



*Saint Eugene's Cathedral
2323 Montgomery Drive
Santa Rosa, California 95405
Phone (707) 542-6984*

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. John Boettcher, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Pastoral Council – George Berg	985-8377
Parish Organist – Pam Ziemiński	578-8848
School Office – David Gallagher	545-7252
Preschool Office – Sharry Caesare	528-9133

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 6 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00 a.m.; 4:30 p.m. & Sp. 6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call 539-2772.

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass.

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop is open Tues & Wed 9:30 – 2:30
Cathedral Books & Gifts Hours: Wed-Sat 8:30-4:30
& Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

THIRD SUNDAY OF LENT – MARCH 15, 2020

PARISH CALENDAR

SUNDAY MARCH 15

Coffee Social – PLC – 8:00 am – 12:00
Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00, 1:30
pm (Latin) & 5:30 pm
RCIA/RCIF Classes – Becker Ctr. – 10:30 a.m.

MONDAY MARCH 16

Morning Masses – Cathedral – 6:45 & 8:00 am
Rosary for Life – Chapel - 9:00 am
Baptism Class – PLC – 5:30 pm

TUESDAY MARCH 17

Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word – PLC (Hope Rm) – 9:30 am
Latin Mass – Cathedral - 5:30 pm
St Patrick's Dinner – Becker Center
5:30 pm social 6:30 pm dinner

WEDNESDAY MARCH 18

Morning Masses – Cathedral – 6:45 & 8:00 am
Legion of Mary – PLC – 6:00 pm

THURSDAY MARCH 19

Morning Masses – Cathedral – 6:45 & 8:00 am
Chant Schola Fr. Keyes – PLC – 5:30pm

FRIDAY MARCH 20

Morning Masses – Cathedral – 6:45 & 8:00 am
Bible Study – PLC – 9:30 am – 11:30 am
Knights of Columbus Fish Fry – Becker – 5:00pm to 8:00pm

SATURDAY MARCH 21

Morning Mass – Cathedral – 8:00 am
Little Flowers – PLC – 9:00 am
Confession - Cathedral -3:00 – 4:30 pm
Mass – Cathedral -4:30 pm; 6:30 pm (Spanish)

SCHOOL NEWS

~SCHOOL REGISTRATION NOW OPEN~

St. Eugene's Cathedral School is accepting applications for grade K – 8th for the 2020-2021 school year. We offer an excellent academic education with a challenging curriculum integrated with gospel values. For further information, please visit our website www.steugenesch.org or call the school office at 545-7252 to arrange a tour. St. Eugene's Pre-school is accepting applications for three, four and five year olds. We offer an age appropriate balance of teacher directed and child initiated learning in a nurturing environment. For further information, please call Sharry Caesare, our preschool director, at 528-9133.

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Weeks of: 2/23/20

Sunday Donations Received:	\$ 11,027
Collection Revenue Received for: <i>None</i>	\$

~CATHEDRAL BOOKS & GIFTS~

Lent is a time of prayer, reflection and sacrifice for all Catholics. To support your prayer life this Lenten season, all of our devotional (prayer) books are 25% off during the month of March. Lent should be considered an opportunity to realign ourselves with God and pursue a renewed relationship with Him. We have many more resources for Lent as well! Please stop in and see us. The shop hours are: Wed-Sat from 8:30 am-4:30 pm & Sun 8:30 am-1:30 pm. We are closed Mon./Tues. Call us at 542-0250.

SECOND COLLECTION

~TUITION ASSISTANCE PROGRAM~

This weekend, March 14 & 15, our second collection is for our Religious Education Program. Our second collection next weekend, March 21 & 22, is for Catholic Relief & Catholic Campaign for Human Development.

EASTER FLOWER ENVELOPES

~EASTER FLOWER MEMORIAL DONATIONS~

Easter Flower Memorial envelopes are on the vestibule tables at both entrances of the church. Please legibly fill out the names of loved ones and return your envelopes to the collection plate or drop them off at the Parish Office by noon, **Tuesday, March 31**. Names received by the deadline will appear in the Easter bulletin. Names received after the deadline will be listed in subsequent bulletins.

SPECIAL EVENTS

~CUB SCOUT FUNDRAISER~

Please join the St. Eugene Cathedral's Cub Scout Pack 44 on Sunday, March 22nd for a Pancake Breakfast and Pinewood Derby, 8am-12:00 noon. The races will begin at 10:00 am. Prices are \$10 adults, \$8 seniors & children. For more info contact Shannon Schultz at shannonmschultz@gmail.com (707) 372-6201. Thank you for supporting our youngest members!

~LENTEN DINNER~

Join the Diocesan Young Adults on Friday, March 27th, in the Parish Life Center, after the 6:00 pm Stations of the Cross for a Lenten meal of soup and bread. There is no charge for the meal. All are welcome!

MASS INTENTIONS

Saturday	March 14
8:00 am	Ba Suu, deceased
4:30 pm	Meghan McCurry, living
6:30 pm	Elodia Hernandez, deceased
Sunday	March 15
7:30 am	Kay Brady, deceased
9:00 am	Robert Covella, deceased
10:30 am	People of St. Eugene's
12:00 pm	Elsie Wallace Greene, deceased
1:30 pm	Barbara McCall, living
5:30 pm	John William Brott, living
Monday	March 16
6:45 am	Claudio M. Marapao, living
8:00 am	Peggy O'Donnell, deceased
Tuesday	March 17
6:45 am	Steven Chudy, living
8:00 am	Leo Pimentel, deceased
5:30 pm (EF)	Lisa Tran, living
Wednesday	March 18
6:45 am	For the Finn and Green Families, living and deceased
8:00 am	McShane and Stronge Families, living and deceased
Thursday	March 19
6:45 am	People of St. Eugene's
8:00 am	Special Intention St. Joseph
9:20 am (school)	Timothy Starkey, deceased
Friday	March 20
6:45 am	All Souls in Purgatory
8:00 am	Paul Palanos, deceased
12:00 pm (Hosp.)	Rev. Fr. Joseph, living
Saturday	March 21
8:00 am	Eileen Carol, living
4:30 pm	Van Le Nguyen, deceased
6:30 pm (Sp)	All Souls in Purgatory

IN NEED OF OUR PRAYERS

~IN NEED OF PRAYERS~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Amelia Lansangan, Gail Brown, Luigi Fabiano, Leo Del Santo, Daniel Velasquez, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Thomas Patrick, Aida Catapang, Hike Kazarian, John Bugbee, Bob Goldman, Pat Davenport, Joan Cosgrove, Paulita Castro and Tiffany Hutchinson.

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: office@steugenes.com. We reserve the right to edit or omit items.

SPIRITUAL ACTIVITY

~'GOD IS' RETREAT~

The *God Is! Day of Renewal* one-day retreat is an opportunity to experience the fullness of faith found in the Catholic Church. This retreat meets people along their faith journey, reaching out through proclamation, personal witness, Sacramental renewal, prayer, Eucharistic adoration, music, and skits to help the participant's faith come alive. Additionally, the *God Is! Day of Renewal* provides a wonderful opportunity for a person to participate in the Sacrament of Reconciliation. The *God Is! Day of Renewal* one-day retreat will be presented on **Saturday, March 28th** here at St. Eugene's parish. The retreat, which begins at 8:00 a.m. (with check-in at 7:30 a.m.) and includes lunch, will conclude with the 4:30 p.m. Mass. There is no charge, however, a \$20 donation helps to cover the food costs for the day. Please **RSVP by March 15th** by sending an email to GodIs@sonic.net, write your full name, the name of your parish and your affiliation (Marriage Prep, Catechist, Confirmandi or Parish Member.)

~MASS OF THE CHRISM~

The Most Reverend Robert F. Vasa, Bishop of the Diocese of Santa Rosa, along with the Diocesan and Religious priests of the Diocese, invites you to participate in the **Mass of the Chrism** here at St. Eugene's Cathedral on **Thursday, April 2, at 5:30 p.m.** This Mass is celebrated once a year and during the Mass, the Bishop blesses the oil of the Sick and the oil of Chrism. This Mass is one of the principal expressions of the fullness of the ministerial priesthood that the Bishop has received and it also signifies the unity the priests, who share in the same ministerial priesthood, have with the Bishop. During this Mass, the Diocesan and Religious priests renew their commitment of priestly service.

SOCIAL ACTIVITIES

~ST. PATRICK'S DAY DINNER~

St. Eugene's is having their annual St. Patrick's dinner/fundraiser on Tuesday, March 17, at 5:30 p.m. in the Becker Center. Tickets are on sale today at the Sunday morning coffee social in the Parish Life Center and in the Parish Office on Monday, 9-4. Pre-sale tickets are \$22 adults/\$15 children under 12. Tickets at the door on March 17 are \$25/\$15. Please join us!

~KNIGHTS' FISH FRY~

The Knights Of Columbus will hold a Lenten Fish Fry in the Msgr. Becker Center on Friday, March 20th. A Lenten meal of fish, french fries, coleslaw and ice cream will be served 5-8:00 pm for the cost of \$16.00. Take out available!

~ICF FUNDRAISER~

The St. Eugene Branch of the Italian Catholic Federation is holding a "Festa de Pasqua" in the Brinker Room (in the Msgr. Becker Center) on Saturday, April 18th. Hosted cocktails begin at 5:30 pm and dinner begins at 6:15 pm. Enjoy salda, salami, Chicken Cordon Bleu, risotto, dessert and wine. The cost for cocktails and dinner is \$20 per person. For tickets, please call Claire at 539-1443.

MY CATHOLIC FAITH

THOUGHTS ON LENT

~FROM THE PASTOR~

We are now starting our third week in Lent and moving ever closer to the great Feast of Easter. The following reflection, from a former Protestant, gives us great insight into the Catholic view of salvation. Let's take a look at the article, "Lent, Suffering and the Death That Brings Life", by Sam Guzman.

A GREAT PARADOX

~NEW LIFE~

"Lent is here, and quite frequently the weather suits the sombre tone of the season. Ashen gray skies and the bare reaching arms of trees create an atmosphere that is at once stark and solemn. Yet this season is not entirely bleak or without hope. Warmer days replete with sunshine break up the gloom, and bird songs welcome the green buds shooting forth from once barren trees. Green grass breaks forth in clumps among the coarse and yellowed remnants of the year before. Spring is a time of death mingling with new life—the dormant world waking up with a lingering yawn. It would be difficult to imagine a time more suited to the Lenten season, in which we remember the death of Christ, but also look forward to his glorious resurrection. It is a time when we remember the death that brings new Life. For the great paradox at the heart of Christianity is that a Death was the remedy for death. It was in losing his life that Christ brought new life to the world."

~IMPUTATION~

"Growing up a protestant, I was taught quite young the theological idea of *imputation*. That is, that Christ died in our place to bear the death sentence that we deserved, and in doing so, transferred his righteousness to us. It was a grand exchange. He takes ours sins and we get credited righteousness. But most importantly, Jesus suffered and died so that we *do not* have to suffer and die. We escape the cross because Jesus went there in our place."

~PARTICIPATION~

"The Catholic idea of salvation is quite different. Imputation is largely foreign to Catholic theology. Instead, Catholic theology operates on the idea of *participation*. That is, Christ came to earth and died on the cross, not so that we could avoid death and suffering, but so that he could transform the inevitability of death and suffering from the inside out. By communion with him, by *participation* in his cross, we could receive eternal life."

~THE GREAT EQUALIZER~

"After all, what is the fate of each and every human being? Death. It is the great equalizer. No matter how rich, famous, beautiful, or healthy we are, we will all die sooner or later. Death is the consequence of sin, for sin is a movement away from God who is Life itself. Sin is therefore by definition non-Life. It is death by its nature. And because our first parents chose sin, death is the fate of every human being."

~HE CHANGED IT ALL~

Our enemy was gleeful at our demise. He meant for our death to be eternal, and for our physical death to be the gateway into eternal doom. But Christ came and changed all that. He embraced death and death could not hold him. He transformed it from the inside out, changing it from the gateway to eternal death to that of eternal life. In the words of the Byzantine liturgy, "He trampled down death by death." Put another way, Christ did not suffer and die so that we do not have to—he suffered and died so that our suffering and death could be transubstantiated into a means of life. He embraced the cross not to keep us from it, but so that our crosses could be changed from instruments of death into healing remedies that bring life. As baptized Christians, we are members of the body of Christ. We are incorporated into him and we live in communion with him. This communion means that we



share in his life—not by making some act of intellectual assent, but by living his life after him. And living his life after him requires carrying the cross after him and sharing in his death. The cross is the price of eternal life.”

~TRANSFORMING OUR CROSS~

“This is the meaning of Jesus when he said, “Whoever does not carry the cross and follow me cannot be my disciple.” Could there be any clearer sign that he did not come to keep us from the cross? No, rather he came to transform our crosses into the means of life. Having been instructed by Christ himself, St. Paul understood this well. “I die daily.” “I have been crucified with Christ.” “God forbid that I should glory save in the cross of our Lord Jesus Christ.” “The cross is foolishness to them that are perishing, but to us who are being saved it is the power of God and the Wisdom of God.” The cross was always in his heart and on his lips, for it was to him, as it is for us all, the means of eternal life. Suffering is inevitable. To varying degrees, we will all suffer. And with a similar certainty, we will all die. It could be said that a cross lies at the heart of human existence. But the cross need not be a fate to be feared. Our Lord trampled down death by death. In the greatest paradox of all, he changed death into a means of life. What was once our doom is now our salvation.” *Lent, Suffering, and the Death that Brings Life, By Sam Guzman, www.theCatholicGentleman.com*

TESTING GOD

~GRUMBLES & COMPLAINTS~

“In the first reading today we hear about the events that took place at Meribah in the desert where the people of Israel tested God and grumbled against Him because they did not have water to drink. Any of us could understand that if we were in the desert and we were out of water, we might be tempted to grumble against the Lord as well. Sadly, for so many people today it does not require being out in the desert and suffering from thirst before we complain against God. We complain about the smallest and most ridiculous things. We, too, seem to test God on a regular basis. As things continue to get worse in the world and more and more people abandon their faith in God for something secular, selfish, or occult, we hear more people asking the same basic question as the Israelites: Is the Lord in our midst or not? St. Paul, in the second reading, tells us that through

faith we have been justified and through this same faith we have access to the grace of God in which we stand. He goes on to speak of the hope that does not disappoint because the love of God has been poured into our hearts by the Holy Spirit. Even though it may seem like the Lord has removed Himself from us, our faith tells us that He is with us, our hope looks forward to the day when we will feel that union once again, and our love for God continues unabated in the midst of the darkness and dryness. This is the way God has purified the saints throughout history. Today, we are among those whom He wants to be saints. Are we willing to cooperate? The real question we have to ask as individuals and as a people is not whether or not God is in our midst, but whether or not we are with God. St. Paul reminds us that Jesus died for us while we were helpless and ungodly. In fact, he says that God proves His love for us by dying for us while we were still sinners.”
By Fr. Robert Altier, For entire article, go to WWW.thewandererpress.com/catholic/news/our-catholic-faith/do-not-doubt-gods-presence/

ST. JOSEPH

~SPOUSE OF THE BLESSED VIRGIN MARY~

“Of St. Joseph's death the Bible tells us nothing. There are indications, however, that he died before the beginning of Christ's public life. His was the most beautiful death that one could have, in the arms of Jesus and Mary. Humbly and unknown, he passed his years at Nazareth, silent and almost forgotten he remained in the background through centuries of Church history. Only in more recent times has he been accorded greater honor. Liturgical veneration of St. Joseph began in the fifteenth century, fostered by Sts. Brigid of Sweden and Bernadine of Siena. St. Teresa, too, did much to further his cult. At present there are two major feasts in his honor. On March 19 our veneration is directed to him personally and to his part in the work of redemption, while on May 1 we honor him as the patron of workmen throughout the world and as our guide in the difficult matter of establishing equitable norms regarding obligations and rights in the social order. St. Joseph is invoked as patron for many causes. He is the patron of the Universal Church. He is the patron of the dying because Jesus and Mary were at his death-bed. He is also the patron of fathers, of carpenters, and of social justice.” Excerpted from: *The Church's Year of Grace, Pius Parsch, www.catholicculture.org/culture/liturgicalyear/calendar/day.cfm?date=2015-03-19*

CATEDRAL DE ST. EUGENE'S — 15 de Marzo del 2020

ORACION A SAN MIGUEL ARCANGEL

SAN MIGUEL ARCÁNGEL, defiéndenos en la batalla. Sé nuestro amparo contra la perversidad y asechanzas del demonio. Reprímele Dios, pedimos suplicantes, y tu príncipe de la milicia celestial arroja al infierno con el divino poder a Satanás y a los otros espíritus malignos que andan dispersos por el mundo para la perdición de las almas.

Amen.



Nota:

Por recomendación de nuestro Obispo R. Vasa aprender de memoria esta oración y hacerla después de que termina la Santa Misa. (claro que usted puede rezarla lo mas seguido posible)

CLASES PRE-BAUTISMALES

Preparación Pre-Bautismal en Español, Para Padres y Padrinos. Cada Primer Jueves de cada mes en el Salón Parroquial (PLC) La próxima será: el 2 de Abril a las 7:00pm.

NO NIÑOS.

Antes de hacer preparativos tienen que hablar a la oficina mínimo 2 meses antes de la Ceremonia.

Si los padrinos son una pareja (matrimonio) necesitamos copia del certificado de Matrimonio a la Iglesia. (La Iglesia nos pide a una persona para que sea el padrino o madrina, no precisamente una pareja, siempre y cuando esta tenga la n... ir que practique la Fe)



CALENDARIO PARROQUIAL

Lunes -Legión de María: Nuestra Señora del Carmen Presídium PLC 5:00pm.
Legión de María: Nuestra Señora de Fátima Presídium en el PLC 7:00pm.
Cursillos: Ultreya PLC 7:00pm.
Martes -Grupo de Oración Shalom en el salón del Brinker a las 7:00pm.
Viernes -Armada Blanca 7:00pm.
Viacrucis 7:00pm. En la Catedral
Sábado -Confesiones de 3:00pm a 4:30pm
Santo Rosario 6:00pm.
Santa Misa 6:30pm.
Confesiones des



TIENDA DE ARTICULOS RELIGIOSOS

~ TIENDA DE LIBROS Y REGALOS
EN LA CATEDRAL ~

¡Durante la Cuaresma!

La Cuaresma es un tiempo de oración, reflexión y sacrificio para todos los católicos. Para apoyar su vida de oración en esta temporada de Cuaresma, todos nuestros libros devocionales (de oración) tienen un 25% de descuento durante el mes de marzo. La Cuaresma debe considerarse una oportunidad para realinearnos con Dios y buscar una relación renovada con Él. ¡Detente a vernos! ¡También tenemos muchos más recursos para la Cuaresma!

¡Por favor, visítenos!

El horario de la tienda es: Miércoles a Sábado de 8:30 a.m. a 4:30 p.m. y Domingos de 8:30 a.m. a 1:30 p.m.

Pregunte por ayuda en Español tenemos voluntarios que pueden contestar todas sus preguntas. Si hay algo que necesita y no lo tenemos, nosotros podemos ordenarlo por usted.

Tercero Domingo de Cuaresma

Leamos con atención uno de los tratados de San Agustín, Obispo, sobre el evangelio de San Juan.

Llegó una mujer. Esta mujer es figura de la Iglesia no justificada aún, pero en vías de justificación, ya que de esto trata el relato. Llegó ignorante de lo que allí le esperaba, encontró a Cristo, y éste le dirigió la palabra. Veamos qué palabras y por qué. Llegó una mujer samaritana a sacar agua. Los samaritanos no eran de raza judía, eran tenidos por extranjeros. Concuere con el simbolismo del relato el hecho de que esta mujer, figura de la Iglesia, venga de un pueblo extranjero, ya que la Iglesia había de venir de entre los gentiles, de los que no eran de raza judía.

Por tanto, oigámonos a nosotros en sus palabras, reconozcámonos a nosotros en ella, y en ella demos gracias a Dios por nosotros. Ella era figura, no realidad; pero ella misma comenzó por ser figura y terminó por ser realidad. Creyó, en efecto, en aquel que quería hacerla figura de nosotros. Llegó, pues, a sacar agua. Había venido simplemente a sacar agua, como acostumbraban hacer todos.

Jesús le dijo: «Dame de beber.» Mientras tanto sus discípulos habían ido a la ciudad a comprar alguna cosa para comer. Díjole la samaritana: «¿Cómo tú, siendo judío, me pides de beber a mí, que soy samaritana?» Conviene saber que los judíos no alternan con los samaritanos.

Veis cómo se trata de extranjeros: los judíos no usaban en modo alguno de sus vasijas. Y aquella mujer, que llevaba consigo una vasija para sacar agua, se admira de que un judío le pida de beber, cosa que no solían hacer los judíos. Pero el que le pide de beber, en realidad, de lo que tiene sed es de la fe de aquella mujer.

Escucha quién es el que le pide de beber: Jesús le respondió: «Si conocieses el don de Dios y quién es el que te dice: "Dame de beber", seguro que se la pedirías tú a él y él te daría agua viva.» Pide de beber y promete una bebida. Se presenta como quien está necesitado, y tiene en abundancia para saciar a los demás. Si conocieses -dice- el don de Dios. El don de Dios es el Espíritu Santo. Pero de momento habla a aquella mujer de un modo encubierto, y va entrando paulatinamente en su corazón. Seguramente empieza ya a instruirle. ¿Qué exhortación, en efecto, más suave y benigna que ésta? Si conocieses el don de Dios y quién es el que te dice: «Dame de beber», seguro que se la pedirías tú a él y él te daría agua viva.

¿Qué agua había de darle, sino aquella de la que está escrito: En ti está la fuente viva? Pues no pueden ya tener más sed los que se nutren de lo sabroso de tu casa.

Prometía el alimento y saciedad del Espíritu Santo, pero ella no lo entendía aún; y, por eso, ¿qué respondía? Exclamó entonces la mujer: «Señor, dame de ese agua, para que no sienta ya más sed ni tenga que venir aquí a sacar agua.» La necesidad la obligaba a fatigarse, pero su debilidad recusaba la fatiga. Ojalá hubiera podido escuchar aquellas palabras: Venid a mí todos los que andáis rendidos y agobiados, que yo os daré descanso. Porque todo esto se lo decía Jesús para que no tuviera ya que fatigarse, mas ella no lo entendía aún.

Recuerden que durante la cuaresma, nos corresponde como Bautizados, tres básicas reglas.

- s Ayuno
- s Oración
- s Limosna o caridad

Recuerden que los Viernes de Cuaresma se meditarán las Estaciones del Via Crucis a las 7:00pm. en la Cathedral.

