and 1930s, I personally put eleven hundred men into the priesthood in order to weaken the Catholic Church from within. The idea was for these men to be ordained and progress to positions of influence and authority as Monsignors and Bishops...Right now they are in the highest places where they are working to bring about change in order to weaken the Church's effectiveness against Communism. These changes will be so drastic that you will not even recognize the Catholic Church. Of all the world's religions, the Catholic Church was the only one feared by the Communists, for it was its only effective opponent. The whole idea was to destroy, not the institution of the Church, but rather the faith of the people, and even use the institution of the Church, if possible, to destroy the faith through the promotion of a pseudo-religion. “Once the faith was destroyed, there would be a guilt complex introduced into the Church... to label the ‘Church of the past’ as being oppressive, authoritarian, full of prejudices, arrogant in claiming to be the sole possessor of truth, and responsible for the divisions of religious bodies throughout the centuries. This would be necessary in order to shame Church leaders into an ‘openness to the world,’ and to a more flexible attitude toward all religions and philosophies. The Communists would then exploit this openness in order to undermine the Church.” (taken from Dr. Bella Dodd, lecture at Fordham University in 1953). For more, go to: <https://insidethevatican.com/news/newsflash/letter-48-2018-some-enemy-has-done-this/>*

MI FE CATOLICA

~DEL PASTOR~

Nuestra primera lectura del profeta Jeremías y nuestra lectura del Evangelio de San Marcos nos hablan de los malos pastores que engañan, dispersan y confunden a sus ovejas. Jer. 23, 1-6 "Ay de los pastores que extravían y esparcen el rebaño de mi prado, dice el SEÑOR. Has esparcido mis ovejas y las has ahuyentado. No te has preocupado por ellos, pero yo me ocuparé de castigar tus malas acciones. "Marcos 6, 30-34," ... su corazón se compadeció de ellos, porque eran como ovejas sin pastor ... "Jeremías prueba, una vez más, el viejo adagio bíblico," no hay nada nuevo bajo el sol ". Lo que era cierto para los israelitas del Antiguo Testamento también lo es para nosotros. Nadie puede mirar el estado actual de la Iglesia Católica y decir que está sana y unida. La semana pasada, leímos un poco sobre el profeta moderno, el Papa San Pío X, quien describió los peligros del Modernismo y cómo ya había llenado a la Iglesia de ideas heréticas y no solo estaba echando raíces, sino que estaba floreciendo, gracias a Clero "progresista" que, aunque todavía "clandestino" en la primera parte del siglo XX, estaba plantando sus semillas de herejía en los seminarios. Destruir una entidad desde adentro es el plan de juego más antiguo del libro para Satanás. Sabe que cuando las herejías se presentan desde el exterior, es decir, el Islam, la Iglesia se une y da vueltas a los carros. Nos convertimos en una fortaleza inexpugnable: fuertes, unidos y capaces de luchar contra los invasores. Pero cuando el asalto viene desde adentro, nos debilitamos y, finalmente, cedemos por el peso de nuestra propia podredumbre. ¡Es interesante notar, como barra lateral, que casi todos los "reformadores" de la Revolución Protestante eran sacerdotes católicos! Martín Lutero, Ulrich Zwingli, John Knox y William Tyndale, solo por nombrar algunos, fueron los progresistas de su época, empujando el sobre hasta el punto de que se salieron de la Iglesia. En nuestro mundo de hoy, esos pastores que causen confusión, duda e incredulidad generalmente permanecen en la Iglesia en lugar de dejarla. (Qué tristeza que no tengan la integridad para irse ... o para admitir y arrepentirse de sus errores y guiar a sus rebaños con honestidad y verdad). Por lo tanto, todavía →

estamos en medio de la confusión creada por sacerdotes errantes, y miembros de la jerarquía. La confusión, por supuesto, es el sello distintivo de Satanás. Le encanta crear caos. Entonces, ¿qué hacemos cuando escuchamos tantas enseñanzas contradictorias provenientes de tantos en posiciones de autoridad? ¿A quién acudimos? Mi consejo es acudir siempre a las Tradiciones y enseñanzas dogmáticas de la Iglesia. Edúquense. Leer los Padres de la Iglesia. Lea el Catecismo (El Catecismo de Trento se destaca por su claridad). Lo que era cierto en el pasado, lo es ahora. Nuestro entendimiento de la Doctrina / Ley Natural puede desarrollarse pero no puede cambiar. Si la anticoncepción estaba mal hace 2000 años, ahora está mal. Si la actividad homosexual estaba mal hace 2000 años, ahora está mal. Si el aborto estaba mal hace 2000 años, ahora está mal. Con respecto a este tema, echemos un vistazo a un excelente artículo sobre John Henry Newman y el concepto de desarrollo doctrinal. El autor Stuart Squires nos ayuda a comprender claramente este concepto.

DESARROLLO DOCTRINAL

~ DESARROLLO VS. CAMBIAR ~

"Newman hace una distinción entre" desarrollo "y" cambio ", o lo que él llama" corrupción ". Define un desarrollo auténtico como la "germinación y maduración de alguna verdad o verdad aparente en un gran campo mental" (1.1.5.). Por ejemplo, la forma simiente de la doctrina de la Trinidad puede verse en las Escrituras ("el Padre y yo somos uno" (Juan 10:30)), pero no es hasta el siglo IV en el Concilio de Nicea (325) que se intenta una articulación matizada, de modo que ahora decimos que las personas de la Trinidad son "consustanciales" (homousios) ".

~ CORRUPCION ~

"Una corrupción, por otro lado, es" la ruptura de la vida preparatoria de su terminación. Esta resolución de un cuerpo en sus partes componentes es la etapa antes de su disolución; comienza cuando la vida ha alcanzado su perfección, y es la secuela, o más bien la continuación, de ese proceso hacia la perfección, siendo al mismo tiempo la inversión y la ruina de lo anterior "(5.3.). Por ejemplo, Newman vio a los arrianos del siglo IV, que no creían que las personas de la Trinidad fueran consustanciales, como ofreciendo una corrupción cuando introdujo la idea de que el Logos es parte de la creación de Dios y, como dijo Arrio, →

"hubo un tiempo en que el Logos no era", lo que contrasta con la afirmación de Juan de que "En el principio era el Logos y el Logos estaba con Dios, y el Logos era Dios "(1: 1). ¿Cómo saber qué es un desarrollo y qué es una corrupción? Para determinar la diferencia entre los dos, Newman ofrece siete "Notas" o pruebas de fuego, que pueden aplicarse a cualquier doctrina ".

~ PRIMERA NOTA ~

"Primera nota de un desarrollo genuino: preservación del tipo. "Newman define esta primera nota: todas las grandes ideas se encuentran, a medida que pasa el tiempo, para involucrar mucho que al principio no se veía que les perteneciera, y tienen desarrollos... un ejemplo:" el animal adulto tiene la misma marca que tenía en su nacimiento; las aves jóvenes no se convierten en peces ". (5.1.1).

~ SEGUNDA Y TERCERA NOTAS ~

Segunda nota de un desarrollo genuino: continuidad de principios. "Newman define esta segunda nota: las doctrinas crecen y se amplían, los principios son permanentes; las doctrinas son intelectuales y los principios son más inmediatamente éticos y prácticos. Los sistemas viven en principios y representan doctrinas "(5.2.1). En otras palabras, si bien las doctrinas pueden desarrollarse, los principios que se basan en esas doctrinas no cambian. Por ejemplo, mientras se desarrollan las doctrinas sociales y morales de la Iglesia, el principio subyacente de la dignidad de la persona humana no cambia ". **Tercera nota de un desarrollo genuino: poder de asimilación.** "Newman define esta tercera nota: las doctrinas y puntos de vista que se relacionan con [los humanos] no se dejan en el vacío ... En otras palabras, la Iglesia puede absorber o apropiarse de la cultura que la rodea lo que es saludable y compatible con el evangelio, pero sostiene de lo que no es ".

~ NOTAS CUARTA Y QUINTA ~

Cuarta nota de un desarrollo genuino: secuencia lógica. "[Cualquier desarrollo auténtico debe ser una consecuencia de una secuencia ordenada anterior que fluye lógicamente hacia la conclusión. Newman ofrece el ejemplo de que la penitencia y el purgatorio son secuencias lógicas que siguen a la limpieza bautismal (9.1-4). Si (A) el bautismo lava el pecado, y (B) el bautismo infantil se ha convertido en la norma, pero (C) todavía pecamos →

después de nuestros bautismos y, por lo tanto, necesitamos el perdón, entonces (D) es perfectamente lógico que el sacramento de la reconciliación y el purgatorio han desarrollado a partir de las afirmaciones anteriores. **"Quinta nota de un desarrollo genuino: anticipación de su futuro.** "[C]ualquier doctrina desarrollada más tarde puede verse, en su infancia, desde el principio y puede anticiparse su desarrollo. Por ejemplo, uno puede ver los contornos de las características de la cara de un bebé en los primeros meses que solo se desarrollan más tarde en la edad adulta ".

~ NOTAS SEXTA Y SÉPTIMA ~

Sexta nota de un desarrollo genuino: acción conservadora sobre su pasado. "[Un] desarrollo auténtico retendrá lo que vino antes, mientras que una corrupción revierte o elimina lo que vino antes". **Séptima nota de un desarrollo genuino: vigor crónico** "La corrupción no puede ... ser de larga data; y así la duración es otra prueba de un desarrollo fiel ... El curso de las herejías es siempre corto "(5.7.1-2.). En otras palabras, Newman cree que cualquier desarrollo auténtico, por su propia naturaleza, perdurará con firmeza, en lugar de desaparecer en poco tiempo ". Usado con permiso del autor, Stuart Squires, Ph.D. Para ver el artículo completo, vaya a: <https://dailytheology.org/2016/09/15/theology-101-newmans-concept-of-doctrinal-development/>

REGISTRACIONES

Familias de la Catedral, los invitamos a registrar a sus hijos o personas adultas que necesiten sus Sacramentos.

En este mes de Junio y Julio estaremos registrado a los candidatos y en el mes de Septiembre iniciaran con sus clases.

Necesitan venir a la oficina de lunes a viernes de 9:00am. a las 4:00pm. con una copia del certificado de Bautismo.

Estos programas de CATECISMO solo son para los feligreses registrados y activos de nuestra Catedral.

Recuerden que hay varios programas para toda la familia:

*Los Martes PSR escuela de religión sonde los menores tienen Catecismo desde primer grado de primaria hasta noveno grado.

*Los Domingos es para todos aquellos que necesitan recibir sus Sacramentos.

MCCORMICK & CO.



Homes and Loans

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www.mccormickloans.com

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