



The Cathedral of
ST. EUGENE

2323 Montgomery Drive
Santa Rosa, CA 95405
(707) 542-6984

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Alan Acevedo, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Finance Council – Marty McCormick	526-1700
Choir Directress – Pam Zieminski	578-8848
School Office – Sharon Jeffrey	545-7252
Preschool Office – Sharry Caesare	528-9133
Homeschool Academy– Jessica Warner	206-5579

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00a.m; 4:30 p.m. & Sp.6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call Annette (English) at: 542-3635 or Maria Vega (Spanish) at: 710-5094

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop Hours: Tues & Wed. 9:30 am – 2:30 pm

Cathedral Books & Gifts Hours: Wed-Sat 8:30-4:30

MOST HOLY BODY & BLOOD OF CHRIST – JUNE 19, 2022

PARISH CALENDAR

SUNDAY JUNE 19

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00, 1:30 pm (Latin) & 5:30 pm
Eucharistic Procession – Church Grounds – 11:30 am
Coffee Social – Parish Life Center – 8AM – 12:00 PM

MONDAY JUNE 20

Morning Masses – Cathedral – 6:45 & 8:00 am

TUESDAY JUNE 21

Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word – PLC (Hope Rm) – 9:30 am
Latin Mass – Cathedral- 5:30 pm

WEDNESDAY JUNE 22

Morning Masses – Cathedral – 6:45 & 8:00 am

THURSDAY JUNE 23

Morning Masses – Cathedral – 6:45 & 8:00 am

FRIDAY JUNE 24

Morning Masses – Cathedral – 6:45 & 8:00 am

SATURDAY JUNE 25

Morning Mass – Cathedral – 8:00 am
Mass of Perpetual Profession of Vows – Cathedral – 10:30 am
Reception after Mass – Becker Center – 12:00 noon
Confession – Cathedral – 3:30 – 4:30 pm
Sunday Vigil Masses – Cathedral – 4:30 pm
& 6:30 pm (Spanish)

~PARISH SCHOOL OF RELIGION~

Register your child now for the Parish School of Religion (PSR) 2022-2023 school year! The Parish School of Religion partners with the Cathedral of St. Eugene families to bring the youth of the parish to Christ through authentic catechesis in the Beauty, Goodness, and Truth of the Catholic Faith. We offer: Ongoing Catholic formation for students 1st grade through high school; two-year preparation for the Sacraments of 1st Communion & Confirmation; dedicated teaching by the Marian Sisters of Santa Rosa & lay catechists. **Where:** St. Eugene's School **When:** Tuesdays from 3:45 - 5:00pm; September through May. Pick up registration forms in the vestibules, at the parish office, or register online at our parish website (www.steugenes.com). ***Last day to register is Sunday, July 31st.*** Contact Sr. Mary Emmanuel, MSSR with any questions at 707-326-3408 or srmaryemmanuel2@gmail.com

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of: 6/05/22

Sunday Donations Received:	\$14,316.00
2nd Collection : Priests' Benefits & Welfare	\$4,623.00

~CATHEDRAL BOOKS & GIFTS~

Our Special of the Month for June is the book, "95 Questions for Protestants", by Dr. Roger and Karen Salstrom. This book received the Catholic Writers Guild Seal of Approval, and asks the question "What is Truth?" As the publisher states: "Since the time of the Protestant Reformation, there continues to emerge a multitude of Protestant and non-denominational churches, all claiming to accurately represent the Truth. What if you could sift through the claims and eventually come to know the truth on virtually all doctrines that divide the truth, as Christ taught his apostles?" This book addresses questions about the writings of the early Church and much more. It's a must read for serious Catholics who are interested in explaining our faith in an understandable way. During June only, it is on sale for 25% off! The shop is open Wed-Fri 9:30-4:30 & Sun 9:30-1:30. Call us at 542-0250.

~ CREDIT CARD DONATIONS ~

Consider paying your parish contributions on line using your credit card. You can process a one-time gift or you create an account. Once you establish an account, you can set up recurring entries to automatically process your donations. You can also pay your 2nd collections by credit card. From the STEUGENES.COM website, press the GIVE button in the upper right corner. Then press GIVE ON LINE NOW. If you would like assistance setting up your account, contact bookkeeper@steugenes.com and we can walk you through the process.

SECOND COLLECTION INFORMATION

~NO SECOND COLLECTION~

This weekend, June 18 & 19, there is no Second Collection. Next weekend, June 25 & 26, our Second Collection will be for our Tuition Assistance Program. As always, thank you for your generosity!

~CAREER OPPORTUNITY~

Do you love math and excel? The Chancery is looking for its next Controller. This position oversees the Accounting Department and budget process of the Chancery. For information, please email: lnorciasr@diocese.org or call 707-566-3322.

MASS INTENTIONS

Saturday	June 18
8:00 am	The McShane & Stronge Families, living & deceased
4:30 pm	George and Chris Schirle, deceased
6:30 (Sp)	Fr. Pablo Bulos Kuri & Pablo Fernandez, deceased
Sunday	June 19
7:30 am	Vince Buettner, living
9:00 am	Gavino & Juliana Magsayo, deceased
10:30 am	People of the Diocese
12:00 pm	People of St. Eugene's
1:30 pm (EF)	Peter & Theresa Pham, living
5:30 pm	Bill Pisenti & Family, living
6:00 pm Newman Ctr.	Mary Tran, living
Monday	June 20
6:45 am	Phil Skikos, living
8:00 am	Cora Wade, living
Tuesday	June 21
6:45 am	Tod Christofferson, deceased
8:00 am	Bill Pisenti, Sr., deceased
5:30 pm (EF)	Lisa Tran, living
Wednesday	June 22
6:45 am	William E. Douglas, deceased
8:00 am	William E. Douglas, deceased
Thursday	June 23
6:45 am	Alicia Cervantes, living
8:00 am	Rosina & Luigi Mastrimonico, deceased
Friday	June 24
6:45 am	George Skikos, deceased
8:00 am	Jack & Dora Gill, deceased
12:00 pm (Hosp)	Mary Tran, living
7:00 pm (Sp)	Pedro Navarrete, deceased
Saturday	June 25
8:00 am	Robert Cook, deceased
4:30 pm	Leo Pimentel, deceased
6:30 pm(Sp)	Serafin Calderon, living & Calderon-Cardenas Family, living & deceased

~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Amelia Lansangan, Gail Brown, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Aida Catapang, Bob Goldman, Pat Davenport, Joan Cosgrove, Paulita Castro, Jean L. Alfano, Theresa Pham, Rainey Olson, Michele Otten, Pauline Goslovich, Mary Gonzales and Nick Sidjakov.

SPIRITUAL ACTIVITY

~CORPUS CHRISTI PROCESSION~

This Sunday, **June 19th**, the Feast of Corpus Christi, you are invited to join Bishop Vasa in a procession with The Blessed Sacrament **following the 10:30 am Mass**. (The faithful who piously participate in a solemn Eucharistic procession, either inside or outside of a Church, especially on the Solemnity of the Body and Blood of Christ, may receive a plenary indulgence.) What is a plenary indulgence? Even though confessed and forgiven sins will not send a person to hell, consequences remain to be paid on earth or in purgatory. An indulgence frees the recipient from those consequences. Reception of an indulgence always springs from sincere repentance, the desire to live a holy life, reception of the sacraments of Penance and Holy Communion as soon as possible and prayer for the Holy Father. A partial indulgence covers part of the punishment due for sins; a plenary indulgence removes all of it. To grant indulgences, the Church draws on a great treasury of merits: the infinite value of Christ's Passion, death and Resurrection, and the prayers and good works of the Blessed Virgin Mary and the saints - *including all of those on earth who live holy lives*.

~MASS OF PERPETUAL PROFESSION~

With profound gratitude to the Most Holy Trinity, The Marian Sisters of Santa Rosa are pleased to announce the Perpetual Profession of Vows of Sister Mary Victoria of Our Sorrowful Mother. The Mass of Perpetual Profession will be celebrated by the Most Reverend Robert F. Vasa Bishop of Santa Rosa on the Feast of the Immaculate Heart of Mary, Saturday, June 25, at 10:30 am in the Cathedral. All are invited to this joyful event! A reception will be held in the Msgr. Becker Center immediately following Mass.

~OUR LADY OF GUADALUPE GROTTTO~

In the up-coming months, you will see a small grotto being crafted in the wall that is on the east-side of the Cathedral. This grotto will house the image of Our Lady of Guadalupe. Several donors have made this work possible, and to subsidize the cost, raffle tickets will also be sold after Masses over the coming weeks. On August 15, tickets will be drawn and winners will receive a variety of gift baskets. As patroness of the Americas, we ask the special protection of Our Lady of Guadalupe during these trying and dangerous times that we are living in.

IN MEMORIAM

†JAMES GARDEA†

Please remember James Gardea and his family and friends in your prayers and Masses. He passed away on 05/25/22. "Eternal rest grant unto him, O Lord, and let perpetual light shine upon him." *May he rest in peace.*

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: office@steuigenes.com. We reserve the write to edit or omit items.

*Happy Father's Day to all of our Fathers!
We honor these fathers, living & deceased.*

<i>Fr. Epperson</i>	<i>Fr. Acevedo</i>	<i>Fr. Keyes</i>	<i>Francis Keyes</i>	<i>Robert Cook</i>
<i>Joseph Lasko</i>	<i>Edwin Carroll</i>	<i>Mykola Skrypka</i>	<i>David Conley</i>	<i>Francis Hughes</i>
<i>Earl Conley</i>	<i>Richard T. Nakamura</i>	<i>Richard R. Carrera</i>	<i>Robert Moratto</i>	<i>Louis Moratto</i>
<i>Joseph Moratto</i>	<i>Joseph Paolini</i>	<i>Jerre Paolini</i>	<i>Ricardo A. Lucha, Sr.</i>	<i>John Montilliano</i>
<i>Robert J. Lucha</i>	<i>Mike Gaddie</i>	<i>Walter Gaddie</i>	<i>Ed Triske</i>	<i>Helmut Wendler</i>
<i>Randy Boyko</i>	<i>Bill Boyko</i>	<i>Romano Dragovina</i>	<i>Mr. Manuel E. Nunes</i>	<i>Chris James</i>
<i>Dan Mahoney</i>	<i>Paul Argentieri</i>	<i>Dane Argentieri</i>	<i>Christian Argentieri</i>	<i>Mario Argentieri</i>
<i>Frank Seme</i>	<i>Alejandro Cruz M.</i>	<i>Heriberto Luna</i>	<i>Alejandro Cruz L.</i>	<i>Bernie Welchon</i>
<i>Willard McClain</i>	<i>Donald Coragliotti</i>	<i>Patrick J. Coscia</i>	<i>Michael Mishanetz</i>	<i>Tomas De Guzman, Jr.</i>
<i>Salvador Ocegüera</i>	<i>Eugenio Ochoa</i>	<i>Martin Ocegüera</i>	<i>Robert O. Lister</i>	<i>Michael Crandall</i>
<i>William Vreeland, Jr.</i>	<i>Gilbert Jamison</i>	<i>Mr. Milton Olson</i>	<i>Mr. Otto Haake</i>	<i>Col. Koltun</i>
<i>Manilio Oregioni</i>	<i>John Robert Fechko</i>	<i>Arthur Simmonds, Sr.</i>	<i>Jack Finn</i>	<i>George Carda</i>
<i>Bill Pisenti Sr.</i>	<i>Luis Alberto Fuentes Jimena</i>	<i>Alvin (Dutch) Bonfigli</i>	<i>Russell A. Anderson</i>	<i>Walter Miller</i>
<i>Walter Cotton</i>	<i>F. J. Oser</i>	<i>Johannie Parreira</i>	<i>John Newton, Sr.</i>	<i>Stefano Arnaudo</i>
<i>Jhon Arnaudo</i>	<i>Robert Churchill</i>	<i>Michael Stone</i>	<i>Jerome Albright</i>	<i>Malcolm Brown</i>
<i>Roy Stewart</i>	<i>Dai Duong</i>	<i>Paul Khanh Tran</i>	<i>Charles Forkner</i>	<i>James Stanley Russell, Jr.</i>
<i>Albert Putko</i>	<i>Antonio Calzada</i>	<i>Pbro. Joel Tapia</i>	<i>Brother Calzada Malina</i>	<i>Peter Rossi</i>
<i>Mel Figoni, Sr.</i>	<i>Roger Ballard</i>	<i>Robert Jesse Moore</i>	<i>Joe Cerri</i>	<i>Joseph A. Vargo</i>
<i>Ruben Leon</i>	<i>Martin Rafael Cuiris</i>	<i>Carl Joseph Lewis</i>	<i>Norman Hughes</i>	<i>Richard Gorringe</i>
<i>Richard B. Clark</i>	<i>Stephen J. Pavlich</i>	<i>Donald Martin Elder</i>	<i>Mathew Arnerich</i>	<i>Melvin Arnerich</i>
<i>Peter Huong Pham</i>	<i>David Plagge</i>	<i>Mike Plagge</i>	<i>Salvador Ortiz</i>	<i>Ruben Ortiz</i>
<i>Ildefonso Egipciano</i>	<i>Miguel Cruz</i>	<i>Jim Bryant</i>	<i>Raul R. Rodriguez</i>	<i>Werner Plagge</i>
<i>Ralph Plagge</i>	<i>Miguel Egipciano, Jr.</i>	<i>Miguel Mendez</i>	<i>Wilfredo Egipciano</i>	<i>Rev. Dr. Sir Fr. Thomas Devereaux</i>

Happy Father's Day!



MY CATHOLIC FAITH

THE MOST HOLY BODY & BLOOD

~FROM THE PASTOR~

Today we celebrate the great Solemnity of the Most Holy Body and Blood of Christ, also known as, Corpus Christi. As Catholics, we believe with all of our heart and soul that what we receive in Holy Communion is truly the Body, Blood, Soul and Divinity of our Lord and Savior, Jesus Christ. I'd like to focus our attention today on the Priesthood, which is necessary to confect the Sacrament. Let us therefore take a look at the priest of the Old Testament, Melchizedek, who offered ... Bread and Wine as the perfect sacrifice to Abraham. Melchizedek foreshadows the new covenant of the Priesthood of our Lord.

YOU ARE A PRIEST FOREVER ...

~BREAD & WINE OFFERED IN SACRIFICE~

"Melchizedek (also spelled *Melchisedech*) appears in the Book of Genesis (14:18-20). Abraham had defeated King Chedorlaomer and the other three allied kings, and then was met by Melchizedek, the Canaanite King of Salem and "a priest of God Most High." (Interestingly, the word *Melchizedek* means, "my king is righteousness," and *Salem*, "peace.") Melchizedek presented bread and wine to Abraham, and blessed him with these words: "Blessed be Abram by God Most High, the creator of Heaven and earth; and blessed be God Most High, who delivered your foes into your hand" (Genesis 14:19-20). Keep in mind that bread and wine were customarily offered in sacrifice among the "first fruits" of the earth in thanksgiving to the Creator. Although Melchizedek is technically a pagan priest, he recognizes the one supreme deity, using the title, "God Most High," just as the Jewish people would. Accepting this blessing and offering, Abraham gives to Melchizedek a tithe of one-tenth the booty from his campaign. After this encounter, however, Melchizedek disappears from the Genesis story. Melchizedek is mentioned again in Psalm 110: "The Lord has sworn, and he will not repent: 'You are a priest forever, according to the order of Melchizedek'" (110:4). This psalm is considered one of the most important of the Messianic psalms, identifying the forthcoming Messiah, our Lord Jesus Christ, as King, Priest, and Conqueror."

~THE LEVITICAL PRIESTHOOD~

"Perhaps St. Paul, the traditional author of the *Letter to the Hebrews*, was the greatest promoter of Melchizedek. (See Chapters 5-9.) St. Paul used the person of Melchizedek to illustrate the doctrine of the sacrificial priesthood as established by Christ. St. Paul begins, "Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins" (Hebrews 5:1). Despite human weakness, a man is called by God to be a priest. St. Paul then compares and contrasts the priesthood of Melchizedek with that of Aaron, the Levitical Priesthood: The priesthood of Aaron was based on his ancestry from Abraham. The priests following Aaron were of his family, the House of Levi, and appointed priests because of their heredity. Also, these priests offered the sacrifices of the Old Covenant. In contrast to the Levitical Priesthood is the Priesthood of our Lord, which Melchizedek foreshadows."

~THE PRIESTHOOD OF THE LORD~

"**First**, Melchizedek has no genealogy in the Old Testament, and his priesthood is not based on heredity. Christ, like Melchizedek, is a priest by divine appointment and His priesthood does not depend upon hereditary ties. **Second**, Abraham recognized the priest-king Melchizedek by receiving his blessing and offering him tithes. An act of such humility signified that the priesthood which would descend from Abraham is of lesser stature than that of Melchizedek. This act also foretold that the Levitical Priesthood would be replaced by the greater, perfect, and royal priesthood of Christ. **Third**, Melchizedek offered bread and wine in thanksgiving to God, prefiguring what our Lord did at the Last Supper. **Fourth**, Melchizedek was a "member of the nations." Christ came to save not just the House of Israel, but the people of all nations. Moreover, Melchizedek's very name and title mean "King of Justice, King of Peace"; Jesus entered the world to bring justice and peace. **Finally**, Melchizedek was not a priest of the Old Covenant. Christ as a priest offered the perfect sacrifice for sin and made the new, perfect, and everlasting covenant with His own blood. In all, the *Letter to the Hebrews* elaborates upon the

historical Melchizedek and weaves an image which foreshadows our Lord, who would fulfill the Old Testament covenant and priesthood."

~THE EARLY CHURCH FATHERS~



"The early Church Fathers clearly understood and accepted this imagery. St. Cyprian of Carthage (d. 258) in his *Letter to Cecil*, taught, "Also in the priest Melchizedek we see the Sacrament of the Sacrifice of the Lord prefigured, in accord with that to which the Divine Scriptures testify, where it says: 'And Melchizedek, the King of Salem, brought out bread and wine, for he was a priest of the Most High God; and he blessed Abraham.' That Melchizedek in fact a type of Christ is declared in the psalms by the Holy Spirit, saying to the Son, as it were from the Father: 'Before the daystar I begot You. You are a Priest forever, according to the order of Melchizedek.' The order certainly is that which comes from his sacrifice and which comes down from it: because Melchizedek was a priest of the Most High God; because he offered bread; and because he blessed Abraham. And who is more a priest of the Most High God than our Lord Jesus Christ, who, when He offered sacrifice to God the Father, offered the very same which Melchizedek had offered, namely bread and wine, which is in fact His Body and Blood." St. Cyril of Jerusalem in his *Catechetical Lectures (Mystagogia 5)* also referenced Melchizedek's sacrifice as a "type" which prefigured the Holy Eucharist. The Church honors this image of Melchizedek. The *Catechism* teaches, "The Christian tradition considers Melchizedek, 'priest of God Most High,' as a prefiguration of the priesthood of Christ, the unique 'high priest after the order of Melchizedek'; 'holy, blameless, unstained,' 'by a single offering He has perfected for all time those who are sanctified,' that is, by the unique sacrifice of the cross" (#1544, cf. 50). Moreover, "the Church sees in the gesture of the king-priest Melchizedek, who 'brought out bread and wine,' a prefiguring of her own offering" (#1333). For this reason, the priest in Eucharistic Prayer I, prays after the consecration, "Look with favor on these offerings and accept them as once you accepted the gifts of your servant Abel, the sacrifice of Abraham, our father in faith, and the bread and wine offered by your priest Melchizedek." <https://catholicstraightanswers.com/who-was-melchizedek/>

~THREE MYTHS ABOUT THE EUCHARIST~

Myth 1: *The Eucharist is just a symbol.* TRUTH: Of course, there *is* symbolic value in our spiritual food coming to us in the form of bread and wine. But the Eucharist is not *just* a symbol. The Eucharist is Jesus himself! We know this *because Jesus told us so*. At the Last Supper, when Jesus instituted the Eucharist, he did not say that the bread was "like" his Body, or a "symbol" for his Body. He said "this *is* my Body." Catholics take him at his word and believe in his real presence in the Eucharist by faith.

Myth 2: *Belief in the Real Presence is a late corruption of the faith by the Church.* TRUTH: Aside from Christ's own clear teaching on the matter mentioned above (as well as St. Paul's, see 1 Corinthians 11), we know from their own writings that the earliest Christians believed in the real presence of Jesus in the Eucharist. Here are just two (of many) examples: At the beginning of the 2nd century, St. Ignatius of Antioch wrote that a defining characteristic of heretics was to "not confess that the Eucharist is the flesh of our Savior Jesus Christ, flesh which suffered for our sins and which that Father, in his goodness, raised up again." (*Letter to the Smyrnaeans, 7*) And St. Justin the Martyr wrote in the mid-2nd century: "For not as common bread nor common drink do we receive these; [...] the food which has been made into the Eucharist by the Eucharistic prayer set down by him... is both the flesh and the blood of that incarnated Jesus." (*First Apology, 66*)

Myth 3: *Catholics believe they re-sacrifice Jesus again and again because the first time wasn't enough.* TRUTH: This is old Protestant propaganda against the Catholic Church, and it's simply false. The Bible (compiled and preserved by the Catholic Church) is explicit that Christ died "once for all" for the sins of the world (cf. Romans 6:10, Hebrews 7:27, et al.) And the *Catechism* makes this clear as well (cf. CCC 1330). When we call the Eucharist the "Holy Sacrifice of the Mass," we mean that "it makes present the one sacrifice of Christ the Savior." (CCC 1330) Christ's one sacrifice on the cross is the infinite source for all the grace God dispenses in the world and in the Church. The Eucharist is a mysterious way that Christ left us for making his one sacrifice present for all generations so that we may join with his sacrifice and have it applied to our lives. For complete article, go to: www.churchpop.com/2017/06/14/5-myths-about-the-eucharist-that-too-many-people-still-believe-maybe-even-you/

ANUNCIOS

~PROCESIÓN DEL CORPUS CHRISTI~

Este domingo 19 de junio, fiesta del Corpus Christi, está invitado a unirse al obispo Vasa en una procesión con el Santísimo Sacramento después de la misa de las 10:30 a. m. (Los fieles que piadosamente participan en una solemne procesión eucarística, ya sea adentro o afuera). de una Iglesia, especialmente en la Solemnidad del Cuerpo y la Sangre de Cristo, pueden recibir una indulgencia plenaria.) ¿Qué es una indulgencia plenaria? Aunque los pecados confesados y perdonados no envían a una persona al infierno, las consecuencias quedan por pagar en la tierra o en el purgatorio. Una indulgencia libera a quien la recibe de esas consecuencias. La recepción de una indulgencia siempre brota del arrepentimiento sincero, el deseo de vivir una vida santa, la recepción de los sacramentos de la Penitencia y la Sagrada Comunión lo antes posible y la oración por el Santo Padre. Una indulgencia parcial cubre parte del castigo debido por los pecados; una indulgencia plenaria lo quita todo. Para conceder indulgencias, la Iglesia se basa en un gran tesoro de méritos: el valor infinito de la Pasión, muerte y Resurrección de Cristo, y las oraciones y buenas obras de la Santísima Virgen María y los santos, incluidos todos los que viven vidas santas en la tierra.

~MISA DE PROFESIÓN PERPETUA~

Con profundo agradecimiento a la Santísima Trinidad, Las Hermanas Marianas de Santa Rosa se complacen en anunciar la Profesión de Votos Perpetuos de Sor María Victoria de Nuestra Madre Dolorosa. La Misa de Profesión Perpetua será celebrada por el Reverendísimo Robert F. Vasa Obispo de Santa Rosa en la Fiesta del Inmaculado Corazón de María, el sábado 25 de junio a las 10:30 am en la Catedral. ¡Todos están invitados a este alegre evento! Habrá una recepción en Mons. Centro Becker inmediatamente después de la Misa.

~GRUTA DE NUESTRA SEÑORA DE GUADALUPE~

En los próximos meses, verás que se está construyendo una pequeña gruta en la pared que está en el lado este de la Catedral. Esta gruta albergará la imagen de Nuestra Señora de Guadalupe. Varios donantes han hecho posible este trabajo y, para subvencionar el costo, también se venderán boletos para la rifa después de las Misas en las próximas semanas. El 15 de agosto se sortearán boletos y los ganadores recibirán una variedad de canastas de regalo. Como patrona de las Américas, pedimos la protección especial de Nuestra Señora de Guadalupe durante estos tiempos difíciles y peligrosos que estamos viviendo.

~ESCUELA PARROQUIAL DE RELIGIÓN (Catecismo)~

¡Inscriba a su hijo ahora para la Escuela Parroquial de Religión (PSR) 2022-2023 año escolar! La Escuela Parroquial de Religión se asocia con las familias de la Catedral de San Eugenio para llevar a los jóvenes de la parroquia a Cristo a través de una auténtica catequesis en la Belleza, la Bondad y la Verdad de la Fe Católica. Ofrecemos: La formación católica en curso para los estudiantes de primer grado hasta la escuela secundaria, la preparación de dos años para los sacramentos de la primera comunión y la confirmación, la enseñanza dedicada por las Hermanas Marianas de Santa Rosa y catequistas laicos. Dónde: Escuela de San Eugenio Cuando: Martes de 3:45 - 5:00pm; Septiembre a Mayo. Recoger los formularios de inscripción en los vestíbulos, en la oficina parroquial, o registrarse en línea en nuestro sitio web de la parroquia (www.steugenes.com). *El último día para inscribirse es el domingo 31 de julio. Contacte a la Hna. Mary Emmanuel, MSSR con cualquier pregunta al 707-326-3408 o smaryemmanuel2@gmail.com

MCCORMICK & CO.



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