



The Cathedral of
ST. EUGENE

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Alan Acevedo, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Finance Council – Marty McCormick	526-1700
Choir Directress – Pam Zieminski	578-8848
School Office	545-7252
Preschool Office – Sharry Caesare	528-9133
Homeschool Academy– Jessica Warner	206-5579

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.

2323 Montgomery Drive
Santa Rosa, CA 95405
(707) 542-6984



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00 a.m.; 4:30 p.m. & Sp.6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call Annette (English) at: 542-3635 or Maria Vega (Spanish) at: 710-5094

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop Hours: Tues & Wed. 9:30 am – 2:30 pm

Cathedral Books & Gifts Hours: Wed-Sat 8:30-4:30 & Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

THIRTEENTH SUNDAY IN ORDINARY TIME – JUNE 26, 2022

PARISH CALENDAR

SUNDAY JUNE 26

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00, 1:30 pm (Latin) & 5:30 pm
Coffee Social – Parish Life Center – 8AM – 12:00 PM

MONDAY JUNE 27

Morning Masses – Cathedral – 6:45 & 8:00 am
Respect Life Meeting – Parish Life Center – 3:30 pm

TUESDAY JUNE 28

Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word – PLC (Hope Rm) – 9:30 am
Latin Mass – Cathedral – 5:30 pm

WEDNESDAY JUNE 29

Morning Masses – Cathedral – 6:45 & 8:00 am
Baptism Class – Parish Life Center – 5:00 pm
Outdoor Rosary – Fatima Grotto – 6:00 pm

THURSDAY JUNE 30

Morning Masses – Cathedral – 6:45 & 8:00 am

FRIDAY JULY 1

Morning Masses – Cathedral – 6:45 & 8:00 am

SATURDAY JULY 2

Morning Mass – Cathedral – 8:00 am
Confession – Cathedral – 3:30 – 4:30 pm
Sunday Vigil Masses – Cathedral – 4:30 pm
& 6:30 pm (Spanish)

~PARISH SCHOOL OF RELIGION~

Register your child now for the Parish School of Religion (PSR) 2022-2023 school year! The Parish School of Religion partners with the Cathedral of St. Eugene families to bring the youth of the parish to Christ through authentic catechesis in the Beauty, Goodness, and Truth of the Catholic Faith. We offer: Ongoing Catholic formation for students 1st grade through high school; two-year preparation for the Sacraments of 1st Communion & Confirmation; dedicated teaching by the Marian Sisters of Santa Rosa & lay catechists. **Where:** St. Eugene's School **When:** Tuesdays from 3:45 - 5:00pm; September through May. Pick up registration forms in the vestibules, at the parish office, or register online at our parish website (www.steugenes.com). ***Last day to register is Sunday, July 31st.*** Contact Sr. Mary Emmanuel, MSSR with any questions at 707-326-3408 or srmaryemmanuel2@gmail.com

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of: 6/12/22

Sunday Donations Received:	\$10,997.00
2nd Collection : Maintenance Fund	\$3,105.00

~CATHEDRAL BOOKS & GIFTS~

During the month of July only, Fr Donald Calloway's book, *Consecration to St Joseph*, is 25% off, both English and Spanish translations. **Important notice: the bookstore will be closed from 7/18 - 8/2 for our annual inventory.* Be sure to get your shopping done in the first 2 weeks of July! The shop is open Wed-Fri 9:30-4:30 & Sun 9:30-1:30. (707) 542-0250.

~ ST. VINCENT DE PAUL ~

The St. Vincent de Paul Sonoma County District Council is reaching out to interested persons to accept the nomination for President of the District Council. The Society is growing and expanding the many ways we help those in need. Anyone in need of more information, or who is interested in accepting this post, can contact Karalee Solak at (707) 758-5735. We are also looking to expand the Executive Committee so if the office of President is not where your interest lies, then the Executive Board might be a great fit. The position of Secretary is especially in need of being filled. Please call the above number if interested!

~ ORDINATION FUNDRAISER ~

Next Sunday, after the 10:30 am Mass, volunteers will be selling popsicles from Fruta to raise funds for ordination expenses for Deacon Gabriel Sanchez, who will be ordained to the Holy Priesthood on December 12th. Cost: \$3 per popsicle. Thank you for your support!

SECOND COLLECTION INFORMATION

~TUITION ASSISTANCE PROGRAM~

This weekend, June 25 & 26, our Second Collection will be for our Tuition Assistance Program. Next weekend, July 2 & 3, the Second Collection will be for "Peter's Pence". As always, thank you for your generosity!

~OUR LADY OF GUADALUPE GROTTO~

In the up-coming months, you will see a small grotto being crafted in the wall that is on the east-side of the Cathedral. This grotto will house the image of Our Lady of Guadalupe. Several donors have made this work possible, and to subsidize the cost, raffle tickets **ARE NOW BEING SOLD IN THE PARISH OFFICE AND THE BOOKSTORE!** Cost is \$1.00 per ticket. Buy more, pay less!

MASS INTENTIONS

Saturday	June 25
8:00 am	Robert Cook, deceased
4:30 pm	Leo Pimentel, deceased
6:30 pm (Sp)	Serafin Calderon, living & Calderon-Cardenas Family, living & deceased
Sunday	June 26
7:30 am	People of St. Eugene's
9:00 am	Ofelia Cutrone, living
10:30 am	Cheryl Marie Rogers, deceased
12:00 pm	Fr. Thomas Keyes, deceased
1:30 pm (EF)	Favion Abarca, living
5:30 pm	Richard Anthony Macdonell, deceased
6:00 pm	Mary Tran, living
Newman Ctr.	
Monday	June 27
6:45 am	Fr. Epperson, living
8:00 am	Betty Bjornstrom, living & Jack Bjornstrom, deceased
Tuesday	June 28
6:45 am	Sergia & Julie Masalta, deceased
8:00 am	Helen Robles, deceased
5:30 pm (EF)	Michael Tran, living
Wednesday	June 29
6:45 am	Alfonso Orozco, deceased
8:00 am	Fr. Frank Epperson, living
Thursday	June 30
6:45 am	Filomena & Henry Ramos, deceased
8:00 am	Fr. Frank Epperson, living
Friday	July 1
6:45 am	Fred Wallace, deceased
8:00 am	William Avilla, deceased
12:00 pm (Hosp)	Mary Tran, living
7:00 pm (Sp)	Jose Maria Saldoval & Raquel Monroy Mendoza, deceased
Saturday	July 2
8:00 am	In honor of and in reparation for the offences against the Immaculate Heart of Mary & the Sacred Heart of Jesus and for the living & deceased members of the Russell & Rinaldi Families.
4:30 pm	Dolores M. Marapao, living
6:30 (Sp)	Familia Avila Ocana, living & deceased & Holy Souls in Purgatory

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: office@steugenes.com. We reserve the write to edit or omit items.

SPIRITUAL ACTIVITY

~UNBOUND INTERNATIONAL~

Next weekend, July 2 & 3, we have the privilege of having Fr. Jerome Hackenmueller pay us a visit. Fr. Hackenmueller is a retired priest who is on a mission! He will tell us about the work of "Unbound," a lay Catholic sponsorship ministry that helps children and elderly in 19 developing countries. To learn more, please call: 800-875-6564 or visit Unbound on-Line at: www.unbound.org. Father will speak at all Masses .

~THE 5 FIRST SATURDAYS DEVOTION~

Here, at the Cathedral, we take this devotion very seriously. Why? Because Our Lady told us to! There are 5 ways in which people offend and blaspheme the Immaculate Heart of Mary: Blasphemies against her Immaculate Conception, against her virginity, against her Divine Maternity and those who try to publicly implant indifference in the hearts of children along with contempt and even hatred for the Immaculate Mother, and finally, those who insult her directly in her sacred images. It is for these reasons that we make reparation to her. Please join us this coming Saturday, July 2, at the 8:00 am Mass for this purpose!

SOCIAL ACTIVITY

~DIOCESAN MISSION TRIP~

Join our annual Summer Mission Trip, sponsored by Youth Ministries, to Eureka and serve alongside Betty Chinn, the "Angel" of the homeless, in Humboldt. The Betty Kwan Chinn Homeless Foundation will be the epicenter of a weeklong service trip that will include varied service projects in the community. We will depart on Sunday, July 17th, at 9:30am, from Cardinal Newman High school. Carpools will be arranged by trip chaperones (pack a bag lunch). Overnight accommodations will be at St. Bernard High School dorms in Eureka. We return on Friday, July 22nd, by 5:00 pm. Parents are welcomed and appreciated as chaperones. Children must be at least 13 years old to join with the group. For more info & to register, contact: Stephen Morris, director: 310-849-2342 or dsryouth@srdiocese.org • Fatima Jimenez, trip coordinator (bi-lingual): 707-266-4547. There is a \$150 trip registration fee, payable to: Diocese of Santa Rosa Attn: Youth Ministry 985 Airway Ct. Santa Rosa CA 95403

~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Amelia Lansangan, Gail Brown, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Aida Catapang, Bob Goldman, Pat Davenport, Joan Cosgrove, Paulita Castro, Jean L. Alfano, Theresa Pham, Rainey Olson, Michele Otten, Pauline Goslovich, Mary Gonzales and Nick Sidjakov.

Happy Belated Father's Day to all of our Fathers!
We honor these fathers, living & deceased.

<i>Frank J. Stark</i>	<i>Frank Stark, Sr.</i>	<i>Mathew Kenny</i>	<i>Andrew LaCasse</i>	<i>George Schirle</i>
<i>Chris Schirle</i>	<i>Paul Coates</i>	<i>Dcn. Gary Moore</i>	<i>Father and Grandfather</i>	<i>James Mullany</i>
<i>Juan Garfias</i>	<i>Carlos Garfias</i>	<i>Pascual Gonzalez</i>	<i>Silvestre Padilla</i>	<i>Samuel Ramirez</i>
<i>Jose K. Ramirez</i>	<i>Ray M. Shordon</i>	<i>Harry McStravick</i>	<i>Ralph Varnum</i>	<i>Art Garcia</i>
<i>Andre Maurits</i>	<i>Barry Viles</i>	<i>Joseph Duong</i>	<i>Anthony Toan</i>	<i>Jose Carrillo Sanchez</i>
<i>Daniel Munive Miranda</i>	<i>Arturo Ordenez Gallego</i>	<i>Richard D. McCall</i>	<i>Ray Hayes</i>	<i>Daniel V. McCall</i>

MY CATHOLIC FAITH

JESUS AND ELIJAH

~FROM THE PASTOR~

I found today's Gospel reading from St. Luke and our First reading from Kings to be particularly thought provoking because there seems to be a dichotomy between what Elisha was told by Elijah (going back to say good-bye to his parents was fine) and what the two young men (one who wanted to bury his father and the other, to say good-bye to family members) were told by Jesus. ("No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God.") Let's take a deeper look in the essay below.

FOLLOW ME

~MERCIFUL VS. HARSH~

"In Sunday's Readings, Jesus surprises us by being merciful to those who resist Him and harsh with those who don't. Why? St. Luke tells us "when the days for Jesus' being taken up were fulfilled, He resolutely determined to journey to Jerusalem." Other translations use the phrase, "set His face," to describe this determination, calling to mind how God told the prophets Jeremiah and Ezekiel to "set your face" against Jerusalem and preach its evils (see Jer 21:10; Ezek 21:2). Jesus was about to do the very same thing. The words, "being taken up," describe His Ascension into heaven after completing the work God had given Him to do. This long journey into Jerusalem from Galilee provides the setting for the rest of St. Luke's Gospel, in which he unfolds the "orderly account" he wants to give his

readers of the life of Jesus (see Lk 1:1-4). We find that Jesus wanted to enter a Samaritan village, but when the people there found out that He was a Jew traveling to Jerusalem, they refused His visit. This infuriated James and John, who wanted to "call down fire from heaven to consume them." They were likely thinking about Elijah, the prophet, who, centuries earlier, had called down fire on messengers from Samaria in a time of great covenant infidelity in Israel (see 2 Kings 1:9-14). Jesus "rebuked" them for this idea. Why was He merciful to people who refused to even allow Him to enter their village? Was it because they were acting out of their inherited prejudice against Jews, a tradition of hatred that had been handed down for generations? This kind of collective blindness is the sort of "invincible ignorance" about which the Church speaks in merciful tones, too (see *Catechism of the Catholic Church*, #1793). Later, in fact, many Samaritans responded to the Gospel of Jesus, as we know from the Book of Acts. The zeal for revenge in James and John (called by Jesus "sons of thunder," with good reason), had Jesus allowed it, would have made this highly improbable. They journeyed on. Here, St. Luke tells us that men began to individually respond to Jesus. One says, "I will follow You wherever You go." Surely this was what He was looking for. However, instead of telling him to join the group, Jesus gives him a warning: "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest His head." Why did Jesus sound so downbeat? Why did He emphasize the rootless life of His

followers? Perhaps He saw in this man an eagerness that was more emotion than will. Jesus wanted him to count the cost of true discipleship (see Lk 14:28). "And to another, He said, 'Follow Me.' But he replied, 'Lord, let me go first and bury my father.'" Here we see Jesus extending a direct call to a man whose first thought was his family responsibility. Burying a dead parent was an important, noble expression of honoring one's parents. We would expect Jesus to make allowance for it, yet His response seems harsh: "Let the dead bury their dead. But you, go and proclaim the kingdom of God." We see here a touch of the Semitic hyperbole we frequently see in Jesus' teaching ("hating" mother and father, cutting off an offending hand, plucking out an offending eye, etc.). Jesus is telling this man, whom He desires as His disciple, that as sacred a duty as burying a dead parent is, the need to respond to His call takes priority. "The dead," or those who are not going to be disciples, the spiritually dead, can bury the physically dead. A true disciple must be willing to leave everyone, even his father's home, as Jesus Himself did, to do God's work in the world."

~DON'T LOOK BACK~

"Finally, another said, 'I will follow You, Lord, but first let me say farewell to my family at home.'" This request brings to mind an episode in our First Reading today, when the prophet, Elijah, called young Elisha to be his disciple. He requested permission to say good-bye to his family, too; Elijah granted it. Surely the Jews familiar with this Old Testament story would have been surprised at the severity of Jesus' response: "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God." Instead of accommodation, the man gets a warning from Jesus. Why? We must remember that Jesus could read men's hearts. Did He see something more than mere familial sentiment in this man's request to say farewell to his family? Did He see a reason to warn the man against inordinate attachment to anyone or anything that might distract him from his need to follow Jesus wholeheartedly? These responses from Jesus to men who seemed to desire to follow Him can surprise us if we forget what St. Luke told us in last Sunday's Gospel. There, Jesus said that everyone who intends to follow Him must deny himself

and daily take up his cross to fulfill that desire. The call to discipleship is radical. We cannot respond to it only out of emotion. It will cost us everything, just as it did Jesus. To "follow" Jesus means exactly that. *Possible response: Lord Jesus, I must admit the call to follow You unreservedly in this Gospel makes me uncomfortable. Maybe I am too prone to making excuses. Please heal me.*

ELIJAH'S RESPONSE

~NO EXCUSES~

"Here is the story of Elijah calling Elisha, in which we seen how leniency was given to Elisha's request to bid farewell to his family before departing for good to be Elijah's disciple and, eventually, successor. We also have an opportunity to see that Elisha did not use this desire for farewell as an excuse to delay his response to Elijah's call. He made a meal of the oxen he had used for plowing—a definitive break with his previous vocation if ever there was one! Perhaps this seriousness in Elisha to obey Elijah's call was what earned him the permission to take leave of his family. There was no chance that in saying good-bye, he would begin to have doubts about leaving."

~NO LOOKING BACK FOR HIM~

"In our Gospel, did Jesus see something different in the man who asked the same favor? Is that why He had to warn him not to "look back"? Elisha, in his immediate slaughtering of his oxen for the farewell feast he made for his family, showed himself already looking forward to his new life. No looking back for him." *Possible response: Lord, help me not to look back to what might have been once I've decided it's Your will to let it go.* Both Sections today were by Gayle Somers. <https://catholicexchange.com/what-does-it-mean-to-follow-jesus/>

~THE FLESH VS THE SPIRIT~

In our Second reading, St. Paul talks about the battle between the spirit and the flesh. Here is a quote from St. Maximos the Confessor about sins of the flesh:

Almost every sin is committed for the sake of sensual pleasure; and sensual pleasure is overcome by hardship and distress arising either voluntarily from repentance, or else involuntarily as a result of some salutary and providential reversal.

~ D E L P A S T O R ~

La lectura del Evangelio de hoy de San Lucas y nuestra primera lectura de los Reyes me han hecho reflexionar especialmente porque parece haber una dicotomía entre lo que Eliseo recibió de Elías (volver a despedirse de sus padres estaba bien) y lo que Jesús les dijo a los dos jóvenes (uno que quería enterrar a su padre y el otro, despedirse de sus familiares). ("Nadie que ponga la mano en el arado y mire lo que ha quedado atrás es apto para el reino de Dios"). Profundicemos en el ensayo siguiente.

SIGUEME

~ MISERICORDIOSO VS. DURO ~

"En las lecturas del domingo, Jesús nos sorprende siendo misericordioso con los que se resisten a Él y duro con los que no lo hacen. ¿Por qué? San Lucas nos dice que "cuando se cumplieron los días para que Jesús fuera llevado, decidió decididamente viajar a Jerusalén". Otras traducciones utilizan la frase "poner su rostro" para describir esta determinación, recordando cómo Dios dijo a los profetas Jeremías y Ezequiel que "pusieran su rostro" contra Jerusalén y predicaran sus males (ver Jer 21:10; Eze 21:2). Jesús estaba a punto de hacer lo mismo. Las palabras "ser arrebatado" describen su ascensión al cielo después de completar la obra que Dios le había encomendado. Este largo viaje a Jerusalén desde Galilea sirve de marco para el resto del Evangelio de San Lucas, en el que despliega el "relato ordenado" que quiere dar a sus lectores de la vida de Jesús (véase Lc 1,1-4). Encontramos que Jesús quiso entrar en una aldea samaritana, pero cuando la gente de allí se enteró de que era un judío que viajaba a Jerusalén, rechazaron su visita. Esto enfureció a Santiago y a Juan, que querían "llamar al fuego del cielo para consumirlos". Probablemente estaban pensando en el profeta Elías, quien, siglos antes, había hecho descender fuego sobre los mensajeros de Samaria en una época de gran infidelidad al pacto en Israel véase 2 Reyes 1:9-14). Jesús les "reprendió" por esta idea. ¿Por qué fue misericordioso con gente que se negaba a permitirle entrar en su pueblo? ¿Se debía a que actuaban por su prejuicio heredado contra los judíos, una tradición de odio que se había transmitido durante generaciones?

Este tipo de ceguera colectiva es el tipo de "ignorancia invencible" de la que la Iglesia también habla en tono misericordioso (véase Catecismo de la Iglesia Católica, n° 1793). Más tarde, de hecho, muchos samaritanos respondieron al Evangelio de Jesús, como sabemos por el Libro de los Hechos. El celo de venganza de Santiago y Juan (llamados por Jesús "hijos del trueno", con razón), si Jesús lo hubiera permitido, lo habría hecho muy improbable. Siguieron adelante. Aquí, San Lucas nos dice que los hombres comenzaron a responder individualmente a Jesús. Uno de ellos dice: "Te seguiré dondequiera que vayas". Seguramente esto era lo que Él buscaba. Sin embargo, en lugar de decirle que se una al grupo, Jesús le hace una advertencia: "Las zorras tienen guaridas y los pájaros del cielo nidos, pero el Hijo del Hombre no tiene dónde reposar su cabeza". ¿Por qué Jesús se mostró tan desanimado? ¿Por qué enfatizó la vida sin raíces de sus seguidores? Quizás vio en este hombre un afán que era más emoción que voluntad. Jesús quería que contara el costo del verdadero discipulado (ver Lc 14:28). "A otro le dijo: 'Sígueme'. Pero él respondió: 'Señor, déjame ir primero a enterrar a mi padre'". Aquí vemos a Jesús extendiendo una llamada directa a un hombre cuyo primer pensamiento era su responsabilidad familiar. Enterrar a un padre muerto era una expresión importante y noble de honrar a los padres. Esperaríamos que Jesús lo tuviera en cuenta, pero su respuesta parece dura: "Deja que los muertos entierren a sus muertos. Pero tú, vete a anunciar el reino de Dios". Vemos aquí un toque de la hipérbole semítica que vemos con frecuencia en las enseñanzas de Jesús ("odiar" a la madre y al padre, cortar una mano ofensiva, arrancar un ojo ofensivo, etc.). Jesús le está diciendo a este hombre, al que desea como su discípulo, que por muy sagrado que sea el deber de enterrar a un padre muerto, la necesidad de responder a su llamada tiene prioridad. "Los muertos", o los que no van a ser discípulos, los muertos espirituales, pueden enterrar a los muertos físicos. Un verdadero discípulo debe estar dispuesto a dejar a todo el mundo, incluso la casa de su padre, como hizo el propio Jesús, para hacer la obra de Dios en el mundo."

~GRUTA DE NUESTRA SEÑORA DE GUADALUPE~

En los próximos meses, verás que se está construyendo una pequeña gruta en la pared que está en el lado este de la Catedral. Esta gruta albergará la imagen de Nuestra Señora de Guadalupe. Varios donantes han hecho posible este trabajo y, para subvencionar el costo, también se venderán boletos para la rifa después de las Misas en las próximas semanas. El 15 de agosto se sortearán boletos y los ganadores recibirán una variedad de canastas de regalo. Como patrona de las Américas, pedimos la protección especial de Nuestra Señora de Guadalupe durante estos tiempos difíciles y peligrosos que estamos viviendo.



~ESCUELA PARROQUIAL DE RELIGIÓN (Catecismo)~

¡Inscriba a su hijo ahora para la Escuela Parroquial de Religión (PSR) 2022-2023 año escolar! La Escuela Parroquial de Religión se asocia con las familias de la Catedral de San Eugenio para llevar a los jóvenes de la parroquia a Cristo a través de una auténtica catequesis en la Belleza, la Bondad y la Verdad de la Fe Católica. Ofrecemos: La formación católica en curso para los estudiantes de primer grado hasta la escuela secundaria, la preparación de dos años para los sacramentos de la primera comunión y la confirmación, la enseñanza dedicada por las Hermanas Marianas de Santa Rosa y catequistas laicos. Dónde: Escuela de San Eugenio Cuando: Martes de 3:45 - 5:00pm; Septiembre a Mayo. Recoger los formularios de inscripción en los vestíbulos, en la oficina parroquial, o registrarse en línea en nuestro sitio web de la parroquia (www.steugen.com). *El último día para inscribirse es el domingo 31 de julio. Contacte a la Hna. Mary Emmanuel, MSSR con cualquier pregunta al 707-326-3408 o srmaryemmanuel2@gmail.com

~SAN AUGUSTINE: PECADOS DE LA CARNE~

Que nadie diga en su corazón: Dios no se preocupa de los pecados de la carne. ¿No sabéis, dice el Apóstol, que sois templo de Dios y que el Espíritu de Dios habita en vosotros? Si alguno profana el templo de Dios, Dios lo destruirá. Que nadie se engañe a sí mismo. Pero tal vez un hombre dirá: Mi alma es el templo de Dios, no mi cuerpo, y añadirá también este testimonio: Toda carne es como la hierba, y toda la gloria del hombre como la flor de la hierba. ¡Desgraciada interpretación! ¡Concepción que merece un castigo! La carne se llama hierba, porque muere; pero tened cuidado de que lo que muere por un tiempo, no resucite con culpa. ¿Queréis averiguar un juicio claro también sobre este punto? ¿No sabéis, dice el mismo Apóstol, que vuestro cuerpo es el templo del Espíritu Santo que está en vosotros, que tenéis de Dios? Por lo tanto, no despreciéis más los pecados del cuerpo, ya que vuestros cuerpos son templos del Espíritu Santo que está en vosotros y que tenéis de Dios. Si despreciasteis un pecado del cuerpo, ¿desconoceréis un pecado que cometéis contra un templo? Tu mismo cuerpo es un templo del Espíritu de Dios que está en ti. Ahora ten cuidado con lo que haces con el templo de Dios. Si eligieras cometer adulterio en la Iglesia dentro de estos muros, ¿qué maldad podría ser mayor? Pero ahora tú mismo eres el templo de Dios. Cuando sales, cuando entras, cuando te quedas en tu casa, cuando te levantas, en todo eres un templo. Cuida, pues, lo que haces, cuida de no ofender al Morador del templo, no sea que te abandone y caigas en la ruina. ¿No sabéis, dice, que vuestros cuerpos (y esto lo dijo el Apóstol refiriéndose a la fornicación, para que no pensaran a la ligera en los pecados del cuerpo) son templos del Espíritu Santo que está en vosotros, que tenéis de Dios, y no sois vuestros? Porque habéis sido comprados por un gran precio. Si pensáis con tanta ligereza en vuestro propio cuerpo, tened alguna consideración por vuestro precio.

<https://www.the-american-catholic.com/2014/03/09/saint-augustine-sins-of-the-flesh/>

Por favor continúe apoyando con la RIFA en beneficio de la construcción de la ermita de la Virgen de Guadalupe. Muchas gracias y que DIOS los bendiga.

También se ofrecerá una venta de paletas de FRUTA domingo 26 de junio en beneficio de la ordenación sacerdotal del diacono Gabriel Sanchez N.

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