



*Saint Eugene's Cathedral
2323 Montgomery Drive
Santa Rosa, California 95405
Phone (707) 542-6984*

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. John Boettcher, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Pastoral Council – George Berg	985-8377
Parish Organist – Pam Ziemiński	578-8848
School Office – David Gallagher	545-7252
Preschool Office – Sharry Caesare	528-9133

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 6 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00 a.m.; 4:30 p.m. & Sp. 6:30 p.m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call 539-2772.

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass.

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop is open Tues & Wed 9:30 – 2:30
Cathedral Books & Gifts Hours: Wed-Sat 8:30-4:30
& Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

SECOND SUNDAY OF LENT – MARCH 8, 2020

PARISH CALENDAR

SUNDAY MARCH 8

Coffee Social – PLC – 8:00 am – 12:00
Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00, 1:30
pm (Latin) & 5:30 pm
RCIA/RCIF Classes – Becker Ctr. – 10:30 a.m.

MONDAY MARCH 9

Morning Masses – Cathedral – 6:45 & 8:00 am
Rosary for Life – Chapel - 9:00 am

TUESDAY MARCH 10

Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word – PLC (Hope Rm) – 9:30 am
Latin Mass – Cathedral - 5:30 pm

WEDNESDAY MARCH 11

Morning Masses – Cathedral – 6:45 & 8:00 am
Legion of Mary – PLC – 6:00 pm

THURSDAY MARCH 12

Morning Masses – Cathedral – 6:45 & 8:00 am
Golden Opportunities Lunch – PLC – 11:30 a.m.
Chant Schola Fr. Keyes – PLC – 5:30pm

FRIDAY MARCH 13

Morning Masses – Cathedral – 6:45 & 8:00 am
Bible Study – PLC – 9:30 am – 11:30 am
Stations of the Cross – Cathedral – 2:00pm & 6:00
7:00pm (Spanish)

SATURDAY MARCH 14

Morning Mass – Cathedral – 8:00 am
Confession - Cathedral - 3:00 – 4:30 pm
Mass – Cathedral - 4:30 pm; 6:30 pm (Spanish)

SCHOOL NEWS

~SCHOOL REGISTRATION NOW OPEN~

St. Eugene's Cathedral School is accepting applications for grade K – 8th for the 2020-2021 school year. We offer an excellent academic education with a challenging curriculum integrated with gospel values. For further information, please visit our website www.steugenesch.org or call the school office at 545-7252 to arrange a tour. St. Eugene's Pre-school is accepting applications for three, four and five year olds. We offer an age appropriate balance of teacher directed and child initiated learning in a nurturing environment. For further information, please call Sharry Caesare, our preschool director, at 528-9133.

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Weeks of: 2/16/20

Sunday Donations Received:	\$ 14,892
Collection Revenue Received for: <i>School Tuition Program</i>	\$ 2,828

~CATHEDRAL BOOKS & GIFTS~

Lent is a time of prayer, reflection and sacrifice for all Catholics. To support your prayer life this Lenten season, all of our devotional (prayer) books are 25% off during the month of March. Lent should be considered an opportunity to realign ourselves with God and pursue a renewed relationship with Him. Stop in and see us! We have many more resources for Lent as well! The shop hours are: Wed-Sat from 8:30 am-4:30 pm & Sun 8:30 am-1:30 pm. We are closed Mon./Tues. Call us at 542-0250.

~2019 CHARITABLE DONATION LIST~

St. Eugene's greatly appreciates your donations to the Sunday collections. A year-end list of donations suitable for tax purposes is provided to parishioners who use offertory envelopes, credit cards or online banking direct pay for Sunday collections. **NOTE:** Tax statements are sent to envelope users **upon request only**. If you wish to receive a tax statement, email bookkeeper@steugenec.com or call 542-6984 ext. 13. Be sure to include your envelope number.

SECOND COLLECTION

~TUITION ASSISTANCE PROGRAM~

This weekend, February 29 & March 1, our second collection is for our Tuition Assistance Program. There is no Second Collection next weekend. Thank you for your generosity!

IN MEMORIAM

†ROBERT LOUIS NARDUCCI, Jr.†

Please remember Robert Narducci and his family and friends in your prayers and Masses. He passed away on 02-14-20. "Eternal rest grant unto him, O Lord, and let perpetual light shine upon him." *May he rest in peace.*

†THOMAS PHILIP KELLY, Jr.†

Please remember Thomas Philip Kelly, Jr. and his family and friends in your prayers and Masses. He passed away on 02-24-20. "Eternal rest grant unto him, O Lord, and let perpetual light shine upon him." *May he rest in peace.*

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: office@steugenec.com. We reserve the right to edit or omit items.

MASS INTENTIONS

Saturday	March 7
8:00 am	In honor of and in reparation for the offenses against the Immaculate Heart of Mary and the Sacred Heart of Jesus and for the living and deceased members of the Russell and Rinaldi families.
4:30 pm	Mary Desideri, deceased
6:30 pm	Margarita Avina Patino, deceased
Sunday	March 8
7:30 am	ICF Members, living and deceased
9:00 am	J. Stanley Russell, Jr. and Michael Russell, Sr. deceased
10:30 am	People of St. Eugene's
12:00 pm	People of St. Eugene's
1:30 pm	James L. Alfieri, deceased
5:30 pm	Terah Rosa Brott, living
Monday	March 9
6:45 am	Salvador M. Marapao, living
8:00 am	Peggy O'Donnell, deceased
Tuesday	March 10
6:45 am	Marie Mullen, living
8:00 am	William Avilla, deceased
5:30 pm (EF)	Lisa Tran, living
Wednesday	March 11
6:45 am	Phil and Pete Skikos, living
8:00 am	Mary Obsitnik Carol and the Carol Family, living and deceased
Thursday	March 12
6:45 am	All Souls in Purgatory
8:00 am	Scott Voelker, living
Friday	March 13
6:45 am	All Souls in Purgatory
8:00 am	Stephanie Buettner, deceased
12:00 pm (Hosp.)	Maria Hong Tran, deceased
Saturday	March 14
8:00 am	Ba Suu, deceased
4:30 pm	Meghan McCurry, living
6:30 pm (Sp)	Elodia Hernandez, deceased

IN NEED OF OUR PRAYERS

~IN NEED OF PRAYERS~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Amelia Lansangan, Gail Brown, Luigi Fabiano, Leo Del Santo, Daniel Velasquez, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Thomas Patrick, Aida Catapang, Hike Kazarian, John Bugbee, Bob Goldman, Pat Davenport, Joan Cosgrove, Paulita Castro and Tiffany Hutchinson.

SPIRITUAL ACTIVITY

~SANCTUARY LAMP~

Lighting Candles for Loved Ones: The sanctuary lamp burns continuously to remind visitors that Jesus is present in the Tabernacle. **The Commemoration for the week of March 8th:**

VINCE BUETTNER (living)

~'GOD IS' RETREAT~

The *God Is! Day of Renewal* one-day retreat is an opportunity to experience the fullness of faith found in the Catholic Church. This retreat meets people along their faith journey, reaching out through proclamation, personal witness, Sacramental renewal, prayer, Eucharistic adoration, music, and skits to help the participant's faith come alive. Additionally, the *God Is! Day of Renewal* provides a wonderful opportunity for a person to participate in the Sacrament of Reconciliation. The *God Is! Day of Renewal* one-day retreat will be presented on **Saturday, March 28th** here at St. Eugene's parish. The retreat, which begins at 8:00 a.m. (with check-in at 7:30 a.m.) and includes lunch, will conclude with the 4:30 p.m. Mass. There is no charge, however, a \$20 donation helps to cover the food costs for the day. Please **RSVP by March 15th** by sending an email to GodIs@sonic.net, write your full name, the name of your parish and your affiliation (Marriage Prep, Catechist, Confirmandi or Parish Member.)

~ADORERS NEEDED~

St. Eugene's is so blessed to have Perpetual (24/7) Adoration of the Blessed Sacrament in our Adoration Chapel. Please call Ellen Moore at 539-2772 if you would like to sign up to spend an hour with our Lord.

SAVE THE DATE

~ST. PATRICK'S DAY DINNER~

St. Eugene's is having their annual St. Patrick's dinner/fundraiser on Tuesday, March 17, at 5:30 p.m. in the Becker Center. Tickets are on sale March 1, 8 & 15 at the Sunday morning coffee social in the Parish Life Center and in the Parish Office on weekdays, 9-4. Pre-sale tickets are \$22 adults/\$15 children under 12. Tickets at the door on March 17 are \$25/\$15. Please join us!

~KNIGHTS' FISH FRY~

The Knights Of Columbus will hold a Lenten Fish Fry in the Msgr. Becker Center on Friday, March 20th. A Lenten meal of fish, french fries, coleslaw and ice cream will be served between 5:00 pm and 8:00 pm for the cost of \$16.00. Take out available!

~CUB SCOUT FUNDRAISER~

Please join the St. Eugene Cathedral's Cub Scout Pack 44 on Sunday, March 22nd for a Pancake Breakfast and Pinewood Derby, 8am-12 noon. The races will begin at 10:00 am. Prices are \$10 adults, \$8 seniors & children. For more info contact Shannon Schultz at shannonmschultz@gmail.com (707) 372-6201. Thank you for supporting our youngest members!

MY CATHOLIC FAITH

THE SECOND SUNDAY OF LENT

~FROM THE PASTOR~

Today, we learn once again from the great mind of Dom Prosper Gueranger regarding our Gospel reading on this second Sunday of Lent. Also, you will see some inspirational quotes by some of our great saints on the topic of total trust in God (from our Responsorial Psalm: *Lord, let your mercy be on us, as we place our trust in you.* Let us read on.

~DOM GUERANGER~

The subject offered to our consideration, on this Second Sunday, is one of the utmost importance for the holy Season. The Church applies to us the lesson which our Saviour gave to three of his Apostles. Let us endeavour to be more attentive to it than they were. Jesus was about to pass from Galilee into Judea, that he might go up to Jerusalem, and be present at the Feast of the Pasch. It was that last Pasch, which was to begin with the immolation of the figurative lamb, and end with the sacrifice of the Lamb of God, who taketh away the sins of the world. Jesus would have his disciples know him. His works had borne testimony to him, even to those who were, in a manner, strangers to him; but as for his Disciples, had they not every reason to be faithful to him, even to death? Had they not listened to his words, which had such power with them, that they forced conviction? Had they not experienced his love, which it was impossible to resist? and had they not seen how patiently he had borne with their strange and untoward ways? - Yes, they must have known him. They had heard one of their company, Peter, declare that he was the *Christ, the Son of the Living God* [St. Matth. xvi. 16]. Notwithstanding this, the trial to which their faith was soon to be put, was to be of such a terrible kind, that Jesus would mercifully arm them against temptation by an extraordinary grace.

~A SCANDAL AND A STUMBLING BLOCK~

The Cross was to be a *scandal and stumbling block* [1 Cor. i. 23] to the Synagogue, and, alas! to more than it. Jesus said to his Apostles, at the Last Supper: *All of you shall be scandalized in me this night* [St. Matth. xxvi. 32]. Carnal-minded as they then were, what would they think, when they should see him seized by armed men, handcuffed, hurried from one

tribunal to another, and he doing nothing to defend himself! And when they found, that the High Priests and Pharisees, who had hitherto been so often foiled by the wisdom and miracles of Jesus, had now succeeded in their conspiracy against him, - what a shock to their confidence! But, there was to be something more trying still: the people, who, but a few days before, greeted him so enthusiastically with their *hosannas*, would demand his execution, and he would have to die, between two thieves, on the Cross, amidst the insults of his triumphant enemies.

~A GLIMPSE OF GLORY~

Is it not to be feared that these Disciples of his, when they witness his humiliations and sufferings, will lose their courage? They have lived in his company for three years; but when they see, that the things he foretold would happen to him are really fulfilled, - with the remembrance of all they have seen and heard, keep them loyal to him? or will they turn cowards and flee from him? - Jesus selects three out of the number, who are especially dear to him: Peter, whom he has made the Rock, on which his Church is to be built, and to whom he has promised the Keys of the kingdom of heaven; James, *the son of Thunder*, who is to be the first Martyr of the Apostolic College; and John, James' brother, and his own Beloved Disciple. Jesus has resolved to take them aside, and show them a glimpse of that glory, which until the day fixed for its manifestation, he conceals from the eyes of mortals.

~A DAZZLING LIGHT~

He therefore leaves the rest of his Disciples in the plain near Nazareth, and goes in company with the three privileged ones, towards a high hill, called Thabor, which is a continuation of Libanus, and which the Psalmist tells us was to *rejoice in the Name* of the Lord [Ps. lxxxviii. 13]. No sooner has he reached the summit of the mountain, than the three Apostles observe a sudden change come over him; his Face shines as the sun, and his humble garments become white as snow. They observe two venerable men approach, and speak with him upon what he was about to suffer in Jerusalem. One is Moses, the lawgiver; the other is Elias, the Prophet, who was taken up from earth on a fiery chariot, without having passed through the gates of death. These two great representatives of the Jewish Religion, the Law

and the Prophets, humbly adore Jesus of Nazareth. The three Apostles are not only dazzled by the brightness which comes from their Divine Master; but they are filled with such a rapture of delight, that they cannot bear the thought of leaving the place. Peter proposes to remain there for ever and build three tabernacles, for Jesus, Moses, and Elias. And whilst they are admiring the glorious sight, and gazing on the beauty of their Jesus' human Nature, a bright cloud overshadows them, and a voice is heard speaking to them: it is the voice of the Eternal Father, proclaiming the Divinity of Jesus, and saying: *This my beloved Son!*

~MANIFESTED GLORY~

This transfiguration of the Son of Man, this manifestation of his glory, lasted but a few moments; his mission was not on Thabor; it was humiliation and suffering in Jerusalem. He therefore withdrew into himself the brightness he had allowed to transpire; and when he came to the three Apostles, who, on hearing the voice from the cloud, had fallen on their faces with fear, - they could see no one save only Jesus. The bright cloud was gone; Moses and Elias had disappeared. What a favour they have had bestowed upon them! Will they remember what they have seen and heard? They have had such a revelation of the Divinity of their dear Master! - is it possible, that when the hour of trial comes, they will forget it, and doubt his being God? and, when they see him suffer and die, be ashamed of him and deny him? Alas! the Gospel has told us what happened to them.

~THEY WERE FAST ASLEEP~

A short time after this, our Lord celebrated his Last Supper with his Disciples. When the Supper was over, he took them to another mount, Mount Olivet, which lies to the east of Jerusalem. Leaving the rest at the entrance of the Garden, he advances with Peter, James, and John, and then says to them: *My soul is sorrowful even unto death: stay you here, and watch with me* [St. Matth. xxvi. 38]. He then retires some little distance from them, and prays to his Eternal Father. The Heart of our Redeemer is weighed down with anguish. When he returns to his three Disciples, he is enfeebled by the Agony he has suffered, and his garments are saturated with Blood. The Apostles are aware that he is sad even unto death, and that the hour is close at hand when he is to be attacked: are they keeping watch? are they ready to defend him? No: they seem to have forgotten him; they are fast asleep, for their eyes are heavy

Yet a few moments, and all will have fled from him; and Peter, the bravest of them all, will be taking his oath that he never knew the Man. After the Resurrection, our three Apostles made ample atonement for this cowardly and sinful conduct, and acknowledged the mercy wherewith Jesus had sought to fortify them against temptation, by showing them his glory on Thabor, a few days before his Passion. Let us not wait till we have betrayed him: let us at once acknowledge that he is our Lord and our God. We are soon to be keeping the anniversary of his Sacrifice; like the Apostles, we are to see him humbled by his enemies and bearing, in our stead, the chastisements of Divine Justice. We must not allow our faith to be weakened, when we behold the fulfilment of those prophecies of David and Isaias, that the Messiah is to be treated as *a worm of the earth* [Ps. xxi. 7], and be covered with wounds, so as to become like a *leper, the most abject of men*, and the *Man of sorrows* [Is. liii. 3,4]. We must remember the grand things of Thabor, and the adorations paid him by Moses and Elias, and the bright cloud, and the voice of the Eternal Father. The more we see him humbled, the more must we proclaim his glory and divinity; we must join our acclamations with those of the Angels and the Four-and-Twenty Elders, whom St. John, (one of the witnesses of the Transfiguration,) heard crying out with a loud voice: *The Lamb that was slain, is worthy to receive power and divinity, and wisdom, and strength, and honour, and glory, and benediction!* [Apoc. v. 12]. <http://www.liturgicalatina.org/lityear/lent/sunday2.htm>

~TRUST IN GOD~

"Do not fear what may happen tomorrow. The same loving Father who cares for you today will care for you tomorrow and every day. Either He will shield you from suffering, or He will give you unfailing strength to bear it. Be at peace, then, and put aside all anxious thoughts and imaginings." - Saint Francis de Sales

"Do not have any anxiety about the future. Leave everything in God's hands for He will take care of you." - Saint John the Baptist de La Salle

Pray, hope, and don't worry. Worry is useless. God is merciful and will hear your prayers."

Saint Padre Pio



CATEDRAL DE ST. EUGENE'S — 8 de Marzo del 2020

ORACION A SAN MIGUEL ARCANGEL

SAN MIGUEL ARCÁNGEL, defiéndenos en la batalla. Sé nuestro amparo contra la perversidad y asechanzas del demonio. Reprímele Dios, pedimos suplicantes, y tu príncipe de la milicia celestial arroja al infierno con el divino poder a Satanás y a los otros espíritus malignos que andan dispersos por el mundo para la perdición de las almas.

Amen.



Nota:

Por recomendación de nuestro Obispo R. Vasa aprender de memoria esta oración y hacerla después de que termina la Santa Misa. (claro que usted puede rezarla lo mas seguido posible)

CLASES PRE-BAUTISMALES

Preparación Pre-Bautismal en Español, Para Padres y Padrinos. Cada Primer Jueves de cada mes en el Salón Parroquial (PLC) La próxima será: el 2 de Abril a las 7:00pm.

NO NIÑOS.

Antes de hacer preparativos tienen que hablar a la oficina mínimo 2 meses antes de la Ceremonia.

Si los padrinos son una pareja (matrimonio) necesitamos copia del certificado de Matrimonio a la Iglesia. (La Iglesia nos pide a una persona para que sea el padrino o madrina, no precisamente una pareja, siempre y cuando esta tenga la n... ir que practique la Fe)



CALENDARIO PARROQUIAL

Lunes -Legión de María: Nuestra Señora del Carmen Presídium PLC 5:00pm.

Legión de María: Nuestra Señora de Fátima Presídium en el PLC 7:00pm.

Cursillos: Ultreya PLC 7:00pm.

Martes -Grupo de Oración Shalom en el salón del Brinker a las 7:00pm.

Viernes -Armada Blanca 7:00pm.

Viacrucis 7:00pm. En la Catedral

Sábado -Confesiones de 3:00pm a 4:30pm
Santo Rosario 6:00pm.

Santa Misa 6:30pm.

Confesiones des



TIENDA DE ARTICULOS RELIGIOSOS

~ TIENDA DE LIBROS Y REGALOS
EN LA CATEDRAL ~

¡Durante la Cuaresma!

La Cuaresma es un tiempo de oración, reflexión y sacrificio para todos los católicos. Para apoyar su vida de oración en esta temporada de Cuaresma, todos nuestros libros devocionales (de oración) tienen un 25% de descuento durante el mes de marzo. La Cuaresma debe considerarse una oportunidad para realinearnos con Dios y buscar una relación renovada con Él. ¡Detente a vernos! ¡También tenemos muchos más recursos para la Cuaresma!

¡Por favor, visítenos!

El horario de la tienda es: Miércoles a Sábado de 8:30 a.m. a 4:30 p.m. y Domingos de 8:30 a.m. a 1:30 p.m.

Pregunte por ayuda en Español tenemos voluntarios que pueden contestar todas sus preguntas. Si hay algo que necesita y no lo tenemos, nosotros podemos ordenarlo por usted.

Segundo Domingo de Cuaresma

Leamos con atención este sermón de San León Magno, Papa, sobre la ley que se nos dio por mediación de Moisés y la gracia que nos ha venido por Jesucristo. El Señor descubre su gloria en presencia de unos testigos escogidos e ilumina con tan gran esplendor aquella forma corporal, que le es común con todos, que su rostro se pone brillante como el sol y sus vestidos blancos como la nieve. Sin duda esta transfiguración tenía sobre todo la finalidad de quitar del corazón de los discípulos el escándalo de la cruz, a fin de que la humillación de la pasión voluntariamente aceptada no perturbara la fe de aquellos a quienes había sido revelada la excelencia de la dignidad oculta. Mas, con igual providencia, daba al mismo tiempo un fundamento a la esperanza de la Iglesia, ya que todo el cuerpo de Cristo pudo conocer la transformación con que él también sería enriquecido, y todos sus miembros cobraron la esperanza de participar en el honor que había resplandecido en la cabeza.

A este respecto, el mismo Señor había dicho, refiriéndose a la majestad de su advenimiento: Los santos brillarán entonces como el sol en el reino de su Padre. Y el apóstol san Pablo afirma lo mismo, cuando dice: Considero que los trabajos de ahora no pesan lo que la gloria que un día se nos descubrirá; y también: Porque habéis muerto y vuestra vida está oculta con Cristo en Dios; cuando se manifieste Cristo, que es vuestra vida, os manifestaréis también vosotros con él revestidos de gloria.

Además, los apóstoles, que tenían que ser fortalecidos en su fe e iniciados en el conocimiento de todas las cosas, hallaron también en este milagro una nueva enseñanza. En efecto, Moisés y Elías, es decir, la ley y los profetas, se aparecieron, hablando con el Señor; y ello para que se cumpliera con toda perfección, por la presencia de estos cinco hombres, lo que está escrito: Sólo por la declaración de dos o tres testigos se podrá fallar una causa. ¿Qué más estable, qué más firme que esta causa? Para proclamarla, la doble trompeta del antiguo y del nuevo Testamento resuena concorde, y todo lo que en tiempos pasados sirvió para testimoniarla coincide con la enseñanza evangélica.

Las páginas de una y otra alianza, en efecto, se confirman mutuamente, y el resplandor de la gloria presente muestra, de una manera manifiesta y cierta, lo que las antiguas figuras habían prometido bajo el velo del misterio; es que, como dice san Juan, la ley se nos dio por mediación de Moisés, pero la gracia y la verdad nos han venido por Jesucristo, ya que en él han llegado a su cumplimiento la promesa de las figuras mesiánicas y el significado de los preceptos de la ley; pues, con su presencia, enseña la verdad de la profecía y, con su gracia, hace posible la práctica de los mandamientos. Que la proclamación del santo Evangelio sirva, pues, para fortalecer la fe de todos, y que nadie se avergüence de la cruz de Cristo, por la que el mundo ha sido redimido. Nadie, por tanto, tema el sufrimiento por causa de la justicia, nadie dude que recibirá la recompensa prometida, ya que a través del esfuerzo es como se llega al reposo y a través de la muerte a la vida; el Señor ha asumido toda la debilidad propia de nuestra pobre condición, y, si nosotros perseveramos en su confesión y en su amor, vencemos lo que él ha vencido y recibimos lo que ha prometido.

Recuerden que durante la cuaresma, nos corresponde como Bautizados, **El Vía Crucis** tres básicas reglas.

- ♦ Ayuno
- ♦ Oración
- ♦ Limosna o caridad

