

The Cathedral of ST. EUGENE

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Thomas Stuart, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Pastoral Council – George Berg	985-8377
Parish Organist – Pam Ziemiński	578-8848
School Office – David Gallagher	545-7252
Preschool Office – Sharry Caesare	528-9133

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 6 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00 a.m.; 4:30 p.m. & Sp.6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call 539-2772.

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass.

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop is open Tues & Wed 9:30 – 2:30
Cathedral Books & Gifts Hours: Wed-Sat 8:30-4:30
& Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

FIRST SUNDAY OF LENT – FEBRUARY 21, 2021

PARISH CALENDAR

SUNDAY FEBRUARY 21

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00, 1:30 pm (Latin) & 5:30 pm
RCIA/RCIF Classes – Becker Ctr. – 10:30 a.m.

MONDAY FEBRUARY 22

Morning Masses – Cathedral – 6:45 & 8:00 am

TUESDAY FEBRUARY 23

Morning Masses – Cathedral – 6:45 & 8:00 am
Latin Mass – Cathedral- 5:30 pm

WEDNESDAY FEBRUARY 24

Morning Masses – Cathedral – 6:45 & 8:00 am

THURSDAY FEBRUARY 25

Morning Masses – Cathedral – 6:45 & 8:00 am

FRIDAY FEBRUARY 26

Morning Masses – Cathedral – 6:45 & 8:00 am
Stations of the Cross – Cathedral – 2:00 & 6:00 pm;
Spanish – 7:00 pm

SATURDAY FEBRUARY 27

Morning Mass – Cathedral – 8:00 am
Confession - Cathedral -3:00 – 4:30 pm
Mass – Cathedral -4:30 pm; 6:30 pm (Spanish)

SECOND COLLECTION

~TUITION ASSISTANCE PROGRAM~

This weekend, February 20-21, our Second Collection is for our school Tuition Assistance Program. Next weekend, February 27-28, will be our Annual Diocesan Ministry Appeal. Please see box to the right for more information. Thank you for your generosity!

~40 DAYS FOR LIFE~

The Santa Rosa “40 Days for Life” began on (Ash) Wednesday. We are always in need of “Prayer Warriors” who will pray with us in front of the Planned Parenthood building on Sonoma Avenue. We must speak for those who cannot! If you are interested in joining us, please call Judy at 477-8937; (for donations) call Mary 321-8948 or for a Spanish speaker, call Theresa at 795-8890.

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: office@steugenes.com. We reserve the right to edit or omit items.

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Weeks of: 2/7/21

Sunday Donations Received:	\$13,174.00
Collection Revenue Received for:	N/A

~CATHEDRAL BOOKS & GIFTS~

During the month of February, our special of the month is the book, “Reclaiming our Roman Catholic Birthright: The Genius and Timeliness of the Traditional Latin Mass,” by Dr. Peter Kwasniewski. This book will be 25% off all month. This book will serve to remind us all of the deep beauty and meaning of the Mass of the Ages. Please stop in and see us! Our new location is in the “Faith Room” of the Parish Life Center. The shop hours are: Wed-Sat from 8:30 am-4:30 pm & Sun 8:30 am-1:30 pm. We are closed Mon./Tues. Call us at 542-0250.

~2020 CHARITABLE DONATION LIST~

St. Eugene’s greatly appreciates your donations to the Sunday collections. A year-end list of donations suitable for tax purposes is provided to parishioners who use offertory envelopes, credit cards or online banking direct pay for Sunday collections. **NOTE:** Tax statements are sent to envelope users **upon request only**. If you wish to receive a tax statement, email bookkeeper@steugenes.com or call 542-6984 ext. 13. Be sure to include your envelope number.

~ADORATION OF THE BLESSED SACRAMENT~

Due to the continuing Covid restrictions, our Adoration Chapel remains closed. The faithful are invited to adore our Eucharistic Lord in the parking area/sidewalk on the east side of the PLC. **Please note, that there is traffic in the parking lot, so please be mindful of this!**

~ANNUAL DIOCESE MINISTRY APPEAL~

The annual Diocesan Ministry Appeal will be conducted next weekend, February 27 & 28. As you know, your generosity in this appeal helps us keep so many important ministries going! For example, as Director of Seminarians, Fr. Epperson can tell us that every penny of that budget is well-spent on the education and formation of our future priests. These are hard times for many of us but please know that with your help, whatever the amount may be, we can assure the continued support of many important programs that help individuals and parishes throughout our diocese—the Catholic education of our children, Seminarians, Religious Education & Youth Ministry, clergy formation and more. Please respond generously when you are asked to make a pledge. For more information, visit www.srdiocese.org. Thank you and God bless you for any help you can give to this worthy cause.

MASS INTENTIONS

Saturday	February 20
8:00 am	Eleuteria Marapai, living
4:30 pm	Robert Louis Narducci, Jr., deceased
6:30 pm	Susan Moreno & Jose Espinosa, deceased
Sunday	February 21
7:30 am	Jeannie Wilkinson, deceased
9:00 am	George Schirle, deceased
10:30 am	People of the Diocese
12:00 pm	People of St. Eugene's
1:30 pm	Steve Shekell, deceased
5:30 pm	Lisa Tran, living
Monday	February 22
6:45 am	Dr. Gregory Markey, deceased
8:00 am	George Carda, deceased
Tuesday	February 23
6:45 am	Fr. David Shaw, deceased
8:00 am	Antonio H. Ordonez, living
5:30 pm (EF)	Joseph Duong, living
Wednesday	February 24
6:45 am	Michael Tran, living
8:00 am	George Skikos, deceased
Thursday	February 25
6:45 am	Fr. Francis Filice, deceased
8:00 am	Ramon Gomez, deceased
Friday	February 26
6:45 am	Joe Nunez, deceased
8:00 am	Rosemarie Cook, living
12:00 pm Hosp.	Mario E. Ordonez, deceased
Saturday	February 27
8:00 am	Fr. Gabriel Barrera, living
4:30 pm	Carl Di Capo, deceased
6:30 pm (Sp)	Maria Williams, deceased

IN NEED OF PRAYERS

~IN NEED OF PRAYERS~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Amelia Lansangan, Gail Brown, Luigi Fabiano, Leo Del Santo, Daniel Velasquez, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Thomas Patrick, Aida Catapang, John Bugbee, Bob Goldman, Pat Davenport, Joan Cosgrove, Paulita Castro and Tiffany Hutchinson.

~REVISIONS NEEDED~

The above list of people in need of prayer has not been updated for almost one year. Please contact us if you notice someone who needs to be taken off, or if you would like to add someone.

PASTOR'S NOTES

~FROM THE PASTOR~

To vaccinate or not to vaccinate? - that is the question. Our Church, much like our society, is split when it comes to the question above. Of course, the one unifying component that we all share (or at least, should share) is that we do not want abortion to be part of the equation of any vaccine that goes into our bodies; yet, we are all aware that this heinous crime, which cries to heaven for vengeance, has unfortunately too often become a part of medical science when it comes to making vaccines. So, what are we as Catholics to do? The Holy Father and our American Bishops (USCCB) have told us that we may, in good conscience, accept this vaccine. Thus, I am going to first share an excerpt from an article taken from the USCCB website which tells us more about this. My caveat to this article is: If some refuse the vaccine on the basis of use of (aborted) fetal stem cells either in the vaccine or in the testing & development of the vaccine, they are within their right to do so. There are many Catholics who say that even though the vaccine is deemed to be licit, it offends their conscience because even if the connection to an aborted baby is remote, abortion is an evil that transcends everything, and thus, they will not receive it. Our parish is a microcosm of our church and society. We must respect the choices that our fellow parishioners make without judgement or prejudice. The second piece of information that I will share gives us information on five vaccines that are currently in use or soon to be available for use, and the use of (aborted) fetal cells and their level of remoteness to the vaccine. I think that this will be very helpful, for many of you have asked for this information.

I have included the websites for both articles if you wish to read them in their entirety.



MY CATHOLIC FAITH

~FROM THE USCCB~

“ ... [A]t least at present, there is no available alternative vaccine that has absolutely no connection to abortion. Second, the risk to public health is very serious, as evidenced by the millions of infections worldwide and hundreds of thousands of deaths in the United States of America alone. Third, in many cases the most important effect of vaccination may not be the protection it offers to the person who receives the vaccination, who may be of relatively robust health and unlikely to be seriously affected by the disease. Rather, the more important effect may be the protection it offers to those who are much more likely to be seriously stricken by the disease if they were to contract it through exposure to those infected. There are currently three vaccines that have been presented to us as having demonstrated their effectiveness and that are likely to be made available in the coming months, those from Pfizer, Moderna, and AstraZeneca. The situation of the first two is essentially the same. Neither Pfizer nor Moderna used morally compromised cell lines in the design, development, or production of the vaccine. A confirmatory test, however, employing the commonly used, but morally compromised HEK293 cell line was performed on both vaccines.⁸ Thus, while neither vaccine is completely free from any connection to morally compromised cell lines, in this case the connection is very remote from the initial evil of the abortion. ... The AstraZeneca vaccine should be avoided if there are alternatives available. ... [W]e must not allow the gravely immoral nature of abortion to be obscured. It is true that one can receive benefits from an evil action in the past without intending that action or approving of it. The association with the evil action that comes with receiving benefits from that evil action, however, can have a corrupting influence on one’s perception of the evil action, making it more difficult to recognize it as evil. Experiencing the benefits that have resulted from the evil action, one might become desensitized to the gravely evil nature of that action. One might become complacent about that action and ignore the obligation to do what one can to oppose the evil action. Another consideration is the fact that one’s receiving benefits from an evil action might affect how others perceive that original evil action, thereby giving scandal. Others might be less inclined to see that action as evil. They might interpret one’s acceptance of benefits from an evil action

as an indication that one does not consider the action to be truly evil, which in turn might diminish their sense of the urgency of opposing that evil. They also might miss opportunities to do what they can to oppose it. In both cases, a certain complacency about that evil action could be the result. With this in mind, we should be on guard so that the new COVID-19 vaccines do not desensitize us or weaken our determination to oppose the evil of abortion itself and the subsequent use of fetal cells in research.” <https://www.usccb.org/moral-considerations-covid-vaccineshttps://>

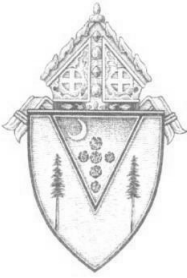
Pfizer: Pfizer/BioNTech’s coronavirus/COVID vaccine known as “BNT162b2” was developed using genetic sequencing on computers *without using fetal cells*. The HEK-293 abortion-related cell line was used in the testing of this vaccine. This cell line originated from kidney cells from a fetus that was aborted in 1973. No cell line, fetal or otherwise, is required for the ongoing production of this vaccine. This vaccine is currently in use. The Pfizer/BioNTech vaccine requires “ultra-cold” storage, making distribution difficult. Currently, only hospitals and other large facilities are being considered as distribution locations for this vaccine.

Moderna: Moderna’s “mRNA-1273” vaccine *does not* require aborted fetal cell lines for production, but aborted fetal cell lines were used in the development and testing of this vaccine. This vaccine is currently in use. This vaccine does not require ultra-cold freezers, and hence is more available in primary care offices and community clinics.

AstroZenica: The AstroZenica/University of Oxford vaccine “AZD1222” *does* use the HEK-293 cell line for production. This cell line was also used in the development and testing of the vaccine. The AstroZenica vaccine is currently approved for use in the UK, India, and other countries but not the United States. The US probably will not approve this vaccine until April. It does not require ultra-cool storage and is also predicted to be less expensive than other COVID vaccines, two features that may make this vaccine more widely available.

Johnson & Johnson: The J&J/Janssen COVID-19 vaccine, “JNJ-78436735” does use the PER.c6 cell line for production. PER.c6 is a proprietary cell line owned by Janssen, a subsidiary of Johnson & Johnson, developed from retinal cells from an 18-week-old fetus aborted in 1985. This vaccine will likely become available to the public in Spring or Summer, 2021. This is a single-dose vaccine, unlike other COVID vaccines which require 2 doses.

Sanofi/GlaxoSmithKline: The Sanofi/GSK “COVAX” vaccine *does not* require aborted fetal cell lines for production. GSK produces their vaccine using a modified virus cultivated on insect cells. This vaccine will likely become available to the public in Summer, 2021. The HEK-293 abortion-related cell line was used in the research and development of this vaccine. <https://mycatholicdoctor.com/our-services/vaccines/>



DIOCESE OF SANTA ROSA
CHANCERY OFFICE

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95402-1297

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2021 Lenten Regulations for the Diocese of Santa Rosa

“The Lenten Season has a double character, namely to prepare both catechumens and faithful to celebrate the paschal mystery. The **catechumens**, both with the Rite of Election and Scrutinies, and by catechesis, are prepared for the celebration of the sacraments of Christian initiation; the **faithful**, ever more attentive to the Word of God and prayer, prepare themselves by penance for the renewal of their baptismal promises. (From: The Order of Prayer in the Liturgy of the Hours and the Celebration of the Eucharist)

The current discipline is as follows:

Ash Wednesday and Good Friday are days of **fast** and **abstinence**, that is, limited to a single, full meal and abstinence from meat.

The other Fridays of Lent are days of **abstinence** from meat.

The law of **fasting** permits only one full meal a day, but it does allow the taking of some food in the morning and a second light meal at noon or in the evening, as you prefer. Persons who have completed their eighteenth year to the beginning of their sixtieth (60) year are obligated to fast.

The law of **abstinence** from meat applies to all persons who have completed their *fourteenth* year of age. However, it is highly recommended that children from ages *seven* to *fourteen* years also follow the law of **abstinence**.

All Catholics are encouraged to receive Holy Eucharist frequently during Lent and to receive the Sacrament of Penance so that all may be prepared to celebrate more fully the paschal mystery. Those who have received their first Holy Communion are to receive Holy Communion during the Easter season.

The determination of these days of obligatory penance, as listed above, should not be understood as limiting the occasions for Christian penance. This penance is to help us see and shorten the distance between our present lives and the life God wants for each of us. “Penance should not be only internal and individual but external and social.” (Constitution on the Sacred Liturgy #110)

Marriages may be celebrated with Mass and the nuptial blessing should always be given. It is, however, contrary to the spirit of penance during Lent to plan an elaborate wedding with lavish decorations.

Confirmation at the Easter Vigil: (1) Canon Law grants to pastors and parochial vicars the faculty to administer the Sacrament of Confirmation, within their proper parish, to any adult or child over the age of seven years on the occasion of his/her baptism or received into full communion with the Church. (2) Additionally, due to the Covid-19 pandemic the bishop has temporarily granted the faculty to confirm to the pastors and vicars of the Diocese. They can confirm members of their parishes. This applies to adults and to children.

CATEDRAL DE ST. EUGENE'S — 21 de Febrero del 2021

Primer Domingo de Cuaresma

ORACION A SAN MIGUEL ARCANGEL

SAN MIGUEL ARCÁNGEL, defiéndenos en la batalla. Sé nuestro amparo contra la perversidad y asechanzas del demonio. Reprímele Dios, pedimos suplicantes, y tu príncipe de la milicia celestial arroja al infierno con el divino poder a Satanás y a los otros espíritus malignos que andan dispersos por el mundo para la perdición de las almas. Amen.

Nota: Por recomendación de nuestro Obispo R. Vasa aprender de memoria esta oración y hacerla después de que termina la Santa Misa. (claro que usted puede rezarla lo mas seguido posible)

PARA LA PARTICIPACION EN LA MISA

CREDO

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; Que por nosotros lo hombres, y por nuestra salvación bajó del cielo, Y por obra del Espíritu Santo se encarnó de María la Virgen, y se hizo hombre; Y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, Y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; Y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, Que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.

Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.



CALENDARIO PARROQUIAL

Se invita a toda la comunidad, durante la Cuaresma se estará rezando el Viacrucis en la Catedral los todos los Viernes a las 7:00pm. En español.

Santa Misa en Español los sábados a las 6:30pm.

Confesiones Sábados de 3:00 a 4:30pm.

TIENDA DE ARTICULOS RELIGIOSOS

~ TIENDA DE LIBROS Y REGALOS
EN LA CATEDRAL ~

¡Por favor, visítenos!

Estamos estrenando una nueva tienda ahora es en el salón parroquia, (Parish Life Center-Faith Room) mas grande y muchos mas artículos religiosos y de interés

• ¡Durante el mes de Febrero, todos los calendarios y artículos de adviento tienen un 25% de descuento!

¡Por favor, visítenos!

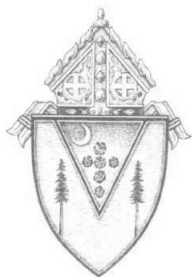
El horario de la tienda es: Miércoles a Sábado de 8:30 a.m. a 4:30 p.m. y Domingos de 8:30 a.m. a 1:30 p.m.

Pregunte por ayuda en Español tenemos voluntarios que pueden contestar todas sus preguntas.

Si hay algo que necesita y no lo tenemos, nosotros podemos ordenarlo por usted.

Estamos cerrados Lunes / Martes.

Llámenos al 542-0250.



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Regulaciones para la Cuaresma del 2021 en la Diócesis de Santa Rosa

“El tiempo de Cuaresma tiene un doble carácter, principalmente para preparar a los catecúmenos y a los fieles para celebrar el misterio pascual. Los **catecúmenos**, con el Rito de la Elección y los Escrutinios y por la catequesis son preparados para la celebración de los sacramentos de la iniciación cristiana; los **fieles**, por una mayor atención a la Palabra de Dios y a la oración, se preparan ellos mismos por la penitencia para la renovación de las promesas bautismales. *Tomado de* El Orden de la Oración en la Liturgia de las Horas y la Celebración de la Eucaristía.

La disciplina actual es como sigue:

Miércoles de Ceniza y Viernes Santo son días de **ayuno y abstinencia**, esto es, limitarse a una sola y completa comida y abstenerse de comer carne.

Los demás Viernes de Cuaresma son días de **abstinencia**

Las leyes del ayuno permiten una sola comida al día pero es posible tomar algo ligero en la mañana o según se prefiera, al mediodía o la noche. Las personas en buen estado de salud entre 18 y 60 años de edad están obligadas a ayunar.

Las leyes de **abstinencia** de comer carne obligan a los mayores de 14 años. Sin embargo es altamente recomendable que niños entre 7 a 14 años también cumplan con la práctica de la abstinencia.

A todos los católicos se les recomienda recibir la Santa Comunión frecuentemente durante la cuaresma y recibir el sacramento de la Penitencia de manera que puedan estar preparados para celebrar más conscientemente el Misterio Pascual. Aquellos que han recibido su Primera Comunión, deben recibir la Santa Comunión durante el tiempo Pascual.

La determinación de los días obligatorios de penitencia, como está arriba, no debe ser entendida como limitante de la práctica de la penitencia. La penitencia es para ayudarnos a ver y acortar la distancia entre nuestras vidas presente la vida que Dios quiere para cada uno de nosotros. “La penitencia del tiempo cuaresmal no debe ser sólo interna e individual, sino también externa y social.” (Sacrosanctum Concilium #110)

Los **matrimonios** pueden celebrarse con la misa y siempre se debe dar la bendición nupcial. Sin embargo es contrario al espíritu de la cuaresma elaborar las bodas con muchas decoraciones o flores.

Confirmación en la Vigilia Pascual: (1) El Derecho Canónico da a los Pastores y vicarios parroquiales la facultad de administrar el Sacramento de la Confirmación en sus parroquias a cualquier adulto o niño/a mayor de siete años quienes en ocasión de su bautismo o que están siendo recibidos en completa comunión a la Iglesia. (2) En este año, el obispo les ha dado la facultad de confirmar a los Pastores y vicarios parroquiales. Se puede confirmar a los feligreses este año.