



The Cathedral of
ST. EUGENE

2323 Montgomery Drive
Santa Rosa, CA 95405
(707) 542-6984

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Thomas Stuart, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Finance Council - Marty McCormick	526-1700
Choir Directress - Pam Zieminski	578-8848
School Office - David Gallagher	545-7252
Preschool Office - Sharry Caesare	528-9133

PARISH OFFICE HOURS

Monday - Friday - 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steuenes.com
School: www.steuenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00 a.m.; 4:30 p.m. & Sp.6:30 p.m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 - 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration has been moved to outside of the East Entrance of the Parish Life Center due to Covid-19 restrictions on gathering indoors.

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

DEVOTIONS

Recitation of the Rosary is Monday - Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop Hours: Tues & Wed. 9:30 am - 2:30 pm

Cathedral Books & Gifts Hours: Wed-Sat 8:30-4:30 & Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

THE ASCENSION OF THE LORD – MAY 16, 2021

PARISH CALENDAR

SUNDAY MAY 16

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00, 1:30 pm (Latin) & 5:30 pm
RCIA – Becker Center – 10:30 am

MONDAY MAY 17

Morning Masses – Cathedral – 6:45 & 8:00 am

TUESDAY MAY 18

Morning Masses – Cathedral – 6:45 & 8:00 am
Latin Mass – Cathedral- 5:30 pm

WEDNESDAY MAY 19

Morning Masses – Cathedral – 6:45 & 8:00 am
Adult Faith Formation Class – Brinker Room- 6:00 pm

THURSDAY MAY 20

Morning Masses – Cathedral – 6:45 & 8:00 am

FRIDAY MAY 21

Morning Masses – Cathedral – 6:45 & 8:00 am

SATURDAY MAY 22

Morning Mass – Cathedral – 8:00 am
Confession - Cathedral -3:00 – 4:30 pm
Mass – Cathedral -4:30 pm
Spanish Mass – Cathedral – 6:30 pm

SAVE THE DATE

~ORDINATION TO THE DIACONATE~

On **Saturday, June 5, at 10:00 am**, His Excellency, Bishop Robert Vasa, will ordain Seminarian, Gabriel Sanchez-Navarro to the Transitional Diaconate here at the Cathedral of St. Eugene. We may still be at only 50% capacity at that point, so we will live-stream the Mass and also provide for outdoor seating/viewing.

~PRIESTLY ORDINATION~

On **Friday, June 11, at 6:00 pm**, His Excellency, Bishop Robert Vasa, will ordain Deacon Alan Acevedo to the Holy Priesthood here at the Cathedral of St. Eugene. We may still be at only 50% capacity at that point, so we will live-stream the Mass and also provide for outdoor seating/viewing.

~ SECOND COLLECTION~

This weekend, May 15 & 16, the second collection is for the Holy Day – The Ascension of the Lord. Next weekend, May 22 & 23, our Second Collection will be for our Tuition Assistance Program.

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of: 5/2/21

Sunday Donations Received:	\$13,446.00
Collection Revenue Received for: Catholic Home Missions	\$ 2,698.00

~CATHEDRAL BOOKS & GIFTS~

May is the month of Mary! During this month, all items related to our Blessed Mother will be 25% off. This includes books, statues and pictures. Please stop in and see our great selection of Marian items as well as so many other items! We also have a nice collection of Spanish books and holy cards. The shop hours are: Wed-Sat from 8:30 am-4:30 pm & Sun 8:30 am-1:30 pm. We are closed Mon./Tues. Call us at 542-0250.

LIVE-STREAMING OF MASSES

~MASS ON YOUTUBE~

After Pentecost Sunday, May 23rd, we will only be Live-Streaming the 10:30 a.m. (Bishop's) Mass on our YouTube channel. We will discontinue live-streaming the 8:00 a.m. daily Mass (Mon-Sat) the 6:30 p.m. Saturday Spanish Mass and the 1:30 p.m. Sunday Latin/Extraordinary Form Mass.

JOB OPPORTUNITY

~CARDINAL NEWMAN HIGH SCHOOL~

Cardinal Newman High School is seeking a Christian Service Coordinator to work with students in collaboration with the Theology Department to implement the school's four-year service program which culminates with the senior CBSL service projects. The purpose of the Christian Service Coordinator is to facilitate opportunities for students to serve others out of Christian charity. For a job summary/requirements/qualifications, please go to: <https://www.edjoin.org/Home/DistrictJobPosting/1394345> -OR- contact Wednesday Bogel at: Bogel@CardinalNewman.org

SUMMER SCHOOL

~SUMMER SCHOOL PROGRAM~

St. Eugene Elementary school will hold summer school classes beginning **June 14th**. The cost will be \$825 for a five week program. Classes will be held from 9:00 am to 2:30 pm and finish on **July 16th**. Our full day session (grades 1-8) focuses on Math, Reading, and Writing taught around engaging themes. If you're interested, call the school office at: 545-7252 or send us an email at: office@steugenesch.org.

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: office@steugenesch.org.

MASS INTENTIONS

Saturday	May 15
8:00 am	Enrique Olivas, Anahi Olivas and Asension Arroyo, living
4:30 pm	George Schirle, deceased
6:30 (Sp)	Maria Ema Gomez Arroyo, deceased
Sunday	May 16
7:30 am	Giampaoli & Tessier Families, living & deceased
9:00 am	Enrique Olivas, Anahi Olivas and Asension Arroyo, living
10:30 am	People of St. Eugene's
12:00 pm	Erik Kohlmeyer, deceased
1:30 pm	Daniela Palaez, living
5:30 pm	Mary Tran, living
6:00 pm (Newman Ctr.)	Dn. Alan Acevedo
Monday	May 17
6:45 am	Alfredo Jimenez Gomez, deceased
8:00 am	Petra Banuelos, deceased
Tuesday	May 18
6:45 am	Maria Isabel Jimenez, living
8:00 am	McShane & Stronge Families, living & deceased
5:30 pm (EF)	Joseph Duong, living
Wednesday	May 19
6:45 am	Salvador Cambrone Jimenez, deceased
8:00 am	Theresa Pendergast, deceased
Thursday	May 20
6:45 am	Fabiano Monterroso, living
8:00 am	William Avilla, deceased
Friday	May 21
6:45 am	Holy Souls in Purgatory
8:00 am	Msgr. William Hynes, deceased
12:00 (Hospital)	Lisa Tran, living
Saturday	May 22
8:00 am	Holy Souls in Purgatory
4:30 pm	Meghan McCurry, living
6:30 pm (Sp.)	Jorge Leon, deceased

IN NEED OF PRAYERS

~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Amelia Lansangan, Gail Brown, Luigi Fabiano, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Thomas Patrick, Aida Catapang, Bob Goldman, Pat Davenport, Joan Cosgrove, Paulita Castro, Jean L. Alfano and Theresa Pham.

SPIRITUAL ACTIVITIES

~SUNDAY/HOLY DAY OF OBLIGATION MASS ATTENDANCE~

Since things seem to be moving in a positive direction, the Santa Rosa Diocese is planning *to end the dispensation* from the obligation to attend Mass beginning with Pentecost Sunday, May 23, 2021. **Please note, however, that persons who continue to have fears or who are somehow compromised in terms of health, incur no sin if they truly desire to attend Mass but decide that to do so would be dangerous for them.** We will continue to be serious about observing all safety protocols and, if conditions change and we return to the RED or PURPLE tiers, then an extension of the dispensation will be considered. It is the desire of Bishop Vasa that the lifting of the dispensation will apply to the whole Diocese, but individual county consideration is also possible.

~SILENT RETREAT~

Opus Sanctorum Angelorum is offering a silent retreat at St. Clare's Retreat Center in Soquel, CA, from June 3–6, 2021. The retreat will be preached by Fr. Mathew Hinks, ORC and Fr. John Brohl, ORC. Conference topics will be: The Miracle of the Sun and the Angels, Mary and the Angels, Forgiveness of Sins Outside of Confession, What Will Heaven Be Like, Mental Prayer, Lectio Divina, The Hidden World of the Angels and Angelic Mystagogy. A single room is \$480 and double room is \$440 (per person). This cost covers 3 overnights and 9 meals. You can register for the retreat online (see below) or send a \$50 non-refundable deposit to the Opus Angelorum office at: 164 Apollo Road SE, Carrollton, OH 44615. For on-line registration go to: www.opusangelorum.org or call (330) 969-9900. (For email communication: office@opusangelorum.org). Spread the word!

IN MEMORIAM

†Victor Sanz†

Please remember Victor Sanz and his family and friends in your prayers and Masses. He passed away on 04/22/21. "Eternal rest grant unto him, O Lord, and let perpetual light shine upon him." *May he rest in peace.*

†Michael J. Hart†

Please remember Michael J. Hart and his family and friends in your prayers and Masses. He passed away on 05/05/21. "Eternal rest grant unto him, O Lord, and let perpetual light shine upon him." *May he rest in peace.*

~SAINTLY QUOTE~

For all those experiencing the death of a loved one, take to heart the following quote of our great St. Therese of Lisieux:

"It is not Death that will come to fetch me, it is the good God. Death is no phantom, no horrible specter, as presented in pictures. In the catechism it is stated that death is the separation of soul and body, that is all! Well, I am not afraid of a separation which will unite me to the good God forever."

MY CATHOLIC FAITH

SOLEMNITY OF THE ASCENSION

~FROM THE PASTOR~

[Today's first article/sermon is taken from our bulletin from 2016. Let us read it again and reflect on the beauty of what St. Augustine has to say to us about the Ascension of Jesus.] Also, this Feast Day falls on the exact day, 104 years ago, that Our Lady first appeared to the three children at Fatima, I would like to take a look at what took place during that apparition. (This, of course, is a good time to reflect on the *entire* message.)

~ST. AUGUSTINE~

This is an excerpt from a sermon by Augustine, originally delivered on the Solemnity of the Ascension, notes that we, the members of Christ's body, ascended to heaven with the Lord through love. "Today our Lord Jesus Christ ascended into heaven; let our hearts ascend with him. Listen to the words of the Apostle: If you have risen with Christ, set your hearts on the things that are above where Christ is, seated at the right hand of God; seek the things that are above, not the things that are on earth. For just as he remained with us even after his ascension, so we too are already in heaven with him, even though what is promised us has not yet been fulfilled in our bodies. Christ is now exalted above the heavens, but he still suffers on earth all the pain that we, the members of his body, have to bear. He showed this when he cried out from above: Saul, Saul, why do you persecute me? and when he said: I was hungry and you gave me food. Why do we on earth not strive to find rest with him in heaven even now, through the faith, hope and love that unites us to him? While in heaven he is also with us; and we while on earth are with him. He is here with us by his divinity, his power and his love."

THE SECOND COMING OF THE LORD

~THE ASCENSION~

[First run in our 5-17-15 bulletin] In our first reading today from 1 Acts 1, we read, "While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, "Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven **will return in the same way** as you have seen him going into heaven." I have highlighted the portion

which states that Jesus *will return again* because this is what I would like to focus on for this feast of the Ascension of the Lord. There is so much misinformation being disseminated these days about the return of Jesus and the so-called Rapture, 1,000 year reign of Jesus, etc. Let's take a look at what the Catholic Church teaches about the return of Jesus and the end times. In his article, "What Do Catholics Believe About the End Times? And A Plea for Sanity", author Jonathan Bennett writes, "I can understand the appeal of books on the end times: we live in a very difficult world. In times of trouble it's natural to look for the end of world, and, among the more fantastically inclined, to try to make prophecy in Scripture line up with current events. Yet, we don't live in more difficult times than our ancestors. I imagine even with the current war on terror, life was much more terrible and hellish in previous periods. In earlier times, a mother and child both surviving childbirth was cause for great rejoicing. And if a person lived through the wars, famines, and plagues, he was an old man at 40. I don't want to downplay the pains and tragedies of the third millennium AD, but I want us to keep it all in perspective with regard to end times speculation. Many people predicting the imminent end of the world often ... exploit and increase people's fears during difficult times. So, what is the Catholic view of the end times? At the most basic level, the Church believes what she confesses in the Nicene Creed on every Sunday and major feast day: "he will come in glory to judge the living and the dead, and his kingdom will have no end." This view is also summed up in the liturgical affirmation: "Christ has died, Christ is risen, Christ will come again." The Catechism notes: Christ the Lord already reigns through the Church, but all the things of this world are not yet subjected to him. The triumph of Christ's kingdom will not come about without one last assault by the powers of evil. On Judgment Day at the end of the world, Christ will come in glory to achieve the definitive triumph of good over evil which, like the wheat and the tares, have grown up together in the course of history. When he comes at the end of time to judge the living and the dead, the glorious Christ will reveal the secret disposition of hearts and will render to each man according to his works, and according to his acceptance or refusal of grace. "

Happy Mother's Day to all of our Mothers!
Please remember these mothers, living & deceased, especially in your prayers!

<i>Edith M. Oser</i>	<i>Shirley Oser</i>	<i>Alice Parreira</i>	<i>Catherine Devlin</i>	<i>Brigid Reilly</i>
<i>Kimberly Moninger</i>	<i>Charlene Moninger</i>	<i>Evelyn Moninger</i>	<i>Kaoru Nakamura</i>	<i>Ann Stella</i>
<i>Mary Tillman</i>	<i>Catalina Miranda</i>	<i>Felicita Bahena</i>	<i>Juana de la Cruz</i>	<i>Juana Cruz</i>
<i>Audelia Rodrigues</i>	<i>Francisca Cruz</i>	<i>Ruby Ruth Shordon</i>	<i>Alice Moore</i>	<i>Alberta Myers</i>
<i>Antoinette de Martino</i>	<i>Karen Panoski</i>	<i>Bernice Panoski</i>	<i>Marcelina Morales</i>	<i>Victoria Perez</i>
<i>Esther Higuera</i>	<i>Claudia J. Ramirez</i>	<i>Adriana Padilla</i>		

A PRAYER FOR MOTHERS

“All-loving God, we give you thanks and praise for mothers young and old. We pray for young mothers, who give life and count toes and tend to our every need; May they be blessed with patience and tenderness to care for their families and themselves with great joy. We pray for our own mothers who have nurtured and cared for us; May they continue to guide us in strong and gentle ways. We remember mothers who are separated from their children because of war, poverty, or conflict; May they feel the loving embrace of our God who wipes every tear away. We pray for women who are not mothers but still love and shape us with motherly care and compassion. We remember mothers, grandmothers, and great-grandmothers who are no longer with us but who live forever in our memory and nourish us with their love. Amen.”

<http://lordcalls.com/prayers-for-different-people/a-prayer-for-mothers>



SOLEMNIDAD DE LA ASCENSION

~ DEL PASTOR ~

El primer artículo / sermón de hoy está tomado del boletín de 2016. Leámoslo de nuevo y reflexionemos sobre la belleza de lo que San Agustín tiene que decirnos sobre la Ascensión de Jesús.] Además, esta Fiesta cae exactamente en El día, hace 104 años, cuando Nuestra Señora se apareció por primera vez a los tres niños en Fátima, me gustaría echar un vistazo a lo que sucedió durante esa aparición. (Este, por supuesto, es un buen momento para reflexionar sobre todo el mensaje).

~ SAN AGUSTÍN ~

Este es un extracto de un sermón de Agustín, pronunciado originalmente en la Solemnidad de la Ascensión, que señala que nosotros, los miembros del cuerpo de Cristo, ascendimos al cielo con el Señor por medio del amor. "Hoy nuestro Señor Jesucristo ascendió a los cielos; que nuestro corazón ascienda con él. Escuchen las palabras del Apóstol: Si han resucitado con Cristo, pongan su corazón en las cosas de arriba donde está Cristo, sentado a la diestra de Dios; busca las cosas de arriba, no las de la tierra. Porque así como él permaneció con nosotros incluso después de su ascensión, así también nosotros ya estamos en el cielo con él, aunque lo que se nos prometió aún no se ha cumplido en nuestros cuerpos. Cristo está ahora exaltado sobre los cielos, pero todavía sufre en la tierra todo el dolor que nosotros, los miembros de su cuerpo, tenemos que soportar. Lo demostró cuando clamó desde arriba: Saulo, Saulo, ¿por qué me persigues? y cuando dijo: Tenía hambre y me diste de comer. ¿Por qué en la tierra no nos esforzamos por encontrar descanso con él en el cielo incluso ahora, a través de la fe, la esperanza y el amor que nos une a él? Mientras está en el cielo, él también está con nosotros; y nosotros mientras estamos en la tierra estamos con él. Él está aquí con nosotros por su divinidad, su poder y su amor".

LA SEGUNDA VENIDA DEL SEÑOR

~ LA ASCENSIÓN ~

[Primera lectura en nuestro boletín 5-17-15] En nuestra primera lectura de hoy de 1 Hechos 1, leemos: "Mientras miraban fijamente al cielo mientras él se iba, de repente dos hombres vestidos con ropas blancas se pararon junto a ellos. Dijeron: "Varones galileos, ¿por qué estáis ahí mirando al cielo? Este Jesús, que ha sido llevado de ti al cielo, volverá de

la misma manera que lo has visto yendo al cielo ". He resaltado la porción que dice que Jesús regresará nuevamente porque esto es en lo que me gustaría enfocarme para esta fiesta de la Ascensión del Señor. Hay tanta información errónea que se está diseminando en estos días sobre el regreso de Jesús y el llamado Rapto, el reinado de 1000 años de Jesús, etc. Echemos un vistazo a lo que la Iglesia Católica enseña sobre el regreso de Jesús y el fin de los tiempos.

~ESPECULACIÓN DE LOS TIEMPOS FINALES~

En su artículo, "¿Qué creen los católicos sobre el fin de los tiempos? And A Plea for Sanity ", escribe el autor Jonathan Bennett, " Puedo entender el atractivo de los libros en los últimos tiempos: vivimos en un mundo muy difícil. En tiempos de problemas, es natural buscar el fin del mundo y, entre los más fantásticamente inclinados, tratar de hacer que la profecía en las Escrituras se alinee con los eventos actuales. Sin embargo, no vivimos en tiempos más difíciles que nuestros antepasados. Imagino que incluso con la actual guerra contra el terrorismo, la vida era mucho más terrible e infernal en períodos anteriores. En épocas anteriores, la supervivencia de una madre y su hijo era motivo de gran regocijo. Y si una persona sobrevivió a las guerras, hambrunas y plagas, era un anciano a los 40. No quiero restar importancia a los dolores y tragedias del tercer milenio d.C., pero quiero que lo mantengamos todo en perspectiva con respecto a la especulación de los últimos tiempos. Mucha gente que predice el inminente fin del mundo a menudo ... explotar y aumentar los temores de la gente durante tiempos difíciles.

~ ENSEÑANZA DE LA IGLESIA ~

Entonces, ¿cuál es la visión católica del fin de los tiempos? En el nivel más básico, la Iglesia cree lo que confiesa en el Credo de Nicea todos los domingos y las principales fiestas: "vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin". Este punto de vista también se resume en la afirmación litúrgica: "Cristo ha muerto, Cristo ha resucitado, Cristo volverá". El Catecismo señala (# 680, # 681, 682): Cristo el Señor ya reina a través de la Iglesia, pero todas las cosas de este mundo aún no están sujetas a él. El triunfo del reino de Cristo no se producirá sin un último asalto de los poderes del mal. El día del Juicio Final del mundo, Cristo vendrá en gloria para lograr el triunfo definitivo del bien sobre el mal que, como el trigo y la cizaña, han crecido juntos en el curso de la historia.

Cuando venga al final de los tiempos para juzgar a vivos y muertos, el glorioso Cristo revelará la disposición secreta de los corazones. y pagará a cada uno según sus obras y según su aceptación o rechazo de la gracia. Entonces, esos son los resúmenes básicos de lo que creen los católicos.

~ SIN RAPTO ~

No hay nada sobre el rapto, quién será el Anticristo, una fecha en particular o cualquier otra cosa. Sabemos que Cristo es Señor y Rey ahora, no en una fecha futura. Sabemos que ha vencido al maligno y destruido la muerte ahora, no en el futuro. Por supuesto, todavía esperamos el triunfo final del reino de Cristo cuando regrese en gloria y todas las cosas del mundo estén completamente sujetas a él. Pero centrarse en los detalles de ese evento, más allá de los credos, el catecismo y la liturgia, a menudo conduce a ridículas especulaciones y divisiones entre los cristianos. Como católico, hago un llamado para que resistamos el impulso moderno de tenerlo "todo resuelto" y, en su lugar, encontremos consuelo en nuestra creencia en el eventual regreso de Cristo, mientras permitimos que los detalles del evento en sí sean un misterio. Puede que esto no genere millones de dólares, pero para quienes lo buscan, la teología católica sólida no tiene precio".

LA PRIMERA APARICION DE FATIMA

~ 13 DE MAYO ~

"El 13 de mayo de 1917, Lucía dos Santos, Francisco y Jacinta Marto tenían, respectivamente, diez, nueve y siete años. Como hemos dicho, los tres niños vivían en Aljustrel, una aldea del municipio de Fátima. Después de tres apariciones del Ángel de Portugal en 1916, los niños comenzaron a recibir la visita de una Señora luminosa que luego se identificó como "La Señora del Rosario". Los tres videntes estaban jugando en Cova da Iria el 13 de mayo de 1917 cuando vieron dos destellos como relámpagos, tras lo cual vieron a la Madre de Dios sobre una encina. Era, según la descripción de Lucía, "una Dama vestida de blanco, más brillante que el sol". Su rostro, indescriptiblemente bello, no era "ni triste ni feliz, sino serio", con un aire de suave reproche. Sus manos, unidos como si estuviera rezando, descansaban sobre su pecho y apuntaban hacia arriba. Un rosario colgaba de su mano derecha. Los videntes estaban tan cerca de Nuestra Señora - como a un metro y medio de distancia - que estaba dentro de la luz que irradiaba de ella. La conversación se desarrolló de la siguiente manera

~ CONVERSACIÓN ~

Nuestra Señora: No tengas miedo; No te haré daño.

Lucía: ¿De dónde es Vuestra Gracia?

Nuestra Señora: Soy del cielo, apuntando al cielo.

Lucía: ¿Y qué desea Vuestra Gracia de mí?

Nuestra Señora: Vengo a pedirte que vengas aquí durante seis meses seguidos el día trece de cada mes a esta misma hora. Más adelante te diré quién soy y qué quiero. Después, volveré aquí por séptima vez.

Lucía: ¿Y yo también iré al cielo?

Nuestra Señora: Sí, lo harás.

Lucía: ¿Y Jacinta?

Nuestra Señora: También.

Lucía: ¿Y Francisco?

Nuestra Señora: También, pero debe rezar muchos rosarios.

Lucía: ¿Maria de las Nieves ya está en el cielo?

Nuestra Señora: Sí, lo es.

Lucía: ¿Y Amelia?

Nuestra Señora: Estará en el purgatorio hasta el fin del mundo. ¿Desean ofrecerse a Dios para soportar todos los sufrimientos que Él quiera enviarles, tanto como un acto de reparación por los pecados con los que se ofende como un acto de súplica por la conversión de los pecadores? "Fue al decir estas últimas palabras, 'la gracia de Dios ...' que por primera vez abrió sus manos, las cuales emitieron una luz de lo más intensa que penetró nuestros pechos, llegando hasta lo más íntimo de nuestra alma y haciéndonos ver. nosotros mismos en Dios, Quien era esa luz, más claramente de lo que podemos vernos en el mejor de los espejos. Luego, impulsados por una profunda inspiración, nos arrodillamos y repetimos interiormente: '¡Oh Santísima Trinidad, te adoro! Dios mío, Dios mío, te amo en el Santísimo Sacramento' ". Un momento después, Nuestra Señora agregó: 'Reza el rosario todos los días para obtener la paz para el mundo y el fin de la guerra'. Inmediatamente comenzó a elevarse serenamente hacia el este hasta desaparecer en la distancia. La luz que la rodeaba, por así decirlo, se abría paso a través del firmamento estrellado".



MCCORMICK & CO.



Homes and Loans

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 100 E. Street, Ste. 101, Santa Rosa, CA 95404

"The miracle is not that we do this work,
 but that we are happy to do it" ~ Mother Teresa

James M. McCormick
 Realtor
 DRE #01841254
 707-239-1829
james@mccormickloans.com

Rory J. McCormick
 Associate Broker
 DRE #01901102
 707-921-9316
rory@mccormickloans.com

Martin B. McCormick
 Broker
 DRE #00766660
 707-322-6369
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